

The  
Haverford School  
Hymnal

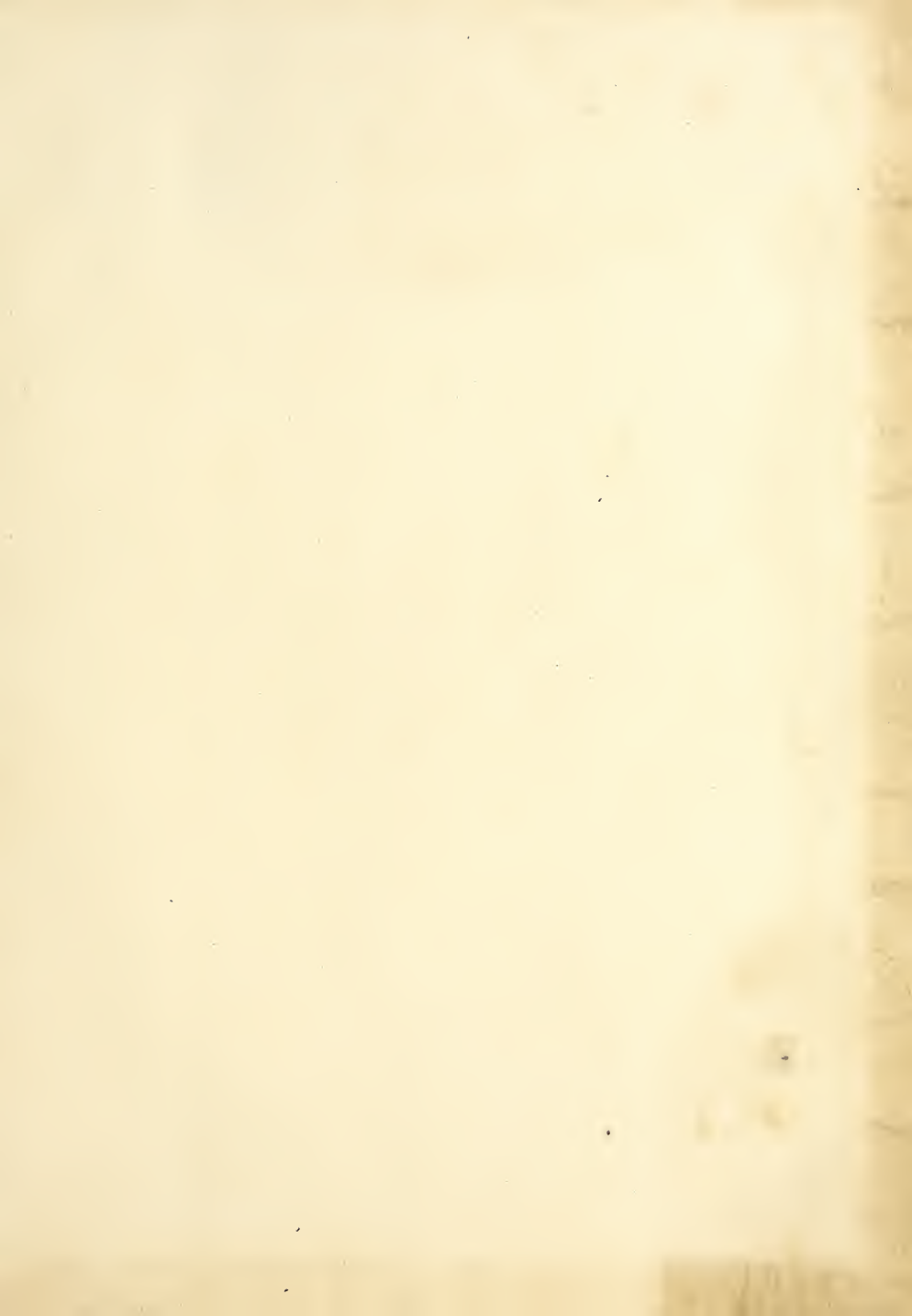
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# Responsive Readings

For use in

The Haverford School

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1910



## P R E F A C E

THESE selections have been made expressly for the morning exercises of The Haverford School.

The first sixty selections are from the Old Testament, and bring the morning readings by Christmas to the birth of Christ.

Selections 61-118 refer in chronological order to the teachings and main events in the Life of Our Lord, and bring the readings to the Resurrection.

The remaining readings are selected from the Epistles.





# Responsive Readings

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## Selection 1

### CREATION OF THE WORLD

Genesis I: 1-19

1 IN the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his

kind, whose seed *is* in itself, upon the earth: and it was so.

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

## Selection 2

### CREATION OF MAN

Genesis I: 20-31

20 AND God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven,

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21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth,

wherein *there is* life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

### Selection 3

#### THE GREAT FLOOD

Genesis VI:5-14; VII:5-10 and 17-24

6:5 ¶ AND God saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 ¶ These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

10 And Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

\* \* \* \* \*

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7: 5 And Noah did according unto all that the LORD commanded him.

6 And Noah *was* six hundred years old when the flood of waters was upon the earth.

7 ¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass after seven days, that the waters of the flood were upon the earth.

\* \* \* \* \*

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the

heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.

24 And the waters prevailed upon the earth a hundred and fifty days.

### Selection 4

#### THE TOWER OF BABEL

Genesis XI: 1-9

1 AND the whole earth was of one language, and of one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city, and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

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### Selection 5

#### THE TRIAL OF ABRAHAM'S FAITH

Genesis XXII: 1-13; 15: 18

1 AND it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am I*, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the Angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*.

12 And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son*, from me.

13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

\* \* \* \* \*

15 ¶ And the Angel of the LORD called unto Abraham out of heaven the second time,

16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*,

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

### Selection 6

#### JACOB'S DREAM

Genesis XXVIII: 10-22

10 ¶ AND Jacob went out from Beer-sheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them* for his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a



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### Selection 7

#### JOSEPH'S COAT

Genesis XXXVII: 23-35

ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

13 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham, thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

14 And thy seed shall be as the dust of the earth; and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it.

19 And he called the name of that place Beth-el: but the name of that city *was* called Luz at the first.

20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

21 So that I come again to my father's house in peace; then shall the LORD be my God:

22 And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

23 ¶ AND it came to pass, when Joseph *was* come unto his brethren, that they stripped Joseph out of his coat, *his* coat of *many* colors that *was* on him;

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmaelites came from Gilead, with their camels bearing spicery and balm and myrrh, going to carry *it* down to Egypt.

26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he *is* our brother *and* our flesh; and his brethren were content.

28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

29 ¶ And Reuben returned unto the pit; and, behold, Joseph *was* not in the pit; and he rent his clothes.

30 And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go?

31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

32 And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy son's coat or no.

33 And he knew it, and said, *It is* my son's coat; an evil beast hath devoured

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him; Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

### Selection 8

#### THE DESTRUCTION OF THE EGYPTIANS

Exodus XV: 19-31

19 ¶ AND the Angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea, and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

25 And took off their chariot wheels,

that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel: for the LORD fighteth for them against the Egyptians.

26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

29 But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

### Selection 9

#### MOSES GIVES GOD'S TEN COMMANDMENTS TO THE CHILDREN OF ISRAEL

Deuteronomy V: 6-22

6 ¶ I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

7 Thou shalt have none other gods before me.

8 Thou shalt not make thee *any* graven image, *or* any likeness of *any thing* that *is* in heaven above, or that *is* in the earth

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beneath, or that *is* in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

10 And shewing mercy unto thousands of them that love me and keep my commandments.

11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

13 Six days thou shalt labour and do all thy work:

14 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou.

15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 Thou shalt not kill.

18 Neither shalt thou commit adultery.

19 Neither shalt thou steal.

20 Neither shalt thou bear false witness against thy neighbour.

21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing* that *is* thy neighbour's.

22 ¶ These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice; and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

### Selection 10

#### OBEDIENCE

Deuteronomy XI: 13-21

13 ¶ AND it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

14 That I will give *you* the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

17 And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* ye perish quickly from off the good land which the LORD giveth you.

18 ¶ Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

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19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

### Selection 11

MOSES BLESSES THE CHILDREN OF ISRAEL  
AND DIES

Deuteronomy XXXIII: 26-29; XXXIV: 1, 4-12

33: 26 ¶ *THERE* is none like unto the God of Jeshurun, *who* rideth upon the heaven in thy help, and in his excellency on the sky.

27 The eternal God *is* thy refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy *them*.

28 Israel then shall dwell in safety alone: the fountain of Jacob *shall be* upon a land of corn and wine; also his heavens shall drop dew.

29 Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thine excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

\* \* \* \* \*

34: 1 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that *is* over against Jericho: and the LORD shewed him all the land of Gilead, unto Dan.

\* \* \* \* \*

4 And the LORD said unto him, This *is* the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but thou shalt not go over thither.

5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.

7 ¶ And Moses *was* a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

8 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping *and* mourning for Moses were ended.

9 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 ¶ And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face.

11 In all the signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

### Selection 12

THE DEATH OF SAMSON

Judges XVI: 23-31

3 THEN the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god



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hath delivered Samson our enemy into our hand.

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of Philistines *were* there; and *there were* upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the LORD, and said, O LORD God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

30 And Samson said, Let me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein. So the dead which he slew at his death were more than *they* which he slew in his life.

31 Then his brethren and all the house of his father came down, and took him, and brought *him* up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years.

### Selection 13

DAVID'S SONG OF THANKSGIVING

II Samuel XXII: 1-12 and 21-31

1 AND David spake unto the LORD the words of this song, in the day *that* the LORD had delivered him out of the hands of all his enemies, and out of the hands of Saul:

2 And he said, The LORD *is* my rock, and my fortress, and my deliverer;

3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

4 I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

5 When the waves of death compassed me, the floods of ungodly men made me afraid;

6 The sorrows of hell compassed me about; the snares of death prevented me.

7 In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

10 He bowed the heavens also, and came down; and darkness *was* under his feet.

11 And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

12 And he made darkness pavilions round about him, dark waters, *and* thick clouds of the skies.

\* \* \* \* \*

21 The LORD rewarded me according to my righteousness; according to the

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cleanness of my hands hath he recompensed me.

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgments *were* before me: and *as for* his statutes, I did not depart from them.

24 I was also upright before him, and have kept myself from mine iniquity.

25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eyesight.

26 With the merciful thou wilt shew thyself merciful, *and* with the upright man thou wilt shew thyself upright.

27 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.

28 And the afflicted people thou wilt save: but thine eyes *are* upon the haughty, *that* thou mayest bring *them* down.

29 For thou *art* my lamp, O LORD: and the LORD will lighten my darkness.

30 For by thee I have run through a troop: by my God have I leaped over a wall.

31 *As for* God, his way *is* perfect; the word of the LORD *is* tried: he *is* a buckler to all them that trust in him.

### Selection 14

GOD'S CARE

Job V:8-27

8 I WOULD seek unto God, and unto God would I commit my cause:

9 Which doeth great things and unsearchable; marvellous things without number:

10 Who giveth rain upon the earth, and sendeth waters upon the fields:

11 To set up on high those that be low; that those which mourn may be exalted to safety.

12 He disappointeth the devices of the crafty, so that their hands cannot perform *their* enterprise.

13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

14 They meet with darkness in the daytime, and grope in the noonday as in the night.

15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

16 So the poor hath hope, and iniquity stoppeth her mouth.

17 Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death: and in war from the power of the sword.

21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not sin.

25 Thou shalt know also that thy seed *shall be* great, and thine offspring as the grass of the earth.

26 Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in in his season.

27 Lo, this, we have searched it, so it *is*; hear it, and know thou *it* for thy good.

# Responsive Readings

## Selection 15

### WISDOM

Job XXVIII: 12-28

12 BUT where shall wisdom be found?  
and where *is* the place of understanding?

13 Man knoweth not the price thereof;  
neither *is* it found in the land of the  
living.

14 The depth saith, *It is* not in me:  
and the sea saith, *It is* not with me.

15 It cannot be gotten for gold, neither  
shall silver be weighed *for* the price  
thereof.

16 It cannot be valued with the gold of  
Ophir, with the precious onyx, or the  
sapphire.

17 The gold and the crystal cannot  
equal it: and the exchange of it *shall not*  
*be for* jewels of fine gold.

18 No mention shall be made of coral,  
or of pearls: for the price of wisdom *is*  
above rubies.

19 The topaz of Ethiopia shall not  
equal it, neither shall it be valued with  
pure gold.

20 Whence then cometh wisdom? and  
where *is* the place of understanding?

21 Seeing it *is* hid from the eyes of all  
living, and kept close from the fowls  
of the air.

22 Destruction and death say, We have  
heard the fame thereof with our ears.

23 God understandeth the way thereof,  
and he knoweth the place thereof.

24 For he looketh to the ends of the  
earth, *and* seeth under the whole heaven;

25 To make the weight for the winds;  
and he weigheth the waters by measure.

26 When he made a decree for the  
rain, and a way for the lightning of the  
thunder;

27 Then did he see it, and declare it;  
he prepared it, yea, and searched it out.

28 And unto man he said, Behold, the  
fear of the Lord, that *is* wisdom; and to  
depart from evil *is* understanding.

## Selection 16

### THE RIGHTEOUS MAN

#### Psalm I

1 BLESSED *is* the man that walketh  
not in the counsel of the ungodly, nor  
standeth in the way of sinners, nor sitteth  
in the seat of the scornful.

2 But his delight *is* in the law of the  
LORD; and in his law doth he meditate  
day and night.

3 And he shall be like a tree planted by  
the rivers of water, that bringeth forth  
his fruit in his season; his leaf also shall  
not wither; and whatsoever he doeth  
shall prosper.

4 The ungodly *are* not so: but *are* like  
the chaff which the wind driveth away.

5 Therefore the ungodly shall not  
stand in the judgment, nor sinners in the  
congregation of the righteous.

6 For the LORD knoweth the way of  
the righteous: but the way of the un-  
godly shall perish.

## Selection 17

### GOD'S PROTECTION

#### Psalm III

1 LORD, how are they increased that  
trouble me! many *are* they that rise up  
against me.

2 Many *there* be which say of my soul,  
*There is* no help for him in God. Selah.

3 But thou, O LORD, *art* a shield for  
me; my glory, and the lifter up of mine  
head.

4 I cried unto the LORD with my voice,  
and he heard me out of his holy hill.  
Selah.

5 I laid me down and slept; I awaked;  
for the LORD sustained me.

6 I will not be afraid of ten thousands  
of people, that have set *themselves*  
against me round about.

7 Arise, O LORD; save me, O my God;

## Responsive Readings

for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation *belongeth* unto the LORD: thy blessing is upon thy people. Selah.

### Selection 18

DAVID'S PROFESSION

Psalm V

1 GIVE ear to my words, O LORD; consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.

8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

9 For *there is* no faithfulness in their mouth; their inward part *is* very wickedness; their throat *is* an open sepulchre; they flatter with their tongue.

10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as *with* a shield.

### Selection 19

GOD'S GREAT LOVE TO MAN

Psalm VIII

1 O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained:

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth!

### Selection 20

DAVID PRAISETH GOD

Psalm IX

1 I WILL praise *thee*, O LORD, with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.



## Responsive Readings

4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

13 Have mercy upon me, O LORD; consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit *that* they made: in the net which they hid is their own foot taken.

16 The LORD is known *by* the judgment *which* he executeth: the wicked is snared in the work of his own hands. Higgsaion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall *not* perish for ever.

19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD: *that* the nations may know themselves *to be but* men. Selah.

### Selection 21

#### CONFIDENCE IN GOD

##### Psalms XI

1 IN the LORD put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?

2 For, lo, the wicked bend *their* bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 The LORD *is* in his holy temple, the LORD's throne *is* in heaven: his eyes behold, his eyeslids try, the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest: *this shall be* the portion of their cup.

7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

### Selection 22

#### THE DEPRAVITY OF MAN

##### Psalms XIV

1 THE fool hath said in his heart, *There is* no God. They are corrupt, they have done abominable works, *there is* none that doeth good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and seek* God.

3 They are all gone aside, they are *all*

## Responsive Readings

together become filthy: *there is* none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There were they in great fear, for God *is* in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because the LORD *is* his refuge.

7 Oh, that the salvation of Israel *were* come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

### Selection 23

"PRESERVE ME"

Psalm XVI

1 PRESERVE me, O God: for in thee do I put my trust.

2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: my goodness *extendeth* not to thee;

3 *But* to the saints that *are* in the earth, and to the excellent, in whom *is* all my delight.

4 Their sorrows shall be multiplied *that* hasten *after* another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

### Selection 24

"THE GLORY OF GOD"

Psalm XIX

1 THE heavens declare the glory of God, and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, *where* their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statues of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.

10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them *is* thy servant warned: *and* in keeping of them *there is* great reward.

12 Who can understand *his* errors? cleanse thou me from secret *faults*.

## Responsive Readings

13 Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

### Selection 25

"THE LORD IS MY SHEPHERD"

Psalm XXIII

1 THE LORD *is* my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

### Selection 26

THE EARTH IS THE LORD'S

Psalm XXIV

1 THE earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall descend into the hill of the LORD? or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

8 Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

10 Who *is* this King of glory? The LORD of hosts, he *is* the King of glory. Selah.

### Selection 27

"THE LORD IS MY LIGHT"

Psalm XXVII

1 THE LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

6 And now shall mine head be lifted

## Responsive Readings

up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

8 *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

9 Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD will take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

### Selection 28

#### THE BLESSING OF FORGIVENESS

##### Psalm XXXII

1 BLESSED *is he whose* transgression is forgiven, *whose sin is covered*.

2 Blessed *is the man* unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, *or* as the mule, *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye *that are* upright in heart.

### Selection 29

#### LIFE IS SHORT

##### Psalm XXXIX

1 I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, *even* from good; and my sorrow was stirred.

3 My heart was hot within me; while I was musing the fire burned: *then* spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it *is*; that I may know how frail I *am*.

5 Behold, thou hast made my days



## Responsive Readings

as a handbreadth; and mine age *is* as nothing before thee: verily every man at his best state *is* altogether vanity. Selah.

6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.

7 And now, LORD, what wait I for? my hope *is* in thee.

8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth; because thou didst *it*.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry: hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

13 O spare me, that I may recover strength, before I go hence, and be no more.

### Selection 30

"THE LORD IS MY HELP"

Psalms XL

1 I WAITED patiently for the LORD; and he inclined unto me, and heard my cry.

2 He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh

the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered.

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened; burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book *it is* written of me.

8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

16 Let all those that seek thee rejoice

## Responsive Readings

and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

17 But I *am* poor and needy; yet the LORD thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

### Selection 31

#### THIRST FOR GOD

##### Psalm LXII

1 AS the heart panteth after the water brooks, so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where *is* thy God.

4 When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with the multitude that kept holyday.

5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

8 Yet the LORD will command his lovingkindness in the daytime, and in the night his song *shall be* with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10 *As* with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where *is* thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

### Selection 32

#### OUR REFUGE

##### Psalm XLVI

1 GOD *is* our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 *Though* the waters thereof roar and be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, and *that* right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

## Responsive Readings

### Selection 33

#### FORGIVENESS OF SIN

##### Psalm LI

1 HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

15 O LORD, open thou my lips; and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice; else

would I give *it*: thou delightest not in burnt offering.

17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

### Selection 34

#### MAN IS CORRUPT

##### Psalm LIII

1 THE fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: *there is* none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy; *there is* none that doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 There were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath despised them.

6 Oh that the salvation of Israel *were* come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

### Selection 35

#### GOD'S MERCY

##### Psalm LVII

1 BE merciful unto me, O God, be merciful unto me: for my soul trusteth

## Responsive Readings

in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

2 I will cry unto God most high; unto God that performeth *all things* for me.

3 He shall send from heaven, and save me *from* the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

4 My soul *is* among lions: *and* I lie *even* among them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

### Selection 36

POWER BELONGETH TO GOD

Psalm LXII

1 TRULY my soul waiteth upon God: from him *cometh* my salvation.

2 He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence.

4 They only consult to cast *him* down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

5 My soul, wait thou only upon God; for my expectation *is* from him.

6 He only *is* my rock and my salvation: *he is* my defence; I shall not be moved.

7 In God *is* my salvation and my glory: the rock of my strength, *and* my refuge, *is* in God.

8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon* them.

11 God hath spoken once; twice have I heard this; that power *belongeth* unto God.

12 Also unto thee, O Lord, *belongeth* mercy: for thou renderest to every man according to his work.

### Selection 37

DAVID THIRSTS FOR GOD

Psalm LXIII

1 O GOD, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips:



## Responsive Readings

6 When I remember thee upon my bed,  
*and* meditate on thee in the *night*  
watches.

7 Because thou hast been my help,  
therefore in the shadow of thy wings  
will I rejoice.

8 My soul followeth hard after thee:  
thy right hand upholdeth me.

9 But those *that* seek my soul, to de-  
stroy *it*, shall go into the lower parts of  
the earth.

10 They shall fall by the sword: they  
shall be a portion for foxes.

11 But the king shall rejoice in God;  
every one that sweareth by him shall  
glory: but the mouth of them that speak  
lies shall be stopped.

### Selection 38

GOD'S PROVIDENCE

Psalms LXV

1 PRAISE waiteth for thee, O God, in  
Zion; and unto thee shall the vow be  
performed.

2 O thou that hearest prayer, unto thee  
shall all flesh come.

3 Iniquities prevail against me: *as for*  
our transgressions, thou shalt purge them  
away.

4 Blessed *is the man whom* thou  
choosest, and causest to approach *unto*  
*thee*, that he may dwell in thy courts:  
we shall be satisfied with the good-  
ness of thy house, *even* of the holy  
temple.

5 By terrible things in righteousness  
wilt thou answer us, O God of our salva-  
tion; *who art* the confidence of all the  
ends of the earth, and of them that are  
afar off *upon* the sea:

6 Which by his strength setteth fast  
the mountains; *being* girded with power:

7 Which stilleth the noise of the seas,  
the noise of their waves, and the tumult  
of the people.

8 They also that dwell in the uttermost  
parts are afraid at thy tokens: thou  
makest the outgoings of the morning and  
evening to rejoice.

9 Thou visitest the earth, and waterest  
it: thou greatly enrichest it with the river  
of God, *which* is full of water: thou  
preparest them corn, when thou hast so  
provided for it.

10 Thou waterest the ridges thereof  
abundantly: thou settlest the furrows  
thereof: thou makest it soft with  
showers: thou blessest the springing  
thereof.

11 Thou crownest the year with thy  
goodness; and thy paths drop fatness.

12 They drop *upon* the pastures of the  
wilderness: and the little hills rejoice on  
every side.

13 The pastures are clothed with  
flocks; the valleys also are covered over  
with corn; they shout for joy, they also  
sing.

### Selection 39

"GOD SHALL BLESS US"

Psalms LXVII

1 GOD be merciful unto us, and bless  
us: *and* cause his face to shine upon  
us;

2 That thy way may be known upon  
earth, thy saving health among all  
nations.

3 Let the people praise thee, O God;  
let all the people praise thee.

4 O let the nations be glad and sing  
for joy: for thou shalt judge the people  
righteously, and govern the nations upon  
earth.

5 Let the people praise thee, O God;  
let all the people praise thee.

6 *Then* shall the earth yield her in-  
crease; *and* God, *even* our own God,  
shall bless us.

7 God shall bless us; and all the ends  
of the earth shall fear him.

## Responsive Readings

### Selection 40

GOD'S WONDERFUL POWER

Psalm LXXVII

1 I CRIED unto God with my voice, *even* unto God with my voice; and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promise fail for evermore?

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the Most High.

11 I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?

14 Thou *art* the God that doest wonders: thou hast declared thy strength among the people.

15 Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God, the

waters saw thee; they were afraid: the depths were also troubled.

17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

18 The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.

19 Thy way *is* in the sea, and thy path in the great waters, and thy footsteps are not known.

20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

### Selection 41

THE BLESSING OF UPRIGHTNESS

Psalm LXXXIV

1 HOW amiable *are* thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yet, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.

4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways of *them*.

6 *Who* passing through the valley of Baca make it a well; the rain also filleth the pools.

7 They go from strength to strength, *every one of them* in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts *is* better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

## Responsive Readings

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusteth in thee.

### Selection 42

DAVD'S PSALM OF PRAISE

Psalm XCII

1 *IT* is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night.

3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! and thy thoughts are very deep.

6 A brutish man knoweth not; neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever:

8 But thou, LORD, *art most* high for evermore.

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like *the horn of* a unicorn: I shall be anointed with fresh oil.

11 Mine eye also shall see *my desire* on mine enemies, and mine ears shall hear *my desire* of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

15 To shew that the LORD is upright: *he is* my rock, and *there is* no unrighteousness in him.

### Selection 43

YE THAT LOVE THE LORD, HATE EVIL!

Psalm XCVII

1 THE LORD reigneth; let the earth rejoice; let the multitude of isles be glad *thereof*.

2 Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth saw, and trembled.

5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

11 Light is sown for the righteous, and gladness for the upright in heart.

12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

## Responsive Readings

### Selection 44

"O SING UNTO THE LORD"

Psalm XCVIII

1 O SING unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and a voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyful together

9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

### Selection 45

"BLESS THE LORD"

Psalm CIII

1 BLESS the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

5 Who satisfieth thy mouth with good

*things; so that thy youth is renewed like the eagle's.*

6 The LORD executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep *his anger* for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, *so* great is his mercy toward them that fear him.

12 As far as the east is from the west, *so* far hath he removed our transgressions from us.

13 Like as a father pitieth *his* children, *so* the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we *are* dust.

15 *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.



## Responsive Readings

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

### Selection 46

"GIVE THANKS UNTO THE LORD"

Psalms CVII: 1-15

1 O GIVE thanks unto the LORD, for *he is good*: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that *men* would praise the LORD for his goodness, and *for* his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the Most High:

12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14 He brought them out of darkness

and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the LORD for his goodness, and *for* his wonderful works to the children of men!

### Selection 47

"THE LORD SHALL PRESERVE"

Psalms CXXI

1 I WILL lift up mine eyes unto the hills, from whence cometh my help.

2 My help *cometh* from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD *is* thy keeper; the LORD *is* thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

### Selection 48

"SEARCH ME, O GOD!"

Psalms CXXXIX

1 O LORD, thou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.

3 Thou compassest my path and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

## Responsive Readings

6 *Such knowledge is too wonderful for me; it is high, I cannot attain unto it.*

7 *Whither shall I go from thy Spirit? or whither shall I flee from thy presence?*

8 *If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.*

9 *If I take the wings of the morning, and dwell in the uttermost parts of the sea;*

10 *Even there shall thy hand lead me, and thy right hand shall hold me.*

11 *If I say, Surely the darkness shall cover me; even the night shall be light about me.*

12 *Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.*

13 *For thou hast possessed my reins: thou hast covered me in my mother's womb.*

14 *I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.*

15 *My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.*

16 *Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.*

17 *How precious also are thy thoughts unto me, O God! how great is the sum of them!*

18 *If I should count them, they are more in number than the sand: when I awake, I am still with thee.*

19 *Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.*

20 *For they speak against thee wickedly, and thine enemies take thy name in vain.*

21 *Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?*

22 *I hate them with perfect hatred: I count them mine enemies.*

23 *Search me, O God, and know my heart: try me, and know my thoughts:*

24 *And see if there be any wicked way in me, and lead me in the way everlasting.*

### Selection 49

#### OBEDIENCE

Proverbs III: 1-7; 11-26

1 *MY son, forget not my law; but let thine heart keep my commandments:*

2 *For length of days, and long life, and peace, shall they add to thee.*

3 *Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:*

4 *So shalt thou find favour and good understanding in the sight of God and man.*

5 *Trust in the LORD with all thine heart; and lean not unto thine own understanding.*

6 *In all thy ways acknowledge him, and he shall direct thy paths.*

7 *Be not wise in thine own eyes: fear the LORD, and depart from evil.*

\* \* \* \* \*

11 *My son, despise not the chastening of the LORD; neither be weary of his correction:*

12 *For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.*

13 *Happy is the man that findeth wisdom, and the man that getteth understanding:*

14 *For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.*

15 *She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.*

## Responsive Readings

16 Length of days *is* in her right hand; *and* in her left hand riches and honour.

17 Her ways *are* ways of pleasantness, and all her paths *are* peace.

18 She *is* a tree of life to them that lay hold upon her: and happy *is every one* that retaineth her.

19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

20 By his knowledge the depths are broken up, and the clouds drop down the dew.

21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion:

22 So shall they be life unto thy soul, and grace to thy neck.

23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

### Selection 50

#### THE EXCELLENCY OF WISDOM

#### Proverbs VIII: 1-36

1 DOTH not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors:

4 Unto you, O men, I call; and my voice *is* to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart,

6 Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things.

7 For my mouth shall speak truth; and wickedness *is* an abomination to my lips.

8 All the words of my mouth *are* in righteousness; *there is* nothing froward or perverse in them.

9 They *are* all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

11 For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

13 The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

14 Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 I love them that love me; and those that seek me early shall find me.

18 Riches and honour *are* with me; yea, durable riches and righteousness.

19 My fruit *is* better than gold, yea, than fine gold; and my revenue than choice silver.

20 I lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

22 The LORD possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was

## Responsive Readings

brought forth; when *there were* no fountains abounding with water.

25 Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens, I *was* there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the foundations of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

30 Then was I by him *as* one brought up *with him*: and I was daily *his* delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights *were* with the sons of men.

32 Now therefore hearken unto me, O ye children: for blessed *are they that* keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

### Selection 51

THE LOT OF THE SLOTHFUL MAN

Proverbs XXII: 1-13 and XXIV: 30-34

1 A *GOOD* name *is* rather to be chosen than great riches, *and* loving favour rather than silver and gold.

2 The rich and poor meet together: the LORD *is* the maker of them all.

3 A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

4 By humility *and* the fear of the LORD *are* riches, and honour, and life.

5 Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.

6 Train up a child in the way he should go: and when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower *is* servant to the lender.

8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

11 He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge; and he overthroweth the words of the transgressor.

13 The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.

\* \* \* \* \*

30 I went by the field of the slothful, and by the vineyard of the man void of understanding.

31 And, lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, *and* considered *it* well: I looked upon *it*, *and* received instruction.

33 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come *as* one that travelleth; and thy want *as* an armed man,



## Responsive Readings

### Selection 52

YOUTH AND AGE

Ecclesiastes XII

1 REMEMBER now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened.

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

5 Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almonid tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 ¶ Vanity of vanities, saith the Preacher; all *is* vanity.

9 And moreover, because the Preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs.

10 The Preacher sought to find out acceptable words: and *that which was* written *was* upright, *even* words of truth.

11 The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books *there is* no end; and much study *is* a weariness of the flesh.

13 ¶ Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

### Selection 53

ISAIAH PROPHECIES THE CHRIST

Selected from Isaiah VII, IX, XI

7: 14 THEREFORE the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

\* \* \* \* \*

9: 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

\* \* \* \* \*

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

\* \* \* \* \*

11: 1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

## Responsive Readings

2 And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

### Selection 54

THE KINGDOM OF CHRIST

Isaiah XXXV: 1-10

1 THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, and the excellency of our God.

3 ¶ Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompense; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame *man* leap as a hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay *shall be* grass with reeds and rushes.

8 And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the way-faring men though fools, shall not err *therein*.

9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the re-deemed shall walk *there*:

10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

### Selection 55

A VOICE IN THE WILDERNESS

Isaiah XL: 3-17; 28-31

3 ¶ THE voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

6 The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodness thereof *is* as the flower of the field:

7 The grass withereth, the flower fadeth, because the spirit of the LORD bloweth upon it: surely the people *is* grass.

8 The grass withereth, the flower

## Responsive Readings

fadeth, but the word of our God shall stand for ever.

9 ¶ O Zion, that bringeth good tidings, get thee up into the high mountain; O Jerusalem, that bringeth good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

10 Behold, the LORD GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward is with him, and his work before him.

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, and shall gently lead those that are with young.

12 ¶ Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

13 Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him?

14 With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

15 Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.

\* \* \* \* \*

28 ¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

### Selection 56

"SEEK YE THE LORD"

Isaiah LV

1 HO, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2 Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

4 Behold, I have given him *for* a witness to the people, a leader and commander to the people.

5 Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he

## Responsive Readings

will have mercy upon him; and to our God, for he will abundantly pardon.

8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

### Selection 57

COMFORT IN TROUBLE

Lamentations III: 22-33

22 ¶ *IT is* of the LORD's mercies that we are not consumed, because his compassions fail not.

23 *They are* new every morning: great is thy faithfulness.

24 The LORD is my portion, saith my soul; therefore will I hope in him.

25 The LORD is good unto them that wait for him, to the soul *that* seeketh him.

26 *It is* good that a *man* should both hope and quietly wait for the salvation of the LORD.

27 *It is* good for a man that he bear the yoke in his youth.

28 He sitteth alone and keepeth silence, because he hath borne *it* upon him.

29 He putteth his mouth in the dust; if so be there may be hope.

30 He giveth *his* cheek to him that smiteth him: he is filled full with reproach.

31 For the LORD will not cast off for ever:

32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

33 For he doth not afflict willingly, nor grieve the children of men.

### Selection 58

DANIEL AT THE COURT OF BABYLON

Daniel I: 3-5, 8-21

3 ¶ AND the king spake unto Ashpenaz the master of his eunuchs, that he should bring *certain* of the children of Israel, and of the king's seed, and of the princes;

4 Children in whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

\* \* \* \* \*

8 ¶ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the



## Responsive Readings

wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which *are* of your sort? then shall ye make *me* endanger my head to the king.

11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them: and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore, stood they before the king.

20 And in all matters of wisdom and

understanding, that the king enquired of them, he found them ten times better than all the magicians *and* astrologers that *were* in all his realm.

21 And Daniel continued *even* unto the first year of king Cyrus.

### Selection 59

#### DANIEL IN THE DEN OF LIONS

##### Daniel VI: 1-17

1 IT pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel *was* first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statue, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree,

## Responsive Readings

and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a *petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom

thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

### Selection 60

#### DANIEL'S DELIVERANCE

Daniel VI: 18-28

18 ¶ THEN the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast *them* into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones

## Responsive Readings

in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and steadfast for

ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* unto the end.

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

# Readings from the New Testament

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## Selection 61

### THE ANNUNCIATION TO ZACHARIAS

St. Luke I: 10-19

10 AND the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw *him*, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

## Selection 62

### MARY MAGNIFIES THE LORD

St. Luke I: 46-55

46 AND Mary said, My soul doth magnify the Lord.

47 And my Spirit hath rejoiced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

50 And his mercy is on them that fear him from generation to generation.

51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52 He hath put down the mighty from *their* seats, and exalted them of low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of *his* mercy.

55 As he spoke to our fathers, to Abraham, and to his seed for ever.

## Selection 63

### THE PROPHECY OF ZACHARIAS

St. Luke I: 67-79

67 AND his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

68 Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people,

## Responsive Readings

69 And hath raised up a horn of salvation for us in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 To perform the mercy *promised* to our fathers, and to remember his holy covenant;

73 The oath which he sware to our father Abraham,

74 That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear,

75 In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their sins,

78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

79 To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

### Selection 64

#### THE NATIVITY OF CHRIST

St. Luke II: 4-20

4 AND Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David,)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were

there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this *shall be* a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it* wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things



## Responsive Readings

that they had heard and seen, as it was told unto them.

### Selection 65

THE STAR OF BETHLEHEM

St. Matthew II: 1-12

1 NOW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,

6 And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with

Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

### Selection 66

"NUNC DIMITTIS"

St. Luke II: 25-35

25 AND, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through



## Responsive Readings

thy own soul also;) that the thoughts of many hearts may be revealed.

### Selection 67

FLIGHT INTO EGYPT

St. Matthew II: 13-23

13 AND when they were departed, behold, the angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

### Selection 68

JESUS, AGED 12, IN THE TEMPLE

St. Luke II: 40-51

40 AND the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

## Responsive Readings

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

### Selection 69

THE PREACHING OF JOHN THE BAPTIST

St. Matthew III: 1-17

1 IN those days came John the Baptist, preaching in the wilderness of Judea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

5 Then went out to him Jerusalem, and all Judea, and all the region round about the Jordan.

6 And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits meet for repentance:

9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto

the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

### Selection 70

THE TEMPTATION OF JESUS

St. Matthew IV: 1-11

1 THEN was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward a hungered.

3 And when the tempter came to him,

## Responsive Readings

he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

(which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John *speak*, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

### Selection 71

#### THE FIRST DISCIPLES

St. John I: 35-51

35 ¶ AGAIN the next day after, John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi,

## Responsive Readings

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

### Selection 72

#### THE FIRST MIRACLE

St. John II: 1-11

1 AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested

forth his glory; and his disciples believed on him.

### Selection 73

#### JESUS CLEANSES THE TEMPLE

St. John II: 12-25

12 ¶ AFTER this he went down to Capernaum, he and his mother, and his brethren, and his disciples; and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables:

16 And said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.



## Responsive Readings

24 But Jesus did not commit himself unto them, because he knew all *men*.

25 And needed not that any should testify of man; for he knew what was in man.

### Selection 74

JESUS TEACHES NICODEMUS

St. John III: 1-17

1 THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

### Selection 75

THE WOMAN AT THE WELL

St. John IV: 6-14 and 19-26

6 NOW Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and

## Responsive Readings

the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

\* \* \* \* \*

19 And the woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

### Selection 76

CHRIST IN THE SYNAGOGUE

St. Luke IV: 16-22

16 ¶ AND he came to Nazareth, where he had been brought up: and, as his

custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this Scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

### Selection 77

THE BEATITUDES

St. Matthew V: 1-12

1 AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger



## Responsive Readings

and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the children of God.

10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

### Selection 78

"LOVE YOUR ENEMIES"

St. Matthew V: 43-48

43 ¶ YE have heard that it hath been said, Thou shalt love thy neighbour and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

### Selection 79

OUR LORD'S PRAYER

St. Matthew VI: 5-15

5 ¶ AND when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 If ye forgive not men their trespasses, neither will your Father forgive your trespasses.

### Selection 80

HEAVENLY RICHES

St. Matthew VI: 19-34

19 ¶ LAY not up for yourselves treasures upon earth, where moth and

## Responsive Readings

rust doth corrupt, and where thieves break through and steal.

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we

drink, or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

### Selection 81

#### THE GOLDEN RULE

#### St. Matthew VII: 1-14

1 JUDGE not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth: and he that seeketh findeth; and to him that knocketh it shall be opened.

## Responsive Readings

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 ¶ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

### Selection 82

TWO DIFFERENT FOUNDATIONS

St. Matthew VII: 15-29

15 ¶ BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 ¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as *one* having authority, and not as the scribes.

### Selection 83

REST FOR THE WEARY

St. Matthew XI: 20-30

20 ¶ THEN he began to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art

## Responsive Readings

exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father; for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will *reveal* him.

28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke *is* easy, and my burden *is* light.

### Selection 84

#### THE SOWER

St. Matthew XIII: 1-9, 18-23

1 THE same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold a sower went forth to sow;

4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

5<sup>a</sup> Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

\* \* \* \* \*

18 ¶ Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

### Selection 85

THE BEHEADING OF JOHN THE BAPTIST

St. Matthew XIV: 1-12

1 AT that time Herod the tetrarch heard of the fame of Jesus;



## Responsive Readings

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

3 ¶ For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

### Selection 86

#### JESUS FEEDS THE MULTITUDE

St. Matthew XIV: 14-33

14 AND Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may

go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boister-

## Responsive Readings

ous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

### Selection 87

THE BREAD OF LIFE

St. John VI: 24-35

24 WHEN the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

### Selection 88

SELF-DENIAL

St. Matthew XVI: 21-28

21 ¶ FROM that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 ¶ Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels;



## Responsive Readings

and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

### Selection 89

#### THE TRANSFIGURATION

St. Mark IX: 1-10

1 AND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 ¶ And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into a high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with

themselves, questioning one with another what the rising from the dead should mean.

### Selection 90

#### GREATEST IN THE KINGDOM OF HEAVEN

St. Matthew XVIII: 1-6, 10-14

1 AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

\* \* \* \* \*

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

## Responsive Readings

### Selection 91

#### THE BLIND MAN HEALED

St. John IX: 1-11

1 AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 *Jesus* answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay.

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called *Jesus* made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

### Selection 92

#### THE GOOD SHEPHERD

St. John X: 1-18

1 VERILY, verily, I say unto you, He that entereth not by the door into the

sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.

6 This parable spake *Jesus* unto them; but they understood not what things they were which he spake unto them.

7 Then said *Jesus* unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is a hireling, and careth not for the sheep.

14 I am the good shepherd, and know my *sheep*, and am known of mine.

15 As the Father knoweth me, even so know I the father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring,

## Responsive Readings

and they shall hear my voice; and there shall be one fold, *and* one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

### Selection 93

THE RICH YOUNG MAN

St. Matthew XIX: 16-22

16 ¶ AND, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness.

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

### Selection 94

THE GOOD SAMARITAN

St. Luke X: 25-37

25 ¶ AND, behold, a certain lawyer stood up, and tempted him, saying, Mas-

ter, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readeest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came *where* he was; and when he saw him, he had compassion *on him*.

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy

## Responsive Readings

on him. Then said Jesus unto him, Go and do thou likewise.

### Selection 95

#### HUMILITY

St. Luke XIV: 1-11

1 AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took *him*, and healed him, and let him go;

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

### Selection 96

#### THE LOST SHEEP

St. Luke XV: 1-10

1 THEN drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 ¶ Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

### Selection 97

#### THE PRODIGAL SON

St. Luke XV: 20-32

20 AND he arose, and came to his father. But when he was yet a great



## Responsive Readings

### Selection 98

THE PHARISEE AND PUBLICAN

St. Luke XVIII:9-17

way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

23 And bring hither the fatted calf, and kill *it*; and let us eat, and be merry.

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come: and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and-entreated him.

29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

9 AND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

16 But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

### Selection 99

RICHES

St. Luke XVIII:18-34

18 AND a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?



## Responsive Readings

19 And Jesus said unto him, Why callest thou me good? none *is* good, save one, *that is*, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it* said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated and spitted on:

33 And they shall scourge *him*, and

put him to death; and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

### Selection 100

#### THE TRIBUTE MONEY

St. Matthew XXII: 15-22

15 ¶ THEN went the Pharisees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not *the* person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?

18 But Jesus perceived their wickedness and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

### Selection 101

#### THE TWO GREAT COMMANDMENTS

St. Matthew XXII: 34-40

34 ¶ BUT when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, *which was* a lawyer, asked *him a question*, tempting him, and saying,

## Responsive Readings

36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

### Selection 102

#### THE PARABLE OF THE TEN VIRGINS

St. Matthew XXV: 1-13

1 THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.

### Selection 103

#### THE TALENTS

St. Matthew XXV: 14-30

14 ¶ FOR the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make

## Responsive Readings

thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

### Selection 104

JESUS ENTERS JERUSALEM IN TRIUMPH

St. John XII: 3-16

3 THEN took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for

the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 ¶ But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

### Selection 105

"ENDURE TO THE END"

St. Matthew XXIV: 1-14

1 AND Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one

## Responsive Readings

stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

### Selection 106

THE LORD'S SUPPER

St. Luke XXII: 7-20

7 ¶ THEN came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.



## Responsive Readings

### Selection 107

JESUS WASHES HIS DISCIPLES' FEET

St. John XIII: 1-9

1 NOW before the feast of the pass-over, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash his disciples' feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

### Selection 108

JESUS COMFORTS THE DISCIPLES

St. John XIV: 1-14

1 LET not your heart be troubled: ye believe in God, believe also in me.

2 In my father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

### Selection 109

THE COMFORTER

St. John XIV: 15-29

15 ¶ IF ye love me, keep my commandments.



## Responsive Readings

16 And I will pray the Father, and he shall give you another comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you.

If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

### Selection 110

#### CHRIST'S LOVE

St. John XV: 1-13

1 I AM the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, *ye* are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

## Responsive Readings

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

### Selection 111

CHRIST PRAYS FOR HIS APOSTLES

St. John XVII: 1-17

1 THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through

thine own name those whom thou hast given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

### Selection 112

CHRIST'S AGONY IN GETHSEMANE

St. Matthew XXVI: 30-41

30 AND when they had sung a hymn, they went out into the mount of Olives.

31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, I will go before you into Galilee.

33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny

## Responsive Readings

thee. Likewise also said all the disciples.

36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

### Selection 113

#### CHRIST'S ARREST

St. Matthew XXVI: 47-56

47 ¶ AND while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast.

49 And forthwith he came to Jesus, and said, Hail, Master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the Scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the Scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

### Selection 114

#### THE CRUCIFIXION OF CHRIST

St. Matthew XXVII: 24-37

24 ¶ WHEN Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

25 Then answered all the people, and said, His blood *be* on us, and on our children.

26 ¶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of *soldiers*.

28 And they stripped him, and put on him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and

## Responsive Readings

mocked him, saying, Hail, King of the Jews!

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

34 ¶ They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down they watched him there;

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

### Selection 115

#### THE DEATH OF OUR LORD

St. Matthew XXVII: 41-54

41 LIKEWISE also the chief priests mocking *him*, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.

48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, the vail of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose.

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

### Selection 116

#### CHRIST'S RESURRECTION

St. Luke XXIV: 1-12

1 NOW upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the sepulchre.



## Responsive Readings

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary *the mother of James*, and other *women that were* with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

### Selection 117

CHRIST APPEARS TO THE DISCIPLES

St. John XX: 19-29

19 ¶ THEN the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

23 Whosoever sins ye remit, they are remitted unto them; and whosoever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

### Selection 118

THE ASCENSION OF OUR LORD

St. Luke XXIV: 44-53

44 AND he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses and *in* the prophets, and *in* the psalms, concerning me.

45 Then opened he their understand-



## Responsive Readings

ing, that they might understand the Scriptures,

46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 ¶ And, behold, I send the promise

of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

# Readings from the Epistles

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## Selection 119

### THE FOUNDATION OF CHRIST'S CHURCH

Acts II: 37-47

37 ¶ NOW when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

38 Then Peter said unto them, Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common;

45 And sold their possessions and goods, and parted them to all *men* as every man had need.

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart.

47 Praising God, and having favour

with all the people. And the Lord added to the church daily such as should be saved.

## Selection 120

### THE POWER OF THE APOSTLES

Acts IV: 24-33

24 AND when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is;

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together: and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

## Responsive Readings

32 And the multitude of them that believed were of one heart and of one soul: neither said any of *them* that aught of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

### Selection 121

#### THE MARTYRDOM OF STEPHEN

Acts VI: 7-13; VII: 54-60

6: 7 AND the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses and against God.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

7: 54 ¶ When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

### Selection 122

#### THE CONVERSION OF SAUL

Acts IX: 1-9

1 AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.

## Responsive Readings

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

### Selection 123

#### THE PREACHING OF SAUL

Acts IX: 19-31

19 . . . THEN was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and said: Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him:

24 But their lay in wait was known of Saul. And they watched the gates day and night to kill him.

25 Then the disciples took him by night, and let *him* down by the wall in a basket.

26 And when Saul was come to Jerusalem, he assayed to join himself to the

disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And he was with them coming in and going out at Jerusalem.

29 And he spoke boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

30 Which when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

### Selection 124

#### PAUL'S DEFENCE BEFORE AGRIPPA

Acts XXVI: 19-32

19 WHEREUPON, O king Agrippa, I am not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

23 That Christ should suffer, *and* that he should be the first that should rise

## Responsive Readings

from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cesar.

### Selection 125

ST. PAUL'S SHIPWRECK ON THE WAY  
TO ROME

Acts XXVII: 33-44

33 AND while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

34 Wherefore I pray you to take *some* meat; for this is for your health: for

there shall not be a hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they also took *some* meat.

37 And we were in all in the ship two hundred threescore and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land:

44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

### Selection 126

ST. PAUL'S WORK IN ROME

Acts XXVIII: 23-31

23 AND when they had appointed him a day, there came many to him into *his*



## Responsive Readings

lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

### Selection 127

#### JUSTIFICATION BY FAITH

##### Romans V: 1-11

1 THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by

faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only *so*, but we glory in tribulations also; knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.

11 And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

### Selection 128

#### SALVATION FOR ALL

##### Romans X: 1-10

1 BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

## Responsive Readings

4 For Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

### Selection 129

"OVERCOME EVIL"

Romans XII: 1-21

1 I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, *being* many, are one body in Christ, and every one members one of another.

6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

7 Or ministry, *let us wait* on our ministering; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.

10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger,

## Responsive Readings

feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

### Selection 130

#### CIVIL DUTIES

##### Romans XIII: 1-14

1 LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience' sake.

6 For, for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there*

*be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

### Selection 131

#### MUTUAL DEPENDENCE

##### I Cor. XII: 14-26

14 FOR the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again

## Responsive Readings

the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary.

23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there should be no schism in the body; but *that* the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

### Selection 132

#### CHARITY

I Cor. XIII: 1-13

1 **THOUGH** I speak with the tongues of men and of angels, and have not **charity**, I am become as sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not **charity**, I am nothing.

3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not **charity**, it profiteth me nothing.

4 **Charity** suffereth long, and is kind; **charity** envieth not; **charity** vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth:

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 **Charity** never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, **charity**; these three; but the greatest of these is **charity**.

### 'Selection 133

#### THE DEAD ARE RAISED

I Cor. XV: 32-44

32 **IF** after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

35 But some *man* will say, How are the dead raised up? and with what body do they come?

36 *Thou* fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but



## Responsive Readings

bare grain, it may chance of wheat, or of some other *grain*:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars; for *one* star differeth from *another* star in glory.

42 So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body.

### Selection 134

ST. PAUL'S FAITHFULNESS

II Cor. VI: 1-10

1 WE then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings.

6 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned.

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and *yet* well known; as dying, and, behold, we live; as chastened, and not killed;

10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

### Selection 135

REAPING WHAT WE SOW

Gal. VI: 1-10

1 BRETHREN, if a man may be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well



## Responsive Readings

doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

### Selection 136

UNITY

Eph. IV: 1-15

1 I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9 (Now that he ascendeth, what is it but that he also descended first into the lower parts of the earth?)

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the

measure of the stature of the fulness of Christ:

14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ.

### Selection 137

THE CHRISTIAN ARMOR

Eph. VI: 10-18

10 FINALLY, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

## Responsive Readings

### Selection 138

#### HUMILITY

Phil. II: 1-11

1 IF *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.

3 Let nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

### Selection 139

#### THE TRUE AIM

Phil. III: 7-15

7 BUT what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but *this* one thing I *do*, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

### Selection 140

#### CHRIST "ALL IN ALL"

Col. III: 9-17

9 LIE not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor

## Responsive Readings

Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.

14 And above all these things *put on* charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

### Selection 141

ST. PAUL'S EXHORTATION TO TIMOTHY  
I Tim. II: 1-15

1 THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead, according to my gospel:

9 Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 *It is* a faithful saying: For if we be dead with *him*, we shall also live with *him*:

12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

13 If we believe not, *yet* he abideth faithful: he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

### Selection 142

ST. PAUL'S EXHORTATION TO TIMOTHY  
II Tim. III: 10-17; IV: 5-8

3: 10 BUT thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things

## Responsive Readings

which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished unto all good works.

\* \* \* \* \*

4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

### Selection 143

#### THE EXALTATION OF CHRIST

Heb. I: 1-14

1 GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4 Being made so much better than the

angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

10 And Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.

11 They shall perish, but thou remainest: and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

### Selection 144

#### A REST FOR THE PEOPLE OF GOD

Heb. IV: 9-16

9 THERE remaineth therefore a rest to the people of God.



## Responsive Readings

10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

### Selection 145

#### FAITH

Heb. XI: 1-10

1 NOW faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was

righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

### Selection 146

#### CHASTENING

Heb. XII: 1-11

1 WHEREFORE, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us.

2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.



## Responsive Readings

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore, we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A doubleminded man *is* unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 Blessed *is* the man that endureth temptation: for when he is tried he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.

### Selection 147

#### WISDOM

James I: 2-15

2 MY brethren, count it all joy when ye fall into divers temptations;

3 Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

### Selection 148

#### PURE RELIGION

James I: 16-27

16 DO not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is

## Responsive Readings

no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

sins: and not for ours only, but also for *the sins* of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.

### Selection 150

God's LOVE

I John III: 1-11

1 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what

### Selection 149

OUR ADVOCATE

I John II: 1-12

1 MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our

## Responsive Readings

we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

6 Whosoever abideth in him sinneth not; whosoever sinneth hath not seen him, neither known him.

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another.

### Selection 151

#### BROTHERLY LOVE

I John IV: 10-21

10 HEREIN is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

### Selection 152

#### THE THREE WITNESSES

I John V: 1-13

1 WHOSOEVER believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God over-

## Responsive Readings

cometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the Spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory and honour and power: for

### Selection 153

#### THE HEAVENLY THRONE

##### Rev. IV: 1-11

1 AFTER this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were

## Responsive Readings

thou hast created all things, and for thy pleasure they are and were created.

### Selection 154

THE NEW JERUSALEM

Rev. XXI: 1-7

1 AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people,

and God himself shall be with them, *and be* their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.





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## The Lord's Prayer

OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME; THY KINGDOM COME; THY WILL BE DONE IN EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER. AMEN.

## The Ten Commandments

GOD spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have no other gods before Me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

III. Thou shalt not take the Name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His Name in vain.

IV. Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath-day and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

HEAR also the words of our Lord Jesus, how He saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

## The Apostles' Creed

I BELIEVE in GOD THE FATHER Almighty, Maker of heaven and earth:

And in JESUS CHRIST His only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; \* the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the HOLY GHOST; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. Amen.

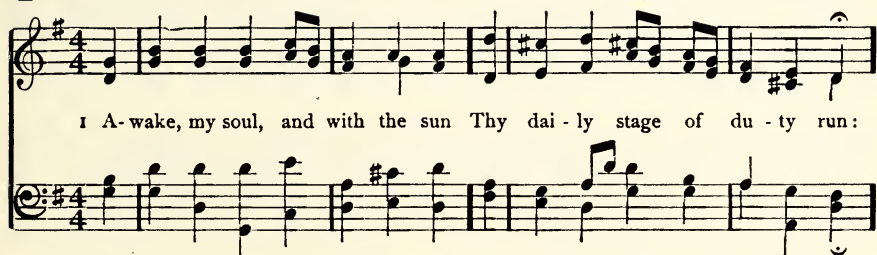
\* *i. e.* Continued in the state of the dead and under the power of death until the third day.



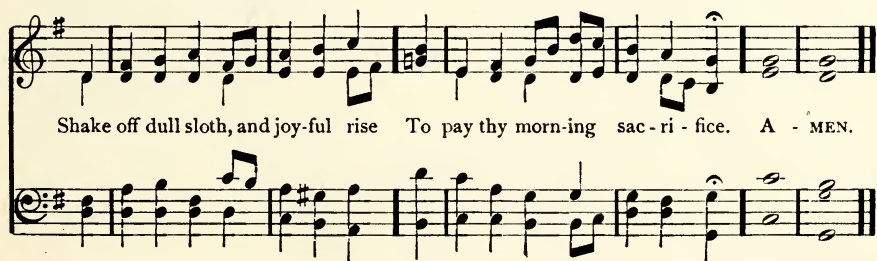
# Morning

## I MORNING HYMN L. M.

François H. Barthélémon, 1791



1 A-wake, my soul, and with the sun Thy dai-ly stage of du-ty run:



Shake off dull sloth, and joy-ful rise To pay thy morn-ing sac-ri-fice. A - MEN.

2 Thy precious time misspent redeem;  
Each present day thy last esteem;  
Improve thy talent with due care;  
For the great day thyself prepare.

3 By influence of the light Divine  
Let thy own light to others shine;  
Reflect all heaven's propitious rays  
In ardent love and cheerful praise.

4 Wake and lift up thyself, my heart,  
And with the angels bear thy part,

Who all night long, unwearied, sing  
High praise to the Eternal King.

5 All praise to Thee, who safe hast kept,  
And hast refreshed me whilst I slept:  
Grant, Lord, when I from death shall wake,  
I may of endless light partake.

6 Direct, control, suggest, this day,  
All I design, or do, or say;  
That all my powers, with all their might,  
In Thy sole glory may unite.

# Morning

2 INNOCENTS 7. 7. 7. 7.

Old French Melody

1 As the sun doth dai - ly rise, Bright-ening all the morn-ing skies,

So to Thee with one ac - cord Lift we up our hearts, O Lord! A - MEN.

2 Day by day provide us food,  
For from Thee come all things good :  
Strength unto our souls afford  
From Thy living Bread, O Lord !

3 Be our Guard in sin and strife ;  
Be the Leader of our life ;  
Lest like sheep we stray abroad,  
Stay our wayward feet, O Lord !

4 Quickened by the Spirit's grace  
All Thy holy will to trace,  
While we daily search Thy word,  
Wisdom true impart, O Lord !

5 When the sun withdraws his light,  
When we seek our beds at night,  
Thou, by sleepless hosts adored,  
Hear the prayer of faith, O Lord !

6 Praise we, with the heavenly host,  
Father, Son, and Holy Ghost ;  
Thee would we with one accord  
Praise and magnify, O Lord !

Anon. (Latin.) Tr. "O. B. C." Recast by Earl Nelson, 1864

## 3 (WARWICK) C. M.

1 LORD, in the morning Thou shalt hear  
My voice ascending high ;  
To Thee will I direct my prayer,  
To Thee lift up mine eye :

2 Up to the hills, where Christ is gone  
To plead for all His saints,  
Presenting at His Father's throne  
Our songs and our complaints.

3 Thou art a God before whose sight  
The wicked shall not stand ;

Sinners shall ne'er be Thy delight,  
Nor dwell at Thy right hand.

4 But to Thy house will I resort,  
To taste Thy mercies there ;  
I will frequent Thy holy court,  
And worship in Thy fear.

5 O may Thy Spirit guide my feet  
In ways of righteousness ;  
Make every path of duty straight  
And plain before my face.

Rev. Isaac Watts, 1719



# Evening

## 4 WOODSTOCK C. M.

Deodatus Dutton, Jr., 1829

I love to steal a - while a - way From ev - ery cum - bering care,

And spend the hours of set - ting day In hum - ble, grate - ful prayer. A - MEN.

2 I love in solitude to shed  
The penitential tear,  
And all His promises to plead  
Where none but God can hear.

4 I love by faith to take a view  
Of brighter scenes in heaven ;  
The prospect doth my strength renew  
While here by tempests driven.

3 I love to think on mercies past,  
And future good implore,  
And all my cares and sorrows cast  
On Him whom I adore.

5 Thus, when life's toilsome day is o'er,  
May its departing ray  
Be calm as this impressive hour,  
And lead to endless day.

Phœbe H. Brown, 1818 : alt. in Village Hymns, 1824

## WARWICK C. M.

Samuel Stanley, 1800

I Lord, in the morn - ing Thou shalt hear My voice as - cend - ing high ;

To Thee will I di - rect my prayer, To Thee lift up mine eye : A - MEN.

## Ebening

**5 HURSLEY L. M.**

Ascribed to Peter Ritter, 1792. Arr. by Wm. H. Monk, 1861

1 Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;

O may no earth-born cloud a - rise To hide Thee from Thy serv - ant's eyes. A - MEN.

2 When the soft dews of kindly sleep  
My wearied eyelids gently steep,  
Be my last thought, how sweet to rest  
For ever on my Saviour's breast.

3 Abide with me from morn till eve,  
For without Thee I cannot live;  
Abide with me when night is nigh,  
For without Thee I dare not die.

4 If some poor wandering child of Thine  
Have spurned to-day the voice Divine,  
Now, Lord, the gracious work begin;  
Let him no more lie down in sin.

5 Watch by the sick; enrich the poor  
With blessings from Thy boundless store;  
Be every mourner's sleep to-night,  
Like infants' slumbers, pure and light.

6 Come near and bless us when we wake,  
Ere through the world our way we take,  
Till in the ocean of Thy love  
We lose ourselves in heaven above.

Rev. John Keble, 1820

**6 (TALLIS'S EVENING HYMN) L. M.**

1 ALL praise to Thee, my God, this night, 3 O may my soul on Thee repose,  
For all the blessings of the light; And with sweet sleep mine eyelids close;  
Keep me, O keep me, King of kings, Sleep that may me more vigorous make  
Beneath Thy own almighty wings. To serve my God when I awake.

2 Forgive me, Lord, for Thy dear Son, 4 When in the night I sleepless lie,  
The ill that I this day have done; My soul with heavenly thoughts supply;  
That with the world, myself, and Thee, Let no ill dreams disturb my rest,  
I, ere I sleep, at peace may be. No powers of darkness me molest.

5 O when shall I in endless day  
For ever chase dark sleep away,  
And hymns with the supernal choir  
Incessant sing, and never tire!

Bishop Thomas Ken, 1693 (Text of 1799)

# Evening

## 7 SEYMOUR 7. 7. 7. 7.

Arr. from Carl M. von Weber, 1826

1 Soft - ly now the light of day Fades up - on my sight a - way;

Free from care, from la - bor free, Lord, I would commune with Thee. A - MEN.

2 Thou, whose all-pervading eye  
Naught escapes, without, within,  
Pardon each infirmity,  
Open fault, and secret sin.

3 Soon for me the light of day  
Shall for ever pass away;

Then, from sin and sorrow free,  
Take me, Lord, to dwell with Thee.

4 Thou who, sinless, yet hast known  
All of man's infirmity;  
Then, from Thine eternal throne,  
Jesus, look with pitying eye.

Bishop George W. Doane, 1824

## TALLIS'S EVENING HYMN L. M.

Alt. from Thomas Tallis, 1560

1 All praise to Thee, my God, this night, For all the blessings of the light;

Keep me, O keep me, King of kings, Beneath Thy own al - might-y wings. A-MEN.

# Evening

## 8 ST. LEONARD (HILES) C. M. D.

Henry Hiles, 1868

1 The shad-ows of the even-ing hours Fall from the dark-ening sky;

Up-on the fra-grance of the flowers The dews of even-ing lie:

Be-fore Thy throne, O Lord of heaven, We kneel at close-of day;

Look on Thy chil-dren from on high, And hear us while we pray. A-MEN.

2 Slowly the rays of daylight fade;  
So fade within our heart  
The hopes in earthly love and joy  
That one by one depart.

Slowly the bright stars, one by one,  
Within the heavens shine;

Give us, O Lord, fresh hopes in heaven,  
And trust in things Divine.

3 Let peace, O Lord, Thy peace, O God,  
Upon our souls descend;  
From midnight fears and perils, Thou  
Our trembling hearts defend:

Give us a respite from our toil,  
Calm and subdue our woes;

Through the long day we labor, Lord,  
O give us now repose.

Adelaide Anne Procter, 1862: verse 3, l. 7, alt.

# Ebening

**9 EVENTIDE** 10. 10. 10. 10.

William H. Monk, 1861

1 A - bide with me: fast falls the e - ven - tide; The dark-ness

deep - ens; Lord, with me a - bide: When oth - er help - ers

fail, and com-forts flee, Help of the help-less, O a - bide with me. A-MEN.

- 2 Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.
- 3 I need Thy presence every passing hour;  
What but Thy grace can foil the tempter's power?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.
- 4 I fear no foe, with Thee at hand to bless:  
Ills have no weight, and tears no bitterness.  
Where is death's sting? where, grave, thy victory?  
I triumph still, if Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies:  
Heaven's morning breaks, and earth's vain shadows flee:  
In life, in death, O Lord, abide with me.

Rev. Henry F. Lyte, 1847



# Evening

**IO ST. ANATOLIUS** 7. 6. 7. 6. 8. 8.

Arthur H. Brown, 1862

I The day is past and o - ver: All thanks, O Lord, to Thee;

I pray Thee that of - fence - less The hours of dark may be.

O Je - sus, keep me in Thy sight, And save me thro' the com - ing night. A - MEN.

2 The joys of day are over:  
 I lift my heart to Thee,  
 And call on Thee that sinless  
 The hours of gloom may be.  
 O Jesus, make their darkness light,  
 And save me through the coming  
 night.

3 The toils of day are over:  
 I raise the hymn to Thee,  
 And ask that free from peril  
 The hours of fear may be.  
 O Jesus, keep me in Thy sight,  
 And guard me through the coming  
 night.

4 Lighten mine eyes, O Saviour,  
 Or sleep in death shall I,  
 And he, my wakeful tempter,  
 Triumphant shall cry,  
 "He could not make their darkness  
 light,  
 Nor guard them through the hours of  
 night."

5 Be Thou my soul's Preserver,  
 O God, for Thou dost know  
 How many are the perils  
 Through which I have to go.  
 Lover of men, O hear my call,  
 And guard and save me from them all.



## Evening

### I2 REPOSE 6. 5. 6. 5. D.

1 Now the day is o - ver, Night is draw-ing nigh, Shadows of the even - ing  
2 Je - sus, give the wear - y Calm and sweet re-pose; With Thy tenderest bless-ing

Steal a - cross the sky. Now the dark-ness gath - ers, Stars be-gin to peep;  
May mine eye - lids close. Grant to lit - tle chil - dren Visions bright of Thee;

Birds, and beasts, and flow - ers Soon will be a - sleep. A - MEN.  
Guard the sail - ors, toss - ing On the deep blue sea.

3 Comfort every sufferer  
Watching late in pain;  
Those who plan some evil  
From their sin restrain.  
Through the long night-watches  
May Thine angels spread  
Their white wings above me,  
Watching round my bed.

4 When the morning wakens,  
Then may I arise  
Pure, and fresh, and sinless  
In Thy holy eyes.  
Glory to the Father,  
Glory to the Son,  
And to Thee, blest Spirit,  
Whilst all ages run.

Rev. Sabine Baring-Gould, 1865

### I3 (EVENING PRAYER) 8. 7. 8. 7.

- 1 SAVIOUR, breathe an evening bless-  
Ere repose our spirits seal; [ing,  
Sin and want we come confessing:  
Thou canst save, and Thou canst heal.
- 2 Though the night be dark and dreary,  
Darkness cannot hide from Thee;  
Thou art He who, never weary,  
Watchest where Thy people be.
- 3 Though destruction walk around us,  
Though the arrow past us fly,  
Angel-guards from Thee surround us;  
We are safe if Thou art nigh.
- 4 Should swift death this night o'take  
And our couch become our tomb, [us,  
May the morn in heaven awake us,  
Clad in light and deathless bloom.

James Edmeston, 1820



# Evening

15 AURELIA 7. 6. 7. 6. D.

Samuel S. Wesley, 1864

1 This night, O Lord, we bless Thee For Thy pro - tect - ing care,

And, ere we rest, ad - dress Thee In low - ly, fer - vent prayer:

From e - vil and temp - ta - tion De - fend us through the night,

And round our hab - i - ta - tion Be Thou a wall of light. A - MEN.

2 On Thee our whole reliance  
From day to day we cast,  
To Thee, with firm affiance,  
Would cleave from first to last;  
To Thee, through Jesus' merit,  
For needful grace we come,  
And trust that Thy good Spirit  
Will guide us safely home.

3 What may be on the morrow  
Our foresight cannot see;  
But be it joy or sorrow,  
We know it comes from Thee.  
And nothing can take from us,  
Where'er our steps may move,  
The staff of Thy sure promise,  
The shield of Thy true love.

Rev. James D. Burns, 1856



# Ebening

**16** NOW GOD BE WITH US 11. 11. 11. 5.

Sir Joseph Barnby, 1872

I Now God be with us, for the night is clos - ing: The light and

dark - ness are of His dis - pos - ing; And 'neath His shad - ow

*Slower.*

here to rest we yield us, For He will shield us. A - MEN.

- 2 Let evil thoughts and spirits flee before us ;  
Till morning cometh, watch, O Master, o'er us ;  
In soul and body Thou from harm defend us,  
Thine angels send us.
- 3 Let holy thoughts be ours when sleep o'ertakes us ;  
Our earliest thoughts be Thine when morning wakes us ;  
All day serve Thee, in all that we are doing  
Thy praise pursuing.
- 4 As Thy beloved, soothe the sick and weeping,  
And bid the prisoner lose his griefs in sleeping ;  
Widows and orphans, we to Thee commend them,  
Do Thou befriend them.
- 5 We have no refuge, none on earth to aid us,  
Save Thee, O Father, who Thine own hast made us ;  
But Thy dear presence will not leave them lonely,  
Who seek Thee only.

# The Lord's Day

**I7 SABBATH** 7. 7. 7. 7. 7. 7.

Lowell Mason, 1824

1 { Safely through another week God has brought us on our way; } Waiting in His courts to-day;  
Let us now a blessing seek, [Omit] . . . . . }

Day of all the week the best, Emblem of e - ter - nal rest; Day of all the week the best;

Emblem of e - ter - nal rest. A - MEN.

3 Here we come Thy Name to  
praise,  
Let us feel Thy presence near;  
May Thy glory meet our eyes,  
While we in Thy house ap-  
pear:  
Here afford us, Lord, a taste  
Of our everlasting feast.

2 While we pray for pardoning grace,  
Through the dear Redeemer's Name,  
Shew Thy reconciled face;  
Take away our sin and shame;  
From our worldly cares set free,  
May we rest this day in Thee.

4 May Thy gospel's joyful sound  
Conquer sinners, comfort saints;  
May the fruits of grace abound,  
Bring relief for all complaints:  
Thus may all our Sabbaths prove  
Till we join the Church above.

Rev. John Newton, 1774: alt.

## **I8 (LISBON)** S. M.

1 WELCOME, sweet day of rest,  
That saw the Lord arise:  
Welcome to this reviving breast,  
And these rejoicing eyes.

2 The King Himself comes near,  
And feasts His saints to-day;  
Here we may sit, and see Him here,  
And love, and praise, and pray.

3 One day amidst the place  
Where my dear God hath been,  
Is sweeter than ten thousand days  
Of pleasurable sin.

4 My willing soul would stay  
In such a frame as this,  
And wait to hail the brighter day  
Of everlasting bliss.

Rev. Isaac Watts, 1709: verse 4, ll. 3, 4, alt.

# The Lord's Day

**19** ERNAN L. M.

Lowell Mason, 1850

1 An - oth - er six days' work is done, An - oth - er Sab - bath is be - gun;

Re - turn, my soul, en - joy thy rest, Im - prove the day thy God hath blest. A - MEN.

2 Come, bless the Lord, whose love assigns 4 This heavenly calm within the breast  
So sweet a rest to wearied minds, Is the dear pledge of glorious rest  
Provides an antepast of heaven, Which for the Church of God remains,  
And gives this day the food of seven. The end of cares, the end of pains.

3 O that our thoughts and thanks may rise, 5 In holy duties let the day,  
As grateful incense, to the skies; In holy pleasures, pass away:  
And draw from heaven that sweet repose How sweet a Sabbath thus to spend,  
Which none but he that feels it knows. In hope of one that ne'er shall end.

Rev. Joseph Stennett, publ. 1732: alt. Ash and Evans Coll. 1769

**LISBON** S. M.

Daniel Read, 1785

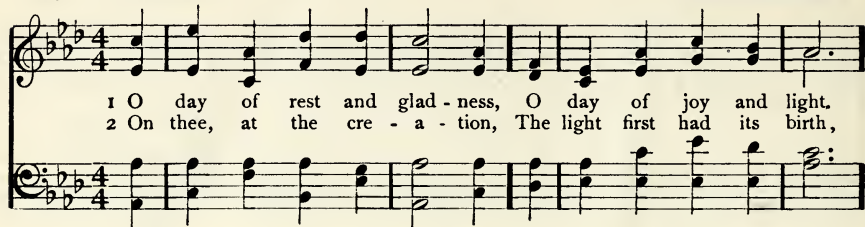
1 Wel - come, sweet day of rest, That saw the Lord a - rise:

Wel - come to this re - viv - ing breast, And these re - joic - ing eyes. A - MEN.

# The Lord's Day

20 ROTTERDAM 7. 6. 7. 6. D.

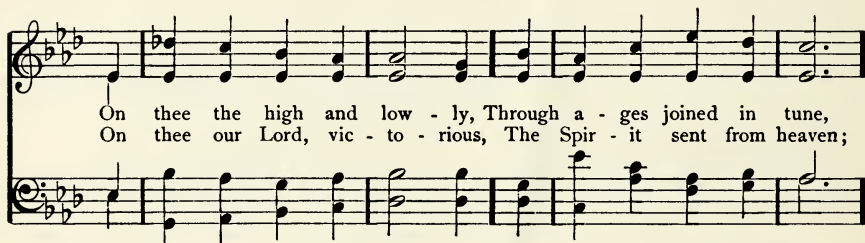
Berthold Tours, 1875



1 O day of rest and glad - ness, O day of joy and light.  
2 On thee, at the cre - a - tion, The light first had its birth,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
On thee, for our sal - va - tion, Christ rose from depths of earth;



On thee the high and low - ly, Through a - ges joined in tune,  
On thee our Lord, vic - to - rious, The Spir - it sent from heaven;



Sing Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une. A - MEN.  
And thus on thee, most glo - rious, A tri - ple light was given.

3 To-day on weary nations  
The heavenly manna falls:  
To holy convocations  
The silver trumpet calls,  
Where gospel light is glowing  
With pure and radiant beams,  
And living water flowing  
With soul-refreshing streams.

4 New graces ever gaining  
From this our day of rest,  
We reach the rest remaining  
To spirits of the blest.  
To Holy Ghost be praises,  
To Father, and to Son;  
The Church her voice upraises  
To Thee, blest Three in One.

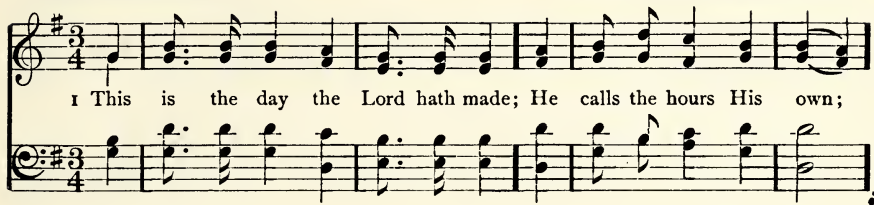
Bishop Christopher Wordsworth, 1862



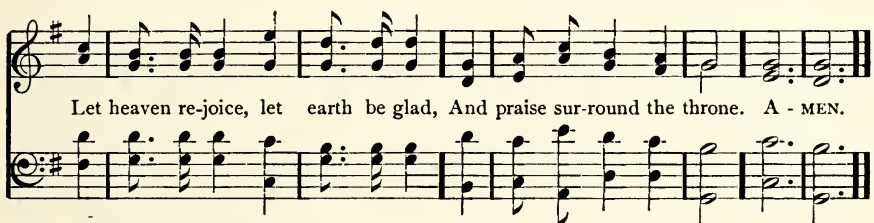
# The Lord's Day

**2I ARLINGTON** C. M.

Arr. from Thomas A. Arne, 1762



1 This is the day the Lord hath made; He calls the hours His own;



Let heaven re-joyce, let earth be glad, And praise sur-round the throne. A - MEN.

2 To-day He rose and left the dead,  
And Satan's empire fell;  
To-day the saints His triumphs spread,  
And all His wonders tell.

4 Blest be the Lord, who comes to men  
With messages of grace;  
Who comes in God His Father's Name  
To save our sinful race.

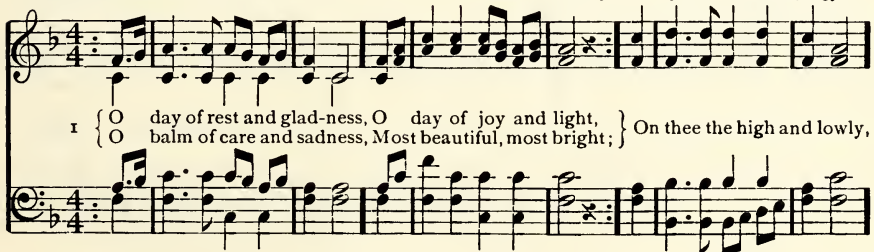
3 Hosanna to the anointed King,  
To David's holy Son!  
Help us, O Lord; descend and bring  
Salvation from the throne.

5 Hosanna in the highest strains  
The Church on earth can raise!  
The highest heavens in which He reigns  
Shall give Him nobler praise.

Rev. Isaac Watts, 1719

**MENDEBRAS** 7. 6. 7. 6. D.

German Melody: arr. by Lowell Mason, 1839



1 { O day of rest and glad-ness, O day of joy and light,  
O balm of care and sadness, Most beautiful, most bright; } On thee the high and lowly,



Through a-ges joined in tune, Sing Ho-ly, Ho-ly, Ho-ly, To the great God Triune. A-MEN.



# At the Opening of Service

22 DALEHURST C. M.

Arthur Cottman, 1872

1 Lord, when we bend be - fore Thy throne, And our con - fes - sions pour,

Teach us to feel the sins we own, And hate what we de - plore. A - MEN.

- |   |   |
|---|---|
| 2 Our broken spirits pitying see,<br>And penitence impart;<br>Then let a kindling glance from Thee<br>Beam hope upon the heart.                 | 4 When we disclose our wants in prayer,<br>May we our wills resign;<br>And not a thought our bosom share<br>Which is not wholly Thine.      |
| 3 When our responsive tongues essay<br>Their grateful hymns to raise,<br>Grant that our souls may join the lay,<br>And mount to Thee in praise. | 5 Let faith each meek petition fill,<br>And waft it to the skies;<br>And teach our hearts 'tis goodness still<br>That grants it, or denies. |

Rev. Joseph D. Carlyle, 1802

LAMBETH C. M.

1 Spir - it Di - vine, at - tend our prayers, And make this house Thy home;

Descend with all Thy gracious powers, O come, great Spir - it, come. A - MEN.

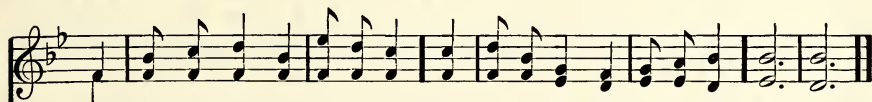
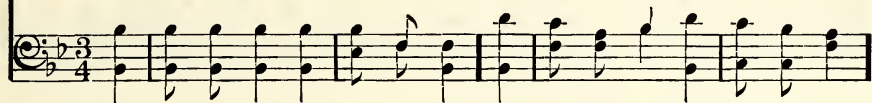
# At the Opening of Service

23 HEBRON L. M.

Lowell Mason, 1830



I Je - sus, wher-e'er Thy peo - ple meet, There they be -hold Thy mer - cy seat;



Wher-e'er they seek Thee, Thou art found, And every place is hallowed ground : A - MEN.



2 For Thou, within no walls confined, 4 Here may we prove the power of prayer  
Inhabitest the humble mind ; To strengthen faith, and sweeten care,  
Such ever bring Thee where they come, To teach our faint desires to rise,  
And going, take Thee to their home. And bring all heaven before our eyes.

3 Dear Shepherd of Thy chosen few, 5 Lord, we are few, but Thou art near ;  
Thy former mercies here renew ; Nor short Thine arm, nor deaf Thine ear:  
Here to our waiting hearts proclaim O rend the heavens, come quickly down,  
The sweetness of Thy saving Name. And make a thousand hearts Thine own.

William Cowper, 1769

24 (LAMBETH) C. M.

1 SPIRIT Divine, attend our prayers, Let our whole soul an offering be  
And make this house Thy home ; To our Redeemer's Name.  
Descend with all Thy gracious powers,  
O come, great Spirit, come.

2 Come as the light ; to us reveal 4 Come as the dove ; and spread Thy  
Our emptiness and woe ; The wings of peaceful love ; [wings,  
And lead us in those paths of life And let Thy Church on earth become  
Where all the righteous go. Blest as Thy Church above.

3 Come as the fire ; and purge our hearts, 5 Spirit Divine, attend our prayers ;  
Like sacrificial flame : Make a lost world Thy home ;  
Descend with all Thy gracious powers,  
O come, great Spirit, come.

Rev. Andrew Reed, 1829

# At the Opening of Service

25 ST. BEES 7.7.7.7.

Rev. John B. Dykes, 1862

I Lord, we come be - fore Thee now; At Thy feet we humbly bow;

O do not our suit dis - dain: Shall we seek Thee, Lord, in vain? A - MEN.

- |  |   |
|--|---|
| 2 Lord, on Thee our souls depend;<br>In compassion now descend;<br>Fill our hearts with Thy rich grace,<br>Tune our lips to sing Thy praise. | 4 Send some message from Thy word,<br>That may joy and peace afford;<br>Let Thy Spirit now impart<br>Full salvation to each heart.    |
| 3 In Thine own appointed way,<br>Now we seek Thee, here we stay:<br>Lord, we know not how to go,<br>Till a blessing Thou bestow.             | 5 Comfort those who weep and mourn,<br>Let the time of joy return;<br>Heal the sick, the captive free,<br>Let us all rejoice in Thee. |

Rev. William Hammond, 1745

DALLAS 7.7.7.7.

Arr. from Maria L. Cherubini (1760-1842)

I To Thy tem - ple I re - pair; Lord, I love to wor - ship there,

When with-in the veil I meet Christ be-fore the mer - cy-seat. A - MEN.

# At the Opening of Service

**26 TRINITY** 6. 6. 4. 6. 6. 6. 4.

Felice de Giardini, 1769

1 Come, Thou Al-mighty King, Help us Thy Name to sing, Help us to praise : Father, all-

glo-ri-ous, O'er all vic-to-ri-ous, Come, and reign o-ver us, Ancient of days. A - MEN.

2 Come, Thou Incarnate Word,  
Gird on Thy mighty sword,  
Our prayer attend :  
Come, and Thy people bless,  
And give Thy word success ;  
Spirit of holiness,  
On us descend.

3 Come, Holy Comforter,  
Thy sacred witness bear  
In this glad hour :  
Thou who almighty art,

Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.

4 To the great One in Three  
Eternal praises be  
Hence evermore.  
His sovereign majesty  
May we in glory see.  
And to eternity  
Love and adore.

Anon. c. 1757

**27 (DALLAS)** 7. 7. 7. 7.

1 TO Thy temple I repair ;  
Lord, I love to worship there,  
When within the veil I meet  
Christ before the mercy-seat.

2 While thy glorious praise is sung,  
Touch my lips, unloose my tongue,  
That my joyful soul may bless  
Thee, the Lord my Righteousness.

3 While the prayers of saints ascend,  
God of love, to mine attend ;  
Hear me, for Thy Spirit pleads ;  
Hear, for Jesus intercedes.

4 While I hearken to Thy law,  
Fill my soul with humble awe,  
Till Thy gospel bring to me  
Life and immortality.

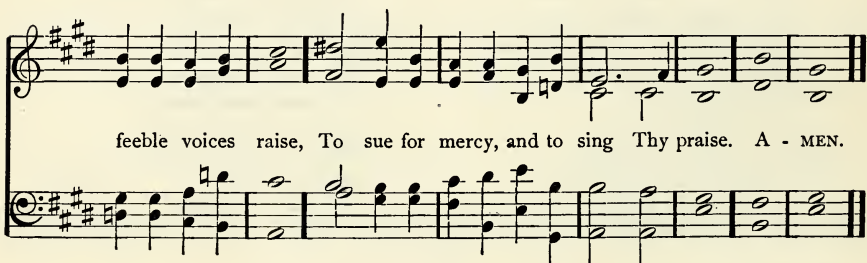
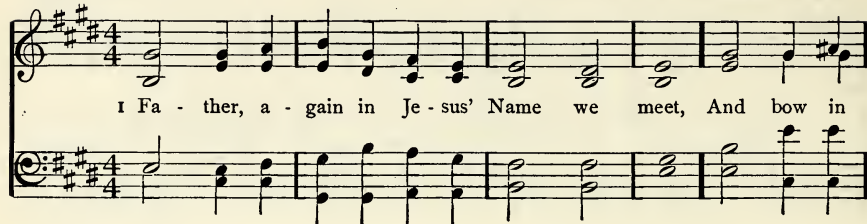
5 From Thy house when I return,  
May my heart within me burn,  
And at evening let me say,—  
I have walked with God to-day.

James Montgomery, 1812

# At the Opening of Service

28 LONGWOOD 10. 10. 10. 10.

Sir Joseph Barnby, 1872



2 O we would bless Thee for Thy ceaseless care,  
And all Thy works from day to day declare:  
Is not our life with hourly mercies crowned?  
Does not Thine arm encircle us around?

3 Alas, unworthy of Thy boundless love,  
Too oft with careless feet from Thee we rove;  
But now, encouraged by Thy voice, we come,  
Returning sinners to a Father's home.

4 O by that Name in whom all fulness dwells,  
O by that love which every love excels,  
O by that blood so freely shed for sin,  
Open blest mercy's gate, and take us in.

Lady Lucy E. G. Whitmore, 1824: verse 3, l. 2, verse 4, l. 4, alt.



# At the Close of Service

29 ELLERS 10. 10. 10. 10.

Edward J. Hopkins, 1868

I Sav - iour, a - gain to Thy dear Name we raise With one ac - cord our

part - ing hymn of praise; We stand to bless Thee ere our wor-ship cease;

Then, low - ly kneel - ing, wait Thy word of peace. A - MEN.

- 2 Grant us Thy peace upon our homeward way ;  
With Thee began, with Thee shall end the day :  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy Name.
- 3 Grant us Thy peace, Lord, through the coming night ;  
Turn Thou for us its darkness into light ;  
From harm and danger keep Thy children free,  
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow, and our stay in strife ;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

# At the Close of Service

## 30 SICILIAN MARINERS 8. 7. 8. 7. 4. 7.

Sicilian Melody

1 { Lord, dis - miss us with Thy bless-ing; Fill our hearts with joy and peace; }  
 { Let us each, Thy love pos - sess - ing, Tri - umph in re - deem - ing grace : }

O re-fresh us, O re-fresh us, Travelling through this wil-der-ness. A - MEN.

2 Thanks we give and adoration  
 For Thy gospel's joyful sound :  
 May the fruits of Thy salvation  
 In our hearts and lives abound :  
 Ever faithful  
 To the truth may we be found ;

3 So that when Thy love shall call us,  
 Saviour, from the world away,  
 Let no fear of death appal us,  
 Glad Thy summons to obey :  
 May we ever  
 Reign with Thee in endless day.

Anon. 1773 (ascribed to Rev. John Fawcett) :  
 verse 1, l. 6, alt. ; verse 3, recast by Rev. G. Thring

## 31 (DENNIS) S. M.

1 STILL with Thee, O my God,  
 I would desire to be,  
 By day, by night ; at home, abroad,  
 I would be still with Thee.

2 With Thee when dawn comes in  
 And calls me back to care,  
 Each day returning to begin  
 With Thee, my God, in prayer.

3 With Thee amid the crowd  
 That throngs the busy mart,  
 To hear Thy voice, where time's is loud.  
 Speak softly to my heart.

4 With Thee when day is done,  
 And evening calms the mind ;  
 The setting as the rising sun  
 With Thee my heart would find.

5 With Thee, in Thee, by faith  
 Abiding, I would be ;  
 By day, by night, in life, in death,  
 I would be still with Thee.

# At the Close of Service

**32 SOLITUDE** 7. 7. 7. 7.

Lewis T. Downes, 1851

1 Now may He, who from the dead Brought the Shep-herd of the sheep,

Je - sus Christ, our King and Head, All our souls in safe-ty keep. A - MEN.

2 May He teach us to fulfil  
What is pleasing in His sight;  
Perfect us in all His will,  
And preserve us day and night.

3 'To that dear Redeemer's praise,  
Who the covenant sealed with blood,  
Let our hearts and voices raise  
Loud thanksgivings to our God.

Rev. John Newton, 1779

**DENNIS** S. M.

Arr. from Hans G. Nägeli, by Lowell Mason, 1845

1 Still with Thee, O my God, I would de - sire to be,

By day, by night; at home, a - broad, I would be still with Thee. A - MEN.

# The Holy Trinity

33 NICÆA 11. 12. 12. 10.

Rev. John B. Dykes, 1861

1 Ho-ly, Ho-ly, Ho - ly, Lord God Al-might - y! Ear-ly in the

morn - ing our song shall rise to Thee; Ho - ly, Ho - ly, Ho - ly!

Mer-ci - ful and Might - y! God in Three Per-sons, bless-ed Trin-i - ty! A-MEN.

2 Holy, Holy, Holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Who wert, and art, and evermore shalt be.

3 Holy, Holy, Holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee  
Perfect in power, in love, and purity.

4 Holy, Holy, Holy, Lord God Almighty!  
All Thy works shall praise Thy Name, in earth and sky and sea;  
Holy, Holy, Holy! Merciful and Mighty!  
God in Three Persons, blessed Trinity!

## The Holy Trinity

**34 DUNDEE** C. M.

Arr. from Christopher Tye, 1553

I O God, we praise Thee; and con - fess That Thou, the on - ly Lord

And Ev - er - last - ing Fa - ther, art By all the earth a - dored. A - MEN.

- |   |  |
|---|--|
| <p>2 To Thee all angels cry aloud;<br/>To Thee the powers on high,<br/>Both cherubim and seraphim,<br/>Continually do cry:—</p> <p>3 O Holy, Holy, Holy Lord,<br/>Whom heavenly hosts obey,<br/>The world is with the glory filled<br/>Of Thy majestic ray.</p> <p>4 The apostles' glorious company,<br/>And prophets crowned with light,</p> | <p>With all the martyrs' noble host,<br/>Thy constant praise recite.</p> <p>5 The holy Church throughout the world,<br/>O Lord, confesses Thee,<br/>That Thou Eternal Father art,<br/>Of boundless majesty;</p> <p>6 Thy honored, true, and only Son;<br/>And Holy Ghost, the Spring<br/>Of never-ceasing joy: O Christ,<br/>Of glory Thou art King.</p> |
|---|--|

Anon. (Latin, 5th Century.) Tr. Tate and Brady's Supplement, c. 1700

## God the Father Almighty

**35 (DUNDEE)** C. M.

- |   |   |
|---|---|
| <p>1 GOD moves in a mysterious way<br/>His wonders to perform;<br/>He plants His footsteps in the sea,<br/>And rides upon the storm.</p> <p>2 Deep in unfathomable mines<br/>Of never-failing skill<br/>He treasures up His bright designs,<br/>And works His sovereign will.</p> <p>3 Ye fearful saints, fresh courage take;<br/>The clouds ye so much dread</p> | <p>Are big with mercy, and shall break<br/>In blessings on your head.</p> <p>4 Judge not the Lord by feeble sense,<br/>But trust Him for His grace;<br/>Behind a frowning providence<br/>He hides a smiling face.</p> <p>5 Blind unbelief is sure to err,<br/>And scan His work in vain;<br/>God is His own Interpreter,<br/>And He will make it plain.</p> |
|---|---|

William Cowper, 1774



# God the Father Almighty

36 ST. ANNE C. M.

William Croft, 1708

I Our God, our Help in a - ges past, Our Hope for years to come,

Our Shel-ter from the storm-y blast, And our e - ter - nal Home: A - MEN.

- |  |   |
|--|---|
| 2 Before the hills in order stood,<br>Or earth received her frame,<br>From everlasting Thou art God,<br>To endless years the same. | 4 Time, like an ever-rolling stream,<br>Bears all its sons away;<br>They fly forgotten, as a dream<br>Dies at the opening day.      |
| 3 A thousand ages in Thy sight<br>Are like an evening gone;<br>Short as the watch that ends the night<br>Before the rising sun.    | 5 Our God, our Help in ages past;<br>Our Hope for years to come;<br>Be Thou our Guard while troubles last,<br>And our eternal Home. |

Rev. Isaac Watts, 1719

WARE L. M.

George Kingsley, 1838

I High in the heavens, E - ter - nal God, Thy good-ness in full glo - ry shines;

Thy truth shall break through every cloud That veils and darkens Thy de-signs. A - MEN.

# God the Father Almighty

**37 CREATION** L. M.

Arr. from Joseph Haydn, 1798

1 The spa-cious firm-a-ment on high, With all the blue e-the-real sky,  
And span-gled heavens, a shin-ing frame, Their great O-rig-i-nal pro-claim. A-MEN.

- |  |   |
|--|---|
| 2 The unwearied sun, from day to day,<br>Does his Creator's power display,<br>And publishes to every land<br>The work of an almighty hand.             | Confirm the tidings as they roll,<br>And spread the truth from pole to pole.  |
| 3 Soon as the evening shades prevail,<br>The moon takes up the wondrous tale,<br>And nightly to the listening earth<br>Repeats the story of her birth; | 5 What though in solemn silence all<br>Move round the dark terrestrial ball;<br>What though nor real voice nor sound<br>Amid their radiant orbs be found? |
| 4 Whilst all the stars that round her burn,<br>And all the planets in their turn,  | 6 In reason's ear they all rejoice,<br>And utter forth a glorious voice;<br>For ever singing, as they shine,<br>"The hand that made us is Divine."        |

Joseph Addison, 1712

**38 (WARE)** L. M.

- |   |   |
|---|---|
| 1 HIGH in the heavens, Eternal God,<br>Thy goodness in full glory shines;<br>Thy truth shall break through every cloud<br>That veils and darkens Thy designs. | The whole creation is Thy charge,<br>But saints are Thy peculiar care.  |
| 2 For ever firm Thy justice stands,<br>As mountains their foundations keep;<br>Wise are the wonders of Thy hands;<br>Thy judgments are a mighty deep.         | 4 From the provisions of Thy house<br>We shall be fed with sweet repast;<br>There mercy like a river flows,<br>And brings salvation to our taste.             |
| 3 Thy providence is kind and large,<br>Both man and beast Thy bounty share;   | 5 Life, like a fountain, rich and free,<br>Springs from the presence of my Lord;<br>And in Thy light our souls shall see<br>The glories promised in Thy word. |

Rev. Isaac Watts, 1719

# God the Father Almighty

39 DIX 7. 7. 7. 7. 7.

Arr. from Conrad Kocher, 1838

1 { God of mer - cy, God of grace, Show the bright-ness of Thy face; }  
 { Shine up - on us, Sav - iour, shine, Fill Thy Church with light Di - vine; }

And Thy sav - ing health ex - tend Un - to earth's re - mot - est end. A-MEN.

2 Let the people praise Thee, Lord ;  
 Be by all that live adored :  
 Let the nations shout and sing,  
 Glory to their Saviour King ;  
 At Thy feet their tributes pay,  
 And Thy holy will obey.

3 Let the people praise Thee, Lord ;  
 Earth shall then her fruits afford ;  
 God to man His blessing give,  
 Man to God devoted live ;  
 All below, and all above,  
 One in joy, and light, and love.

Rev. Henry F. Lyte, 1834

NUREMBERG 7. 7. 7. 7.

Alt. from Johann R. Ahle, 1664

1 Songs of praise the an - gels sang, Heaven with al - le - lu - ias rang,

When Je - ho - vah's work be - gun, When He spake, and it was done. A - MEN.

# God the Father Almighty

40 MONKLAND 7. 7. 7. 7.

Arr. by John B. Wilkes, 1861

I Let us with a glad - some mind Praise the Lord, for He is kind :

For His mer - cies aye en - dure, Ev - er faith - ful, ev - er sure. A - MEN.

2 Let us blaze His Name abroad,  
For of gods He is the God :  
For His mercies aye endure,  
Ever faithful, ever sure.

4 All things living He doth feed ;  
His full hand supplies their need :  
For His mercies aye endure,  
Ever faithful, ever sure.

3 He, with all-commanding might,  
Filled the new-made world with light :  
For His mercies aye endure,  
Ever faithful, ever sure.

5 He hath with a piteous eye  
Looked upon our misery :  
For His mercies aye endure,  
Ever faithful, ever sure.

6 Let us therefore warble forth  
His high majesty and worth :  
For His mercies aye endure,  
Ever faithful, ever sure.

John Milton, 1624 : alt.

## 41 (NUREMBERG) 7. 7. 7. 7.

1 SONGS of praise the angels sang,  
Heaven with alleluias rang,  
When Jehovah's work begun,  
When He spake, and it was done.

3 Heaven and earth must pass away,  
Songs of praise shall crown that day :  
God will make new heavens, new earth,  
Songs of praise shall hail their birth.

2 Songs of praise awoke the morn,  
When the Prince of Peace was born :  
Songs of praise arose, when He  
Captive led captivity.

4 And can man alone be dumb,  
Till that glorious kingdom come ?  
No : the Church delights to raise  
Psalms, and hymns, and songs of praise.

5 Saints below, with heart and voice,  
Still in songs of praise rejoice,  
Learning here, by faith and love,  
Songs of praise to sing above.

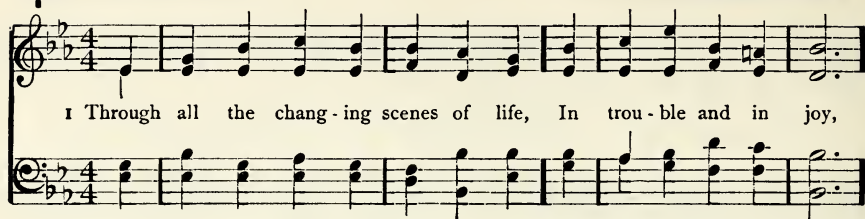
James Montgomery, 1819



# God the Father Almighty

**42 DOWNS** C. M.

Lowell Mason, 1832



2 Of His deliverance I will boast,  
Till all that are distressed  
From my example comfort take,  
And charm their griefs to rest.

3 O magnify the Lord with me,  
With me exalt His Name;  
When in distress to Him I called,  
He to my rescue came.

4 The hosts of God encamp around  
The dwellings of the just;

Deliverance He affords to all  
Who on His succor trust.

5 O make but trial of His love;  
Experience will decide,  
How blest are they, and only they,  
Who in His truth confide.

6 Fear Him, ye saints; and you will then  
Have nothing else to fear:  
Make you His service your delight,  
He'll make your wants His care.

Tate and Brady's New Version, 1696, 1698

**43 (GENEVA or DOWNS)** C. M.

1 WHEN all Thy mercies, O my God,  
My rising soul surveys,  
Transported with the view, I'm lost  
In wonder, love, and praise.

2 Unnumbered comforts to my soul  
Thy tender care bestowed,  
Before my infant heart conceived  
From whom those comforts flowed.

3 When worn with sickness, oft hast Thou  
With health renewed my face;  
And, when in sins and sorrows sunk,  
Revived my soul with grace.

4 Ten thousand thousand precious gifts  
My daily thanks employ;  
Nor is the least a cheerful heart  
That tastes those gifts with joy.

5 Through every period of my life  
Thy goodness I'll pursue;  
And after death, in distant worlds,  
The glorious theme renew.

6 Through all eternity to Thee  
A joyful song I'll raise;  
For O, eternity's too short  
To utter all Thy praise.

Joseph Addison, 1712



# God the Father Almighty

44 MANOAH C. M.

Arr. from Gioachino Rossini (1792-1868)

1 Be - gin, my tongue, some heavenly theme, And speak some bound-less thing,

The might-y works, or might-ier Name, Of our E - ter - nal King. A - MEN.

2 Tell of His wondrous faithfulness,  
And sound His power abroad ;  
Sing the sweet promise of His grace,  
And the performing God.

The voice that rolls the stars along  
Speaks all the promises.

3 His very word of grace is strong  
As that which built the skies ;

4 O might I hear Thy heavenly tongue  
But whisper, "Thou art Mine,"  
Those gentle words should raise my song  
To notes almost Divine.

Rev. Isaac Watts, 1707

GENEVA C. M.

John Cole, 1800

1 When all Thy mer-cies, O my God, My ris - ing soul sur - veys,  
When all Thy mer-cies, O my God,

When all Thy mer-cies, O my God,

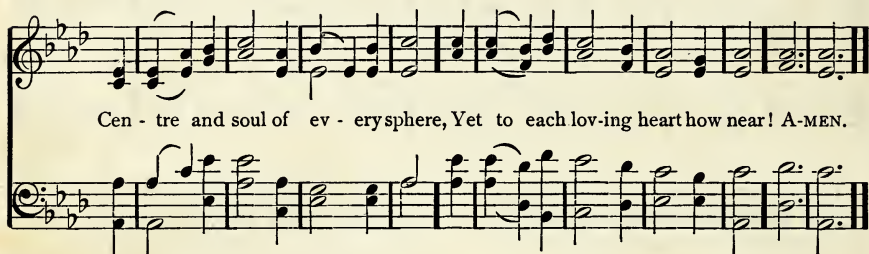
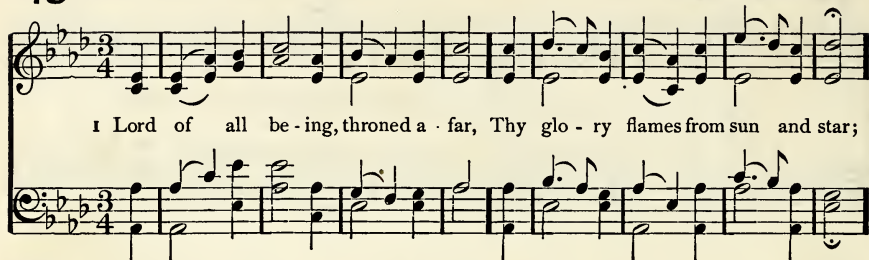
Trans-ported with the view, I'm lost In won - der, love, and praise. A - MEN

Transported with the view, I'm lost

# God the Father Almighty

45 LOUVAN L. M.

Virgil C. Taylor, 1847



2 Sun of our life, Thy quickening ray  
Sheds on our path the glow of day;  
Star of our hope, Thy softened light  
Cheers the long watches of the night.

3 Our midnight is Thy smile withdrawn;  
Our noontide is Thy gracious dawn;  
Our rainbow arch, Thy mercy's sign;  
All, save the clouds of sin, are Thine.

4 Lord of all life, below, above,  
Whose light is truth, whose warmth is  
love,  
Before Thy ever-blazing throne  
We ask no lustre of our own.

5 Grant us Thy truth to make us free,  
And kindling hearts that burn for Thee;  
Till all Thy living altars claim  
One holy light, one heavenly flame.

Oliver Wendell Holmes, 1848

46 (LOUVAN) L. M.

1 LORD, Thou hast searched and seen  
me through;

Thine eye commands with piercing view  
My rising and my resting hours,  
My heart and flesh, with all their powers.

2 My thoughts, before they are my own,  
Are to my God distinctly known;  
He knows the words I mean to speak,  
Ere from my opening lips they break.

3 Within Thy circling power I stand;  
On every side I find Thy hand:

Awake, asleep, at home, abroad,  
I am surrounded still with God.

4 Amazing knowledge, vast and great!  
What large extent, what lofty height!  
My soul, with all the powers I boast,  
Is in the boundless prospect lost.

5 O may these thoughts possess my  
breast,  
Where'er I rove, where'er I rest:  
Nor let my weaker passions dare  
Consent to sin, for God is there.

Rev. Isaac Watts, 1719

# God the Father Almighty

47 SCHUBERT 7. 6. 7. 6. D.

Arr. from Schubert by Wm. W. Gilchrist, 1895

I O God, the Rock of A - ges, Who ev - er - more hast been,

What time the tem - pest ra - ges, Our dwell - ing - place se - rene:

Be - fore Thy first cre - a - tions, O Lord, the same as now,

To end - less gen - er - a - tions The Ev - er - last - ing Thou! A - MEN.

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2 Our years are like the shadows  
 On sunny hills that lie,  
 Or grasses in the meadows  
 That blossom but to die;  
 A sleep, a dream, a story  
 By strangers quickly told,  
 An unremaining glory  
 Of things that soon are old.

3 O Thou, who canst not slumber,  
 Whose light grows never pale,  
 Teach us aright to number  
 Our years before they fail;  
 On us Thy mercy lighten,  
 On us Thy goodness rest,  
 And let Thy Spirit brighten  
 The hearts Thyself hast blessed.

Bishop Edward H. Bickersteth, 1860

# God the Father Almighty

## 48 SILVER STREET S. M.

Isaac Smith, 1770

1 Come, sound His praise a - broad, And hymns of glo - ry sing :

Je - ho - vah is the sov - ereign God, The u - ni - ver - sal King. A-MEN.

2 He formed the deeps unknown,  
He gave the seas their bound ;  
The watery worlds are all His own,  
And all the solid ground.

We are His works, and not our own ;  
He formed us by His Word.

3 Come, worship at His throne ;  
Come, bow before the Lord :

4 To-day attend His voice,  
Nor dare provoke His rod ;  
Come, like the people of His choice,  
And own your gracious God.

Rev. Isaac Watts, 1719

## 49 OLD HUNDREDTH L. M.

Genevan Psalter, 1551

1 From all that dwell be - low the skies Let the Cre - a - tor's praise a - rise :  
2 E - ter - nal are Thy mer - cies, Lord ; E - ter - nal truth at - tends Thy word :

Let the Re-deem-er's Name be sung Through ev-ery land, by ev-ery tongue.  
Thy praise shall sound from shore to shore Till suns shall rise and set no more. A - MEN.

Rev. Isaac Watts, 1719



# God the Father Almighty

50 ST. THOMAS S. M.

Aaron Williams, 1763

I Come, we that love the Lord, And let our joys be known;

Join in a song with sweet ac-cord, And thus sur-round the throne. A-MEN.

2 Let those refuse to sing  
That never knew our God ;  
But children of the heavenly King  
May speak their joys abroad.

3 The men of grace have found  
Glory begun below ;  
Celestial fruits on earthly ground  
From faith and hope may grow.

4 The hill of Zion yields  
A thousand sacred sweets,  
Before we reach the heavenly fields,  
Or walk the golden streets.

5 Then let our songs abound,  
And every tear be dry ;  
We're marching through Emmanuel's  
ground  
To fairer worlds on high.

Rev. Isaac Watts, 1707 : verse 2, 1. 3, alt.

51 (ST. THOMAS) S. M.

1 MY soul, repeat His praise  
Whose mercies are so great,  
Whose anger is so slow to rise,  
So ready to abate.

2 High as the heavens are raised  
Above the ground we tread,  
So far the riches of His grace  
Our highest thoughts exceed.

3 His power subdues our sins,  
And His forgiving love,  
Far as the east is from the west,  
Doth all our guilt remove.

4 The pity of the Lord  
To those that fear His Name  
Is such as tender parents feel ;  
He knows our feeble frame,

5 Our days are as the grass,  
Or like the morning flower ;  
If one sharp blast sweep o'er the field,  
It withers in an hour.

6 But Thy compassions, Lord,  
To endless years endure ;  
And children's children ever find  
Thy words of promise sure.

Rev. Isaac Watts, 1719



# God the Father Almighty

52 LUCERNE 8. 7. 8. 7.

T. A. Willis, 1876

1 God is Love; His mer - cy bright-ens All the path in which we rove;

Bliss He wakes, and woe He light-ens: God is Wis-dom, God is Love. A - MEN.

2 Chance and change are busy ever; From the mist His brightness streameth:  
 Man decays, and ages move; God is Wisdom, God is Love.  
 But His mercy waneth never: 4 He with earthly cares entwineth  
 God is Wisdom, God is Love. Hope and comfort from above;  
 3 E'en the hour that darkest seemeth Everywhere His glory shineth:  
 Will His changeless goodness prove; God is Wisdom, God is Love.

Sir John Bowring, 1825

CANONBURY L. M.

Arr. from Robert Schumann, 1839

1 My God, how end - less is Thy love! Thy gifts are ev - ery even-ing new;

And morn-ing mer - cies from a - bove Gen - tly dis - til like ear-ly dew. A - MEN.

# God the Father Almighty

53 FABEN 8. 7. 8. 7. D.

John H. Willcox, 1849

1 Praise the Lord : ye heavens a - dore Him ; Praise Him, an - gels, in the height ;  
 2 Praise the Lord, for He is glo - rious ; Nev - er shall His promise fail :

Sun and moon, re - joice be - fore Him ; Praise Him, all ye stars and light.  
 God hath made His saints vic - to - rious ; Sin and death shall not pre - vail.

Praise the Lord, for He hath spo - ken ; Worlds His might - y voice o - beyed :  
 Praise the God of our sal - va - tion ; Hosts on high, His power pro - claim ;

Laws which nev - er shall be bro - ken For their guid - ance hath He made.  
 Heaven and earth and all cre - a - tion, Laud and mag - ni - fy His Name. A - MEN.

54 (CANONBURY) L. M.

Anon. c. 1801

1 MY God, how endless is Thy love !  
 Thy gifts are every evening new ;  
 And morning mercies from above  
 Gently distil like early dew.

2 Thouspread'st the curtains of the night,  
 Great Guardian of my sleeping hours :

Thy sovereign word restores the light,  
 And quickens all my drowsy powers.

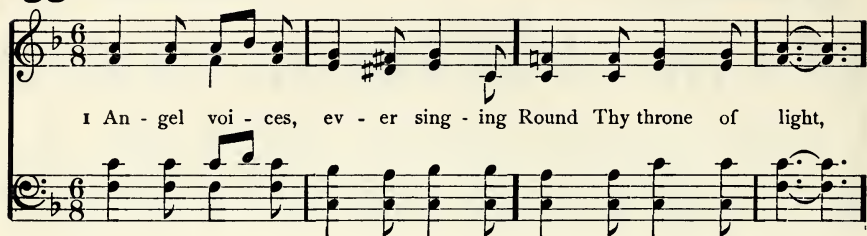
3 I yield my powers to Thy command,  
 To Thee I consecrate my days ;  
 Perpetual blessings from Thy hand  
 Demand perpetual songs of praise.

Rev. Isaac Watts, 1709

# God the Father Almighty

55 ANGEL VOICES 8. 5. 8. 5. 8. 4. 3.

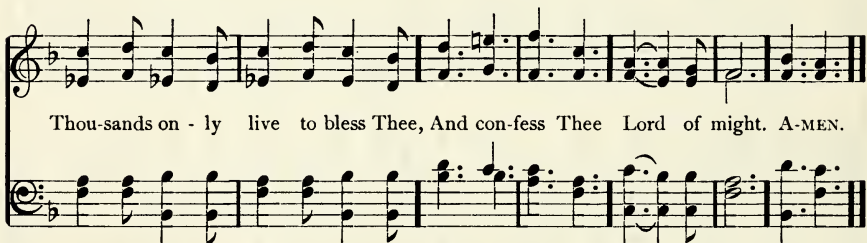
Sir Arthur Sullivan, 1872



I An - gel voi - ces, ev - er sing - ing Round Thy throne of light,



An - gel harps, for ev - er ring - ing, Rest not day nor night;



Thou-sands on - ly live to bless Thee, And con-fess Thee Lord of might. A-MEN.

2 Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that Thou regardest  
Songs of sinful man?  
Can we feel that Thou art near us,  
And wilt hear us?  
Yea, we can.

3 Yea, we know Thy love rejoices  
O'er each work of Thine;  
Thou didst ears and hands and voices  
For Thy praise combine;  
Craftsman's art and music's measure  
For Thy pleasure  
Didst design.

4 Here, great God, to-day we offer  
Of Thine own to Thee;  
And for Thine acceptance proffer,  
All unworthily,  
Hearts and minds, and hands and voices,  
In our choicest  
Melody.

5 Honor, glory, might, and merit,  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessèd Trinity:  
Of the best that Thou hast given  
Earth and heaven  
Render Thee.

Rev. Francis Pott, 1861

# Praise to Christ Exalted

56 DIADEMATA S. M. D.

Sir George J. Elvey, 1868

1 Crown Him with ma - ny crowns, The Lamb up - on His throne;  
2 Crown Him the Lord of love: Be - hold His hands and side,

Hark, how the heaven - ly an - them drowns All mu - sic but its own:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:

A - wake, my soul, and sing Of Him who died for thee,  
No an - gel in the sky Can ful - ly bear that sight,

And hail Him as thy match-less King Through all e - ter - ni - ty. A-MEN.  
But down-ward bends his burn-ing eye At mys - ter - ies so bright.

3 Crown Him the Lord of peace;  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end;  
And round His piercèd feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

4 Crown Him the Lord of years,  
The Potentate of time;  
Creator of the rolling spheres,  
Ineffably sublime:  
All hail, Redeemer, hail!  
For Thou hast died for me:  
Thy praise shall never, never fail  
Throughout eternity.



# Jesus Christ our Lord

57

CORONATION C. M.

Oliver Holden, 1793

1 All hail the power of Jesus' Name! Let angels prostrate fall; Bring forth the royal di-a-dem,

And crown Him Lord of all; Bring forth the royal diadem, And crown Him Lord of all. A-MEN.

- |   |  |
|---|--|
| 2 Ye seed of Israel's chosen race,<br>Ye ransomed of the fall,<br>Hail Him who saves you by His grace,<br>And crown Him Lord of all.        | 4 Let every kindred, every tribe,<br>On this terrestrial ball,<br>To Him all majesty ascribe,<br>And crown Him Lord of all.      |
| 3 Sinners, whose love can ne'er forget<br>The wormwood and the gall,<br>Go, spread your trophies at His feet,<br>And crown Him Lord of all. | 5 O that with yonder sacred throng<br>We at His feet may fall;<br>We'll join the everlasting song,<br>And crown Him Lord of all. |

Rev. Edward Perronet, 1779-80  
Verse 1, l. 4, alt., verse 4, recast, verse 5, added, Rev. John Rippon, 1787

ST. LEONARD (SMART) C. M.

Henry Smart, 1867

1 All hail the power of Je - sus' Name! Let an - gels pros-trate fall;

Bring forth the roy - al di - a - dem, And crown Him Lord of all. A - MEN.



# Praise to Christ Exalted

**58 DEDHAM C. M.**

William Gardiner, 1812

1 Come, let us join our cheer - ful songs With an - gels round the throne;

Ten thou-sand thou-sand are their tongues, But all their joys are one. A - MEN.

- |   |  |
|---|--|
| <p>2 "Worthy the Lamb that died," they<br/>         "To be exalted thus:" [cry,<br/>         "Worthy the Lamb," our lips reply,<br/>         "For He was slain for us."</p> | <p>4 Let all that dwell above the sky,<br/>         And air, and earth, and seas,<br/>         Conspire to lift Thy glories high,<br/>         And speak Thine endless praise.</p> |
| <p>3 Jesus is worthy to receive<br/>         Honor and power Divine;<br/>         And blessings, more than we can give,<br/>         Be, Lord, for ever Thine.</p>          | <p>5 The whole creation join in one,<br/>         To bless the sacred Name<br/>         Of Him that sits upon the throne,<br/>         And to adore the Lamb.</p>                  |

Rev. Isaac Watts, 1707

**59 (DEDHAM or ST. LEONARD) C. M.**

- |  |  |
|--|--|
| <p>1 O FOR a thousand tongues to sing<br/>         My dear Redeemer's praise,<br/>         The glories of my God and King,<br/>         The triumphs of His grace.</p> | <p>3 Jesus, the Name that charms our fears,<br/>         That bids our sorrows cease;<br/>         'Tis music in the sinner's ears,<br/>         'Tis life, and health, and peace.</p> |
| <p>2 My gracious Master and my God,<br/>         Assist me to proclaim,<br/>         To spread through all the earth abroad,<br/>         The honors of Thy Name.</p>  | <p>4 He breaks the power of reigning sin,<br/>         He sets the prisoner free;<br/>         His blood can make the foulest clean,<br/>         His blood availed for me.</p>        |
- 5 He speaks, and, listening to His voice,  
 New life the dead receive;  
 The mournful, broken hearts rejoice;  
 The humble poor believe.

Rev. Charles Wesley, 1739: verse 4, l. 1, alt.

# Jesus Christ our Lord

60 ZOAN 7. 6. 7. 6. D.

Rev. William H. Havergal, 1845

I O Sav - iour, pre - cious Sav - iour, Whom yet un - seen we love,

O Name of might and fa - vor, All oth - er names a - bove;

We wor - ship Thee, we bless Thee, To Thee a - lone we sing;

We praise Thee, and con - fess Thee Our ho - ly Lord and King. A - MEN.

2 O Bringer of salvation,  
Who wondrously hast wrought,  
Thyself the revelation  
Of love beyond our thought;  
We worship Thee, we bless Thee,  
To Thee alone we sing;  
We praise Thee, and confess Thee  
Our gracious Lord and King.

3 In Thee all fulness dwelleth,  
All grace and power Divine:  
The glory that excelleth,  
O Son of God, is Thine;  
We worship Thee, we bless Thee,  
To Thee alone we sing;  
We praise Thee, and confess Thee  
Our glorious Lord and King.

Frances R. Havergal, 1870

# Praise to Christ Exalted

61 EDINA 6. 5. 6. 5. D.

Sir Herbert S. Oakeley, 1868

1 Sav-iour, bless-ed Sav-iour, Lis-ten while we sing; Hearts and voi-ces rais-ing

Prais-es to our King: All we have we of-fer, All we hope to be,

Bod-y, soul, and spir-it, All we yield to Thee. A-MEN.

- 2 Nearer, ever nearer,  
Christ, we draw to Thee,  
Deep in adoration  
Bending low the knee:  
Thou for our redemption  
Cam'st on earth to die;  
Thou, that we might follow,  
Hast gone up on high.
- 3 Great and ever greater  
Are Thy mercies here;  
True and everlasting  
Are the glories there,  
Where no pain nor sorrow,  
Toil nor care is known,  
Where the angel-legions  
Circle round Thy throne.
- 4 Brighter still and brighter  
Glow the western sun,  
Shedding all its gladness  
O'er our work that's done:

Time will soon be over,  
Toil and sorrow past,  
May we, blessèd Saviour,  
Find a rest at last.

- 5 Onward, ever onward,  
Journeying o'er the road  
Worn by saints before us,  
Journeying on to God;  
Leaving all behind us,  
May we hasten on,  
Backward never looking  
Till the prize is won.
- 6 Higher, then, and higher,  
Bear the ransomed soul,  
Earthly toils forgetting,  
Saviour, to its goal;  
Where in joys unthought of  
Saints with angels sing,  
Never weary, raising  
Praises to their King.

Rev. Godfrey Thring, 1862

# Jesus Christ our Lord

62 ARIEL 8. 8. 6. 8. 8. 6.

Arr. from Mozart, by Lowell Mason, 1836

1 O could I speak the match - less worth, O could I sound the glories forth

Which in my Sav - iour shine, I'd soar, and touch the heaven - ly strings,

And vie with Ga - briel while he sings In notes al - most Di - vine,

In notes al-most Di-vine. A - MEN.

3 I'd sing the characters He bears,  
And all the forms of love He wears,  
Exalted on His throne :  
In loftiest songs of sweetest praise,  
I would to everlasting days  
Make all His glories known.

2 I'd sing the precious blood He spilt,  
My ransom from the dreadful guilt  
Of sin, and wrath Divine :  
I'd sing His glorious righteousness,  
In which all-perfect, heavenly dress  
My soul shall ever shine.

4 Well, the delightful day will come  
When my dear Lord will bring me home,  
And I shall see His face ;  
Then with my Saviour, Brother, Friend,  
A blest eternity I'll spend,  
Triumphant in His grace.

# Praise to Christ Exalted

**63 LYONS** 10. 10. 11. 11.

Arr. from Michael Haydn (1737-1806)

I Ye serv - ants of God, your Mas - ter pro - claim, And pub - lish a - broad His

won - der - ful Name; The Name, all - vic - to - rious, of Je - sus ex - tol;

His king - dom is glo - rious, and rules o - ver all. A - MEN.

- 2 God ruleth on high, almighty to save;  
And still He is nigh—His presence we have:  
The great congregation His triumph shall sing,  
Ascribing salvation to Jesus, our King.
- 3 Salvation to God, who sits on the throne!  
Let all cry aloud, and honor the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces and worship the Lamb.
- 4 Then let us adore, and give Him His right,  
All glory and power, and wisdom and might,  
All honor and blessing, with angels above,  
And thanks never ceasing, and infinite love.



# Jesus Christ our Lord

64 HARWELL 8. 7. 8. 7. 7. with Refrain

Lowell Mason, 1840

1 { Hark! ten thou - sand harps and voi - ces Sound the note of praise a - bove; }  
 Je - sus reigns, and heaven re - joic - es; Je - sus reigns, the God of love: }

See, He sits on yon - der throne; Je - sus rules the world a - lone.  
 See, He sits Je - sus rules

REFRAIN.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men. A - MEN.

- |  |  |
|--|--|
| <p>2 King of glory, reign for ever,<br/>             Thine an everlasting crown;<br/>             Nothing from Thy love shall sever<br/>             Those whom Thou hast made Thine<br/>             own:<br/>             Happy objects of Thy grace,<br/>             Destined to behold Thy face.—REF.</p> | <p>3 Saviour, hasten Thine appearing;<br/>             Bring, O bring the glorious day,<br/>             When, the awful summons hearing,<br/>             Heaven and earth shall pass away:<br/>             Then, with golden harps, we'll sing,<br/>             "Glory, glory to our King!"—REF.</p> |
|--|--|

Rev. Thomas Kelly, 1806

## 65 (LEIGHTON) S. M.

- |  |  |
|--|--|
| <p>1 AWAKE, and sing the song<br/>             Of Moses and the Lamb;<br/>             Wake every heart and every tongue<br/>             To praise the Saviour's Name.</p> <p>2 Sing of His dying love;<br/>             Sing of His rising power;<br/>             Sing how He intercedes above<br/>             For those whose sins He bore.</p> | <p>3 Sing on your heavenly way,<br/>             Ye ransomed sinners, sing;<br/>             Sing on, rejoicing every day<br/>             In Christ the Eternal King.</p> <p>4 Soon shall ye hear Him say,<br/>             "Ye blessèd children, come;"<br/>             Soon will He call you hence away,<br/>             And take His wanderers home.</p> |
|--|--|

William Hammond, 1745: alt. Rev. Geo. Whitefield, 1753, and Rev. Martin Madan, 1760

# Praise to Christ Exalted

**66 STOBEL** 6. 6. 4. 6. 6. 6. 4.

Old German Melody

1 Je - sus, Thy Name I love All oth - er names a - bove, Je - sus, my Lord :  
2 Thou, bless - ed Son of God, Hast bought me with Thy blood, Je - sus, my Lord :

O Thou art all to me; Noth - ing to please I see, Noth - ing a - part from Thee,  
O how great is Thy love, All oth - er loves a - bove, Love that I dai - ly prove,

3 When unto Thee I flee,  
Thou wilt my Refuge be,  
Jesus, my Lord :  
What need I now to fear,  
What earthly grief or care,  
Since Thou art ever near?  
Jesus, my Lord.

Rev. James G. Deck, 1842

**LEIGHTON S. M.**

Henry W. Greatorex, 1849

1 A - wake, and sing the song Of Mo - ses and the Lamb; Wake ev - ery

heart and ev - ery tongue To praise the Sav - iour's Name. A - MEN.

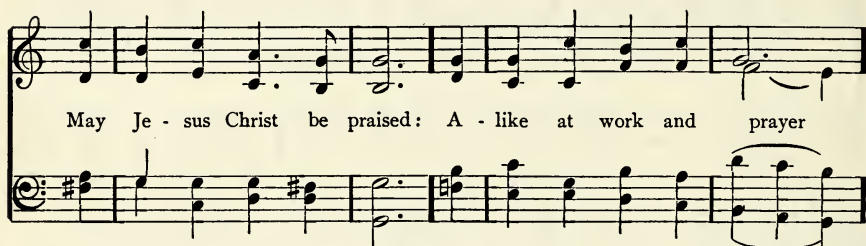
# Jesus Christ our Lord

67 LAUDES DOMINI 6. 6. 6. 6. 6.

Sir Joseph Barnby, 1868



1 When morn - ing gilds the skies, My heart a - wak - ing cries



May Je - sus Christ be praised: A - like at work and prayer



To Je - sus I re - pair; May Je - sus Christ be praised. A-MEN.

2 When sleep her balm denies,  
My silent spirit sighs  
May Jesus Christ be praised:  
When evil thoughts molest,  
With this I shield my breast,  
May Jesus Christ be praised.

3 Does sadness fill my mind?  
A solace here I find,  
May Jesus Christ be praised:  
Or fades my earthly bliss?  
My comfort still is this,  
May Jesus Christ be praised.

4 In heaven's eternal bliss  
The loveliest strain is this,  
May Jesus Christ be praised:  
The powers of darkness fear,  
When this sweet chant they hear,  
May Jesus Christ be praised.

5 Let earth's wide circle round  
In joyful notes resound,  
May Jesus Christ be praised:  
Let air and sea and sky,  
From depth to height, reply,  
May Jesus Christ be praised.

# Praise to Christ Exalted

68 STUTT GART 8. 7. 8. 7.

Gotha Cantional, 1715

I Christ, a - bove all glo - ry seat - ed, King tri-umph-ant, strong to save,

Dy - ing, Thou hast death de - feat - ed, Bur - ied, Thou hast spoiled the grave. A-MEN.

- |  |  |
|--|--|
| <p>2 Thou art gone where now is given<br/>What no mortal might could gain,<br/>On the eternal throne of heaven<br/>In Thy Father's power to reign.</p> <p>3 There Thy kingdoms all adore Thee,<br/>Heaven above and earth below ;<br/>While the depths of hell before Thee<br/>Trembling and amazed bow.</p> | <p>4 We, O Lord, with hearts adoring,<br/>Follow Thee beyond the sky :<br/>Hear our prayers Thy grace imploring,<br/>Lift our souls to Thee on high ;</p> <p>5 So when Thou again in glory<br/>On the clouds of heaven shalt shine,<br/>We Thy flock may stand before Thee,<br/>Owned for evermore as Thine.</p> |
|--|--|
- 6 Hail ! all hail ! In Thee confiding,  
Jesus, Thee shall all adore,  
In Thy Father's might abiding  
With one Spirit evermore.

Anon. (Latin, 6th or 7th cent.) Tr. Bishop James R. Woodford, 1852

# The Advent

69 (STUTT GART) 8. 7. 8. 7.

- |   |   |
|---|---|
| <p>1 COME, Thou long-expected Jesus,<br/>Born to set Thy people free ;<br/>From our fears and sins release us ;<br/>Let us find our rest in Thee.</p> <p>2 Israel's Strength and Consolation,<br/>Hope of all the earth Thou art ;<br/>Dear Desire of every nation,<br/>Joy of every longing heart.</p> | <p>3 Born Thy people to deliver,<br/>Born a child, and yet a King,<br/>Born to reign in us for ever,<br/>Now Thy gracious kingdom bring.</p> <p>4 By Thine own eternal Spirit<br/>Rule in all our hearts alone ;<br/>By Thine all-sufficient merit<br/>Raise us to Thy glorious throne.</p> |
|---|---|

Rev. Charles Wesley, 1744



# Jesus Christ Our Lord

**70 ST. SAVIOUR** C. M.

Frederick G. Baker, 1876

1 Hark, the glad sound! the Sav-iour comes, The Sav - iour prom - ised long :

Let ev - ery heart pre - pare a throne, And ev - ery voice a song. A-MEN.

- |  |   |
|--|---|
| 2 On Him the Spirit, largely poured,<br>Exerts its sacred fire ;<br>Wisdom and might, and zeal and love,<br>His holy breast inspire. | 4 He comes, the broken heart to bind,<br>The bleeding soul to cure ;<br>And with the treasures of His grace<br>To enrich the humble poor. |
| 3 He comes, the prisoners to release<br>In Satan's bondage held ;<br>The gates of brass before Him burst,<br>The iron fetters yield. | 5 Our glad hosannas, Prince of Peace,<br>Thy welcome shall proclaim ;<br>And heaven's eternal arches ring<br>With Thy beloved Name.       |

Rev. Philip Doddridge, 1735

**CANONBURY** L. M.

Arr. from Robert Schumann, 1839

1 All praise to Thee, E - ter - nal Lord, Clothed in a garb of flesh and blood ;

Choos-ing a man-ger for Thy throne, While worlds on worlds are Thine a-lone. A-MEN.



# The Nativity

## 71 ANTIOCH C. M.

Arr. from George F. Handel, 1742

1 Joy to the world! the Lord is come: Let earth re - ceive her King;

Let ev-ery heart pre-pare Him room, And heaven and na - ture sing, And  
And heaven and na - ture

heaven and na - ture sing, And heaven, and heaven and na - ture sing. A-MEN.

And heaven and na - ture sing

2 Joy to the earth! the Saviour reigns:  
Let men their songs employ;  
While fields and floods, rocks, hills,  
and plains  
Repeat the sounding joy.

3 No more let sins and sorrows grow,  
Nor thorns infest the ground;

He comes to make His blessings flow  
Far as the curse is found.

4 He rules the world with truth and grace,  
And makes the nations prove  
The glories of His righteousness,  
And wonders of His love.

Rev. Isaac Watts, 1719

## 72 (CANONBURY) L. M.

1 ALL praise to Thee, Eternal Lord,  
Clothed in a garb of flesh and blood;  
Choosing a manger for Thy throne,  
While worlds on worlds are Thine alone.

2 Once did the skies before Thee bow;  
A Virgin's arms contain Thee now:  
Angels who did in Thee rejoice  
Now listen for Thine infant voice.

3 A little Child, Thou art our Guest,  
That weary ones in Thee may rest;

Forlorn and lowly is Thy birth,  
That we may rise to heaven from earth.

4 Thou comest in the darksome night  
To make us children of the light,  
To make us, in the realms Divine,  
Like Thine own angels round Thee shine.

5 All this for us Thy love hath done;  
By this to Thee our love is won:  
For this we tune our cheerful lays,  
And shout our thanks in ceaseless praise.

Martin Luther, 1524. Tr. Anon. Sabbath Hy. Bk. 1858

# Jesus Christ our Lord

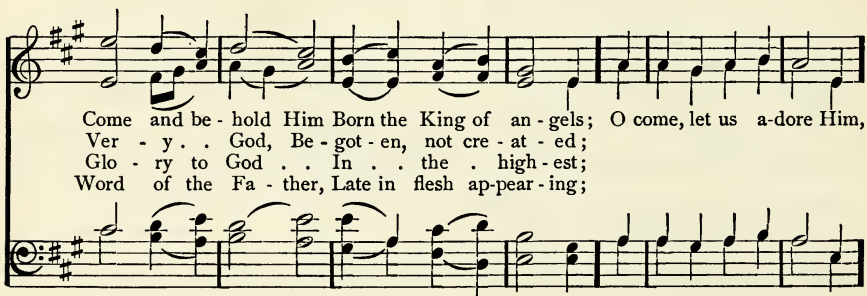
## 73 ADESTE FIDELES Irregular



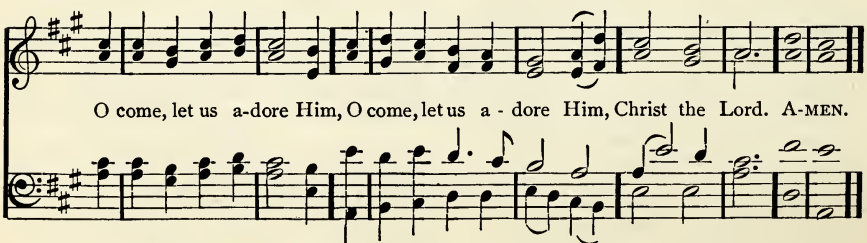
1 O come, all ye faith - ful, Joy - ful and tri - um - phant,  
 2 God of . . . God, . . . Light . . of . . Light; . .  
 3 Sing, choirs of an - gels; Sing in ex - ult - a - tion,  
 4 Yea, Lord, we greet Thee, Born this hap - py morn - ing:



O come ye, O come ye to Beth - le - hem;  
 Lo, He ab - hors not the Vir - gin's womb:  
 Sing, all ye cit - i - zens of heaven a - bove;  
 Je - sus, to Thee . . . be glo - ry given;



Come and be - hold Him Born the King of an - gels; O come, let us a - dore Him,  
 Ver - y . . God, Be - got - en, not cre - at - ed;  
 Glo - ry to God . . In . . the . high - est;  
 Word of the Fa - ther, Late in flesh ap - pear - ing;



O come, let us a - dore Him, O come, let us a - dore Him, Christ the Lord. A-MEN.

# The Nativity

74 MENDELSSOHN 7. 7. 7. 7. D.

Arr. from Mendelssohn, 1840  
by William H. Cummings, 1850

1 Hark! the her-ald an-gels sing, "Glo-ry to the new-born King; Peace on earth, and

mer-cy mild, God and sin-ners re-con-ciled!" Joy-ful, all ye na-tions, rise,

Join the triumph of the skies; With the an-gel-ic host proclaim, "Christ is born in

Bethlehem!" Hark! the her-ald an-gels sing, "Glo-ry to the new-born King." A-MEN.

2 Christ, by highest heaven adored;  
Christ, the Everlasting Lord!  
Late in time behold Him come,  
Offspring of the Virgin's womb:  
Veiled in flesh the Godhead see;  
Hail the Incarnate Deity,  
Pleased as man with men to dwell,  
Jesus, our Emmanuel.

Hark! the herald angels sing,  
"Glory to the new-born King."

3 Hail, the heaven-born Prince of Peace!  
Hail, the Sun of Righteousness!  
Light and life to all He brings,  
Risen with healing in His wings.  
Mild He lays His glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.

Hark! the herald angels sing,  
"Glory to the new-born King."

# Jesus Christ our Lord

75 CAROL C. M. D.

Richard S. Willis, 1850

1 It came up - on the mid-night clear, That glo - rious song of old,  
2 Still through the clo - ven skies they come, With peace - ful wings un - furled,

From an - gels bend - ing near the earth To touch their harps of gold:  
And still their heaven - ly mu - sic floats O'er all the wea - ry world:

"Peace on the earth, good will to men, From heaven's all - gra - cious King:"  
A - bove its sad and low - ly plains They bend on hov - ering wing,

The world in sol - emn still - ness lay, To hear the an - gels sing. A - MEN.  
And ev - er o'er its Ba - bel-sounds The bless - ed an - gels sing.

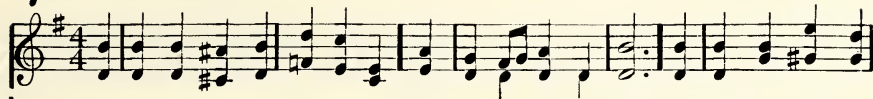
3 And ye, beneath life's crushing load, 4 For lo, the days are hastening on,  
Whose forms are bending low, By prophet bards foretold,  
Who toil along the climbing way When with the ever-circling years  
With painful steps and slow,— Comes round the age of gold;  
Look now! for glad and golden hours When peace shall over all the earth  
Come swiftly on the wing: Its ancient splendors fling,  
O rest beside the weary road, And the whole world give back the song  
And hear the angels sing. Which now the angels sing.



# The Nativity

76 ST. LOUIS 8. 6. 8. 6. 7. 6. 8. 6.

Lewis H. Redner, 1868



1 O lit - tle town of Beth-le-hem, How still we see thee lie; A - bove thy deep and



dream-less sleep The si - lent stars go by: Yet in thy dark streets shin-eth The ev-er-



last-ing Light; The hopes and fears of all the years Are met in thee to-night. A-MEN.



2 For Christ is born of Mary;  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.  
O morning stars, together  
Proclaim the holy birth;  
And praises sing to God the King,  
And peace to men on earth.

3 How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of His heaven.

No ear may hear His coming,  
But in this world of sin,  
Where meek souls will receive Him still,  
The dear Christ enters in.

4 O holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us to-day.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel.



# Jesus Christ our Lord

**77** ANGEL CHOIR 8. 7. 8. 7.

John H. Gower, 1895

1 Hark! what mean those ho - ly voi - ces, Sweet-ly warb-ling in theskies?

Sure the an-gel - ic host re - joi - ces, Loud-est al - le - lu - ias rise. A-MEN.

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- |  |  |
|--|--|
| <p>2 Listen to the wondrous story,<br/>Which they chant in hymns of joy:<br/>"Glory in the highest, glory;<br/>Glory be to God Most High!</p>                    | <p>4 "Christ is born, the great Anointed;<br/>Heaven and earth His glory sing:<br/>Glad receive whom God appointed<br/>For your Prophet, Priest, and King.</p> |
| <p>3 "Peace on earth, good-will from heaven,<br/>Reaching far as man is found;<br/>Souls redeemed, and sins forgiven;<br/>Loud our golden harps shall sound.</p> | <p>5 "Hasten, mortals, to adore Him;<br/>Learn His Name, and taste His joy;<br/>Till in heaven you sing before Him,<br/>Glory be to God Most High!"</p>        |

Rev. John Cawood, 1819

## The Epiphany

**78** (DIX) 7. 7. 7. 7. 7. 7.

- |   |   |
|---|---|
| <p>1 AS with gladness men of old<br/>Did the guiding star behold;<br/>As with joy they hailed its light,<br/>Leading onward, beaming bright;<br/>So, most gracious God, may we<br/>Evermore be led to Thee.</p> | <p>3 As they offered gifts most rare<br/>At that manger rude and bare;<br/>So may we with holy joy,<br/>Pure, and free from sin's alloy,<br/>All our costliest treasures bring,<br/>Christ, to Thee, our heavenly King.</p> |
| <p>2 As with joyful steps they sped<br/>To that lowly manger-bed,<br/>There to bend the knee before<br/>Him whom heaven and earth adore;<br/>So may we with willing feet<br/>Ever seek Thy mercy-seat.</p>      | <p>4 Holy Jesus, every day<br/>Keep us in the narrow way;<br/>And, when earthly things are past,<br/>Bring our ransomed souls at last<br/>Where they need no star to guide,<br/>Where no clouds Thy glory hide.</p>         |

William C. Dix, 1861

# The Life, Ministry, and Example

79 RHODES S. M.

C. Warwick Jordan, 1875

1 Did Christ o'er sin - ners weep, And shall our cheeks be dry?

Let floods of pen - i - ten - tial grief Burst forth from ev - ery eye. A - MEN.

2 The Son of God in tears  
The wondering angels see:  
Be thou astonished, O my soul;  
He shed those tears for thee.

3 He wept that we might weep;  
Each sin demands a tear;  
In heaven alone no sin is found,  
And there's no weeping there.

Rev. Benjamin Beddome, 1787

DIX 7. 7. 7. 7. 7.

Arr. from Conrad Kocher, 1838

1 { As with glad - ness men of old Did the guid - ing star be - hold; }  
As with joy they hailed its light, Lead - ing on - ward, beam - ing bright; }

So, most gra - cious God, may we Ev - er - more be led to Thee. A - MEN.

# Jesus Christ our Lord

80 SILOAM C. M.

Isaac B. Woodbury, 1842

1 What grace, O Lord, and beau - ty shone A - round Thy steps be - low ;

What pa - tient love was seen in all Thy life and death of woe. A - MEN.

- |   |  |
|---|--|
| <p>2 For ever on Thy burdened heart<br/>A weight of sorrow hung ;<br/>Yet no ungentle, murmuring word<br/>Escaped Thy silent tongue.</p> <p>3 Thy foes might hate, despise, revile,<br/>Thy friends unfaithful prove ;<br/>Unwearied in forgiveness still,<br/>Thy heart could only love.</p> | <p>4 O give us hearts to love like Thee<br/>Like Thee, O Lord, to grieve<br/>Far more for others' sins than all<br/>The wrongs that we receive.</p> <p>5 One with Thyself, may every eye<br/>In us, Thy brethren, see<br/>That gentleness and grace that spring<br/>From union, Lord, with Thee.</p> |
|---|--|

Sir Edward Denny, Bart., 1839

81 (SILOAM) C. M.

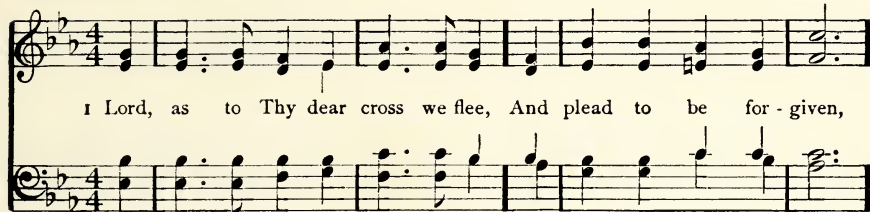
- |  |  |
|--|--|
| <p>1 LORD, Thou in all things like wast made<br/>To us, yet free from sin ;<br/>Then how unlike to us, O Lord,<br/>Replies the voice within.</p> <p>2 Our faith is weak ; O Light of Light,<br/>Clear Thou our clouded view ;<br/>That Son of Man, and Son of God,<br/>We give Thee honor due.</p> | <p>3 O Son of Man, Thyself hast proved<br/>Our trials and our tears ;<br/>Life's thankless toil and scant repose,<br/>Death's agonies and fears.</p> <p>4 O Son of God, in glory raised,<br/>Thou sittest on Thy throne :<br/>Thence, by Thy pleadings and Thy<br/>grace,<br/>Still succoring Thine own.</p> <p>5 Brother and Saviour, Friend and Judge !<br/>To Thee, O Christ, be given<br/>To bind upon Thy crown the names<br/>Most blest in earth and heaven.</p> |
|--|--|

Joseph Anstice, 1836 : verse 1, ll. 1, 3, alt.

# The Life, Ministry, and Example

82 GREEN HILL C. M.

Albert L. Peace, 1885



- |  |   |
|--|---|
| 2 Help us, through good report and<br>ill,<br>Our daily cross to bear;<br>Like Thee, to do our Father's will,<br>Our brethren's griefs to share. | 4 Should friends misjudge, or foes de-<br>fame,<br>Or brethren faithless prove,<br>Then, like Thine own, be all our aim<br>To conquer them by love. |
| 3 Let grace our selfishness expel,<br>Our earthliness refine;<br>And kindness in our bosoms dwell,<br>As free and true as Thine.                 | 5 Kept peaceful in the midst of strife,<br>Forgiving and forgiven,<br>O may we lead the pilgrim's life,<br>And follow Thee to heaven.               |

Rev. John H. Gurney, 1838

83 (GREEN HILL) C. M.

- |  |  |
|--|--|
| 1 O MEAN may seem this house of clay,<br>Yet 'twas the Lord's abode;<br>Our feet may mourn this thorny way,<br>Yet here Emmanuel trod.             | 4 But not this fleshly robe alone<br>Shall link us, Lord, to Thee;<br>Not only in the tear and groan<br>Shall the dear kindred be.         |
| 2 This fleshly robe the Lord did wear,<br>This watch the Lord did keep,<br>These burdens sore the Lord did bear,<br>These tears the Lord did weep. | 5 We shall be reckoned for Thine own<br>Because Thy heaven we share,<br>Because we sing around Thy throne,<br>And Thy bright raiment wear. |
| 3 Our very frailty brings us near<br>Unto the Lord of heaven;<br>To every grief, to every tear,<br>Such glory strange is given.                    | 6 O mighty grace, our life to live,<br>To make our earth Divine:<br>O mighty grace, Thy heaven to give,<br>And lift our life to Thee.      |

Thomas H. Gill, 1850



# Jesus Christ our Lord

84 FEDERAL STREET L. M.

Henry K. Oliver, 1832

1 My dear Re-deem-er and my Lord, I read my du - ty in Thy word;

But in Thy life the law ap - pears Drawn out in liv - ing char - ac - ters. A-MEN.

2 Such was Thy truth, and such Thy zeal, The desert Thy temptations knew,  
Such deference to Thy Father's will, Thy conflict and Thy victory too.  
Such love, and meekness so Divine,  
I would transcribe and make them mine. 4 Be Thou my Pattern; make me bear  
More of Thy gracious image here:  
3 Cold mountains and the midnight air Then God the Judge shall own my name  
Witnessed the fervor of Thy prayer; Amongst the followers of the Lamb.

Rev. Isaac Watts, 1709

SAXBY L. M.

Rev. Timothy R. Matthews (1826- )

1 O Mas - ter, let me walk with Thee In low - ly paths of ser - vice free;

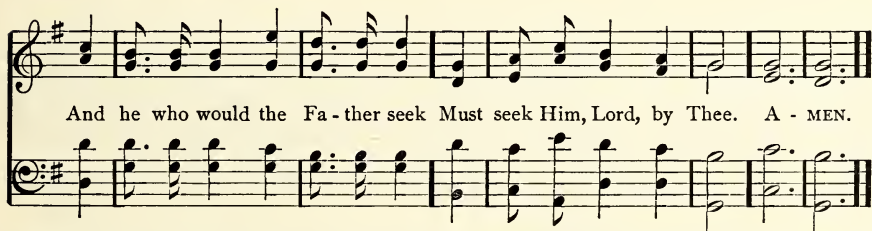
Tell me Thy se - cret; help me bear The strain of toil, the fret of care. A - MEN.



# The Life, Ministry, and Example

**85** ARLINGTON C. M.

Arr. from Thomas A. Arne, 1762



- 2 Thou art the Truth: Thy word alone True wisdom can impart;  
Thou only canst inform the mind,  
And purify the heart.
- 4 Thou art the Way, the Truth, the Life:  
Grant us that Way to know,  
That Truth to keep, that Life to win,  
Whose joys eternal flow.
- 3 Thou art the Life: the rending tomb  
Proclaims Thy conquering arm,

Bishop George W. Doane, 1824

**86** (SAXBY) L. M.

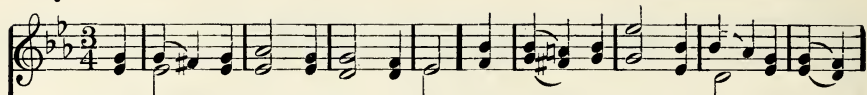
- 1 O MASTER, let me walk with Thee  
In lowly paths of service free;  
Tell me Thy secret; help me bear  
The strain of toil, the fret of care.
- 2 Help me the slow of heart to move  
By some clear winning word of love;  
Teach me the wayward feet to stay,  
And guide them in the homeward way.
- 3 Teach me Thy patience; still with Thee  
In closer, dearer company,  
In work that keeps faith sweet and strong,  
In trust that triumphs over wrong;
- 4 In hope that sends a shining ray  
Far down the future's broadening way;  
In peace that only Thou canst give,  
With Thee, O Master, let me live.

Rev. Washington Gladden, 1879

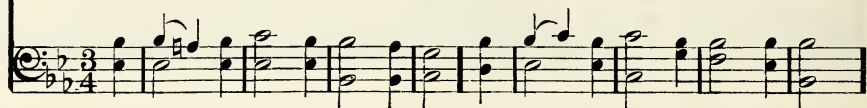
# Jesus Christ our Lord

87 STAINCLIFFE L. M.

Robert W Dixon, 1875



1 How shall I fol - low Him I serve? How shall I cop - y Him I love?



Nor from those bless-ed foot-steps swerve, Which lead me to His seat a-bove? A - MEN.



2 Privations, sorrows, bitter scorn,  
The life of toil, the mean abode,  
The faithless kiss, the crown of thorn,—  
Are these the consecrated road?

3 'Twas thus He suffered, though a  
Son,  
Foreknowing, choosing, feeling all,

Until the perfect work was done,  
And drunk the bitter cup of gall.

4 Lord, should my path through suffer-  
ing lie,  
Forbid it I should e'er repine;  
Still let me turn to Calvary,  
Nor heed my griefs, remembering Thine.

Josiah Conder, 1824, 1836

88 (STAINCLIFFE) L. M.

1 BEHOLD, the Master passeth by!  
O seest thou not His pleading eye?  
With low sad voice He calleth thee,  
"Leave this vain world, and follow Me."

2 O soul, bowed down with harrowing  
care,  
Hast thou no thought for heaven to spare?  
From earthly toils lift up thine eye;  
Behold, the Master passeth by!

3 One heard Him calling long ago,  
And straightway left all things below,

Counting his earthly gain as loss  
For Jesus and His blessed cross.

4 That "Follow Me" his faithful ear  
Seemed every day afresh to hear:  
Its echoes stirred his spirit still,  
And fired his hope, and nerved his will.

5 God gently calls us every day:  
Why should we then our bliss delay?  
Thou, Lord, e'en now art calling me;  
I will leave all, and follow Thee.

Bishop William W. How (verses 4, 5, alt. from Bishop Ken, publ. 1721) 1874

# The Passion and Crucifixion

89 GERHARDT 7. 6. 7. 6. D.

Joseph P. Holbrook, 1862

1 O sa - cred Head, now wound - ed, With grief and shame weighed down;  
2 O no - blest brow and dear - est, In oth - er days the world

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown:  
All feared when Thou ap - pear - edst; What shame on Thee is hurled!

O sa - cred Head, what glo - ry, What bliss till now was Thine!  
How art Thou pale with an - guish, With sore a - buse and scorn;

Yet, though de - spised and go - ry, I joy to call Thee mine. A - MEN.  
How does that vis - age lan - guish Which once was bright as morn!

3 What Thou, my Lord, hast suffered  
Was all for sinners' gain:  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Saviour!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
Vouchsafe to me Thy grace.

4 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine for ever;  
And should I fainting be,  
Lord, let me never, never  
Outlive my love to Thee.

Ascribed to Bernard of Clairvaux (1091-1153). Tr. Rev. Paul Gerhardt, 1656. Tr. Rev. James W. Alexander, 1830

# Jesus Christ our Lord

90 HAMBURG L. M.

Arr. from a Gregorian Chant, by Lowell Mason, 1824

1 When I sur-vey the won-drous cross On which the Prince of glo-ry died,

My rich-est gain I count but loss, And pour contempt on all my pride. A-MEN.

- 2 Forbid it, Lord, that I should boast, Did e'er such love and sorrow meet,  
 Save in the death of Christ my God: Or thorns compose so rich a crown?  
 All the vain things that charm me most, 4 Were the whole realm of nature mine,  
 I sacrifice them to His blood. That were a present far too small;  
 3 See, from His head, His hands, His feet, Love so amazing, so Divine,  
 Sorrow and love flow mingled down: Demands my soul, my life, my all.

Rev. Isaac Watts, 1707

ZEPHYR L. M.

William B. Bradbury, 1844

1 'Tis midnight; and on Ol-ive's brow The star is dimmed that late-ly shone:

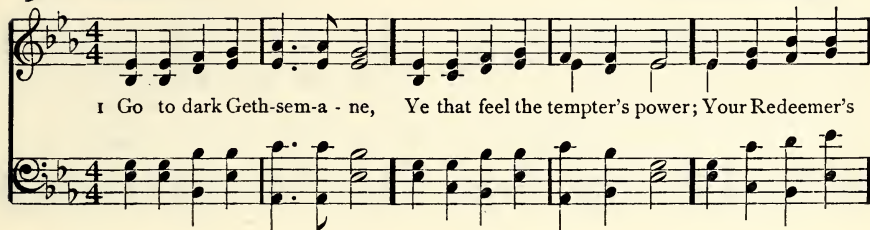
'Tis midnight; in the gar-den, now, The suffering Saviour prays a-lone. A-MEN.



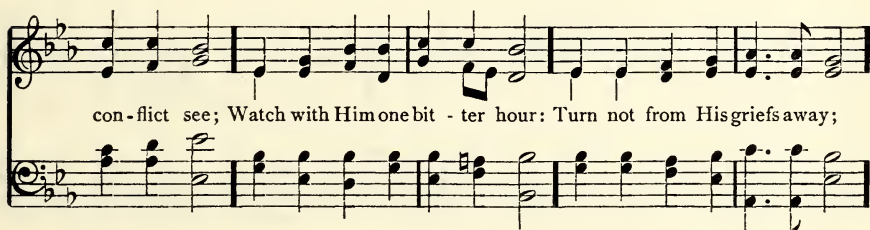
# The Passion and Crucifixion

91 AJALON 7. 7. 7. 7. 7. 7.

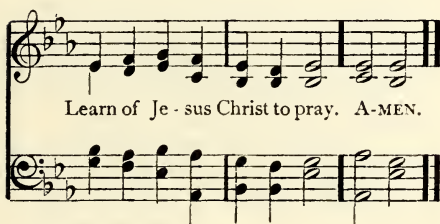
Richard Redhead, 1853



I Go to dark Geth-sem-a - ne, Ye that feel the tempter's power; Your Redeemer's



con-flict see; Watch with Him one bit - ter hour: Turn not from His griefs away;



Learn of Je - sus Christ to pray. A-MEN.

3 Calvary's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete:  
"It is finished!"—hear the cry;  
Learn of Jesus Christ to die.

2 Follow to the judgment-hall;  
View the Lord of life arraigned.  
O the wormwood and the gall!  
O the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn of Him to bear the cross.

4 Early hasten to the tomb  
Where they laid His breathless clay:  
All is solitude and gloom;  
Who hath taken Him away?  
Christ is risen! He meets our eyes.  
Saviour, teach us so to rise.

James Montgomery, 1820 (text of 1853)

92 (ZEPHYR) L. M.

1 'TIS midnight; and on Olive's brow The star is dimmed that lately shone:	3 'Tis midnight; and, for others' guilt, The Man of Sorrows weeps in blood:
'Tis midnight; in the garden, now, The suffering Saviour prays alone.	Yet He that hath in anguish knelt Is not forsaken by His God.
2 'Tis midnight; and, from all removed, Emmanuel wrestles lone with fears:	4 'Tis midnight; from the heavenly plains Is borne the song that angels know:
E'en the disciple that He loved Heeds not his Master's grief and tears.	Unheard by mortals are the strains That sweetly soothe the Saviour's woe.

William B. Tappan, 1822



# Jesus Christ our Lord

93 RATHBUN 8. 7. 8. 7.

Ithamar Conkey, 1851

1 In the cross of Christ I glo - ry, Tower - ing o'er the wrecks of time;

All the light of sa - cred sto - ry Gath - ers round its head sub - lime. A - MEN.

- |   |  |
|---|--|
| <p>2 When the woes of life o'ertake me,<br/>         Hopes deceive, and fears annoy,<br/>         Never shall the cross forsake me:<br/>         Lo! it glows with peace and joy.</p> | <p>4 Bane and blessing, pain and pleasure,<br/>         By the cross are sanctified;<br/>         Peace is there that knows no measure,<br/>         Joys that through all time abide.</p> |
| <p>3 When the sun of bliss is beaming<br/>         Light and love upon my way,<br/>         From the cross the radiance streaming<br/>         Adds more lustre to the day.</p>       | <p>5 In the cross of Christ I glory,<br/>         Towering o'er the wrecks of time;<br/>         All the light of sacred story<br/>         Gathers round its head sublime.</p>            |

Sir John Bowring, 1825

Isaac B. Woodbury, 1848

DORRANCE 8. 7. 8. 7.

1 Sweet the mo - ments, rich in bless - ing, Which be - fore the cross I spend;

Life and health and peace pos - sess - ing From the sin - ner's dy - ing Friend. A - MEN.

# The Passion and Crucifixion

94 ZION 8. 7. 8. 7. 4. 7.

Thomas Hastings, 1830

1 { Hark! the voice of love and mer-cy Sounds a-loud from Cal-va-ry; }  
 { See, it rends the rocks a-sun-der, Shakes the earth, and veils the sky: }

"It is fin-ished!" Hear the dy-ing Sav-iour cry. "It is fin-ished!"

Hear the dy-ing Sav-iour cry. A-MEN.

3 Finished all the types and shadows  
 Of the ceremonial law;  
 Finished all that God had promised;  
 Death and hell no more shall awe:  
 "It is finished!"  
 Saints, from hence your comfort draw.

- 2 "It is finished!"—O what pleasure  
 Do these precious words afford;  
 Heavenly blessings, without measure,  
 Flow to us from Christ the Lord:  
 "It is finished!"  
 Saints, the dying words record.
- 4 Tune your harps anew, ye seraphs,  
 Join to sing the pleasing theme;  
 All in earth, and all in heaven,  
 Join to praise Emmanuel's Name:  
 Alleluia!  
 Glory to the bleeding Lamb.

Rev. Jonathan Evans, 1784

95 (DORRANCE) 8. 7. 8. 7.

- 1 SWEET the moments, rich in blessing,  
 Which before the cross I spend;  
 Life and health and peace possessing  
 From the sinner's dying Friend.
- 2 Here I'll sit, for ever viewing  
 Mercy's streams in streams of blood;  
 Precious drops, my soul bedewing,  
 Plead and claim my peace with God.
- 3 Truly blessed is this station,  
 Low before His cross to lie,  
 While I see Divine compassion  
 Pleading in His languid eye.
- 4 Love and grief my heart dividing,  
 With my tears His feet I'll bathe;  
 Constant still in faith abiding,  
 Life deriving from His death.

Rev. Walter Shirley, 1770 (based on Rev. James Allen, 1757): verse 3, l. 4, alt.

# Jesus Christ our Lord

96 HORSLEY C. M.

William Horsley, 1844

1 There is a green hill far a - way, With - out a cit - y wall,

Where the dear Lord was cru - ci - fied, Who died to save us all. A - MEN.

2 We may not know, we cannot tell,  
What pains He had to bear;  
But we believe it was for us  
He hung and suffered there.

4 There was no other good enough  
To pay the price of sin;  
He only could unlock the gate  
Of heaven, and let us in.

3 He died that we might be forgiven,  
He died to make us good,  
That we might go at last to heaven,  
Saved by His precious blood.

5 O dearly, dearly has He loved,  
And we must love Him too,  
And trust in His redeeming blood,  
And try His works to do.

Cecil F. Alexander, 1848

## MEDITATION C. M.

John H. Gower, 1890

1 There is a green hill far a - way, With - out a cit - y wall,

Where the dear Lord was cru - ci - fied, Who died to save us all. A - MEN.

# The Passion and Crucifixion

97 ST. CHRISTOPHER 7. 6. 8. 6. 8. 6. 8. 6.

Frederick C. Maker, 1881

I Be - neath the cross of Je - sus I fain would take my stand,

The shad - ow of a might - y Rock With - in a wea - ry land;

A home with - in the wil - der - ness, A rest up - on the way,

From the burn - ing of the noon - tide heat, And the bur - den of the day. A - MEN.

2 Upon that cross of Jesus  
 Mine eye at times can see  
 The very dying form of One  
 Who suffered there for me:  
 And from my smitten heart with tears  
 Two wonders I confess,—  
 The wonders of His glorious love  
 And my own worthlessness.

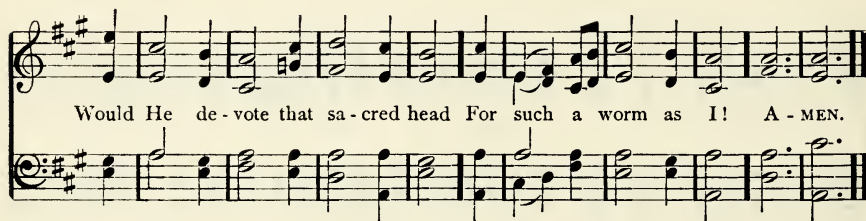
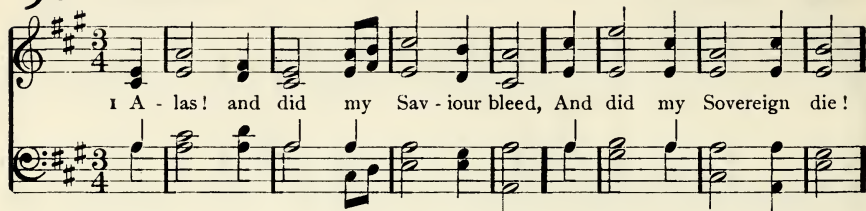
3 I take, O cross, thy shadow  
 For my abiding-place:  
 I ask no other sunshine than  
 The sunshine of His face;  
 Content to let the world go by,  
 To know no gain nor loss,  
 My sinful self my only shame,  
 My glory all the cross.



## Jesus Christ our Lord

### 98 MARTYRDOM C. M.

Hugh Wilson, c. 1825



- |  |   |
|--|---|
| <p>2 Was it for crimes that I had done<br/>He groaned upon the tree!<br/>Amazing pity! Grace unknown!<br/>And love beyond degree!</p> <p>3 Well might the sun in darkness hide,<br/>And shut his glories in,<br/>When He, the mighty Maker, died<br/>For man the creature's sin.</p> | <p>4 Thus might I hide my blushing face<br/>While His dear cross appears;<br/>Dissolve my heart in thankfulness,<br/>And melt my eyes to tears.</p> <p>5 But drops of grief can ne'er repay<br/>The debt of love I owe;<br/>Here, Lord, I give myself away,<br/>'Tis all that I can do.</p> |
|--|---|

Rev. Isaac Watts, 1707: verse 3, l. 3, alt.

## The Resurrection

### 99 (WIRTEMBURG) 7. 7. 7. 7. with Alleluia

- |   |  |
|---|--|
| <p>1 CHRIST the Lord is risen again;<br/>Christ hath broken every chain:<br/>Hark, angelic voices cry,<br/>Singing evermore on high, Alleluia!</p> <p>2 He who gave for us His life,<br/>Who for us endured the strife,<br/>Is our Paschal Lamb to-day;<br/>We too sing for joy, and say, Alleluia!</p> <p>3 He who bore all pain and loss<br/>Comfortless upon the Cross,<br/>Lives in glory now on high,<br/>Pleads for us and hears our cry; Alle-<br/>luia!</p> | <p>4 He who slumbered in the grave,<br/>Is exalted now to save;<br/>Now through Christendom it rings<br/>That the Lamb is King of kings. Alle-<br/>luia!</p> <p>5 Now he bids us tell abroad<br/>How the lost may be restored,<br/>How the penitent forgiven, [luia!<br/>How we too may enter heaven. Alle-</p> <p>6 Thou our Paschal Lamb indeed,<br/>Christ, to-day Thy people feed;<br/>Take our sins and guilt away,<br/>That we all may sing for aye, Alleluia!</p> |
|---|--|

Rev. Michael Weisse, 1531. Tr. Catherine Winkworth, 1858: verse 1, l. 3, alt.



# The Resurrection

100 UNIVERSITY COLLEGE 7. 7. 7. 7.

Henry J. Gauntlett, 1848

1 "Christ the Lord is risen to - day," Sons of men and an - gels say :

Raise your joys and tri-umphs high ; Sing, ye heavens, and earth, re - ply. A-MEN.

- |  |   |
|--|---|
| 2 Vain the stone, the watch, the seal ;<br>Christ has burst the gates of hell :<br>Death in vain forbids His rise ;<br>Christ has opened Paradise. | 4 Soar we now where Christ has led,<br>Following our exalted Head :<br>Made like Him, like Him we rise ;<br>Ours the cross, the grave, the skies. |
| 3 Lives again our glorious King :<br>Where, O death, is now thy sting ?<br>Once He died, our souls to save :<br>Where thy victory, O grave ?       | 5 Hail the Lord of earth and heaven !<br>Praise to Thee by both be given :<br>Thee we greet triumphant now :<br>Hail, the Resurrection Thou !     |
- Rev. Charles Wesley, 1739 : verse 3, l. 3, alt.

WIRTEMBERG 7. 7. 7. 7. with Alleluia

Hundert Geistliche Arien, Dresden, 1694

1 Christ the Lord is risen a-gain ; Christ hath broken ev-ery chain : Hark, an - gel - ic

voi - ces cry, Sing-ing ev - er-more on high, Al - le - lu - ia ! A-MEN.

# Jesus Christ our Lord

**101 HOLY CROSS** C. M.

Arr. by James C. Wade, 1865

I I say to all men, far and near, That He is risen a - gain;

That He is with us now and here, And ev - er shall re - main. A-MEN.

- |  |  |
|--|--|
| <p>2 And what I say, let each this morn<br/>Go tell it to his friend,<br/>That soon in every place shall dawn<br/>His kingdom without end.</p> | <p>4 The fears of death and of the grave<br/>Are whelmed beneath the sea,<br/>And every heart, now light and brave,<br/>May face the things to be.</p> |
| <p>3 Now first to souls who thus awake<br/>Seems earth a fatherland;<br/>A new and endless life they take<br/>With rapture from His hand.</p>  | <p>5 The way of darkness that He trod<br/>To heaven at last shall come,<br/>And he who hearkens to His word<br/>Shall reach His father's home.</p>     |

G. F. P. von Hardenberg, 1802; tr. Catherine Winkworth, 1858

**NARENZA** S. M.

Old German Chorale:  
Arr. by Rev. Wm. H. Havergal, 1849

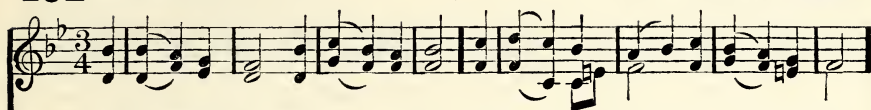
I Be - yond the star - ry skies, Far as the e - ter - nal hills,

There, in the bound-less world of light, Our great Re-deem-er dwells. A-MEN.

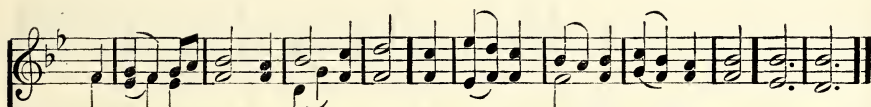
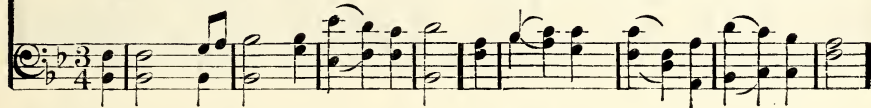
# The Resurrection

**IO2 WAREHAM** L. M.

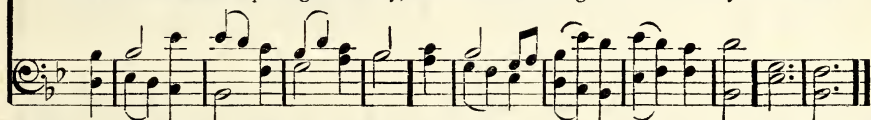
William Knapp, 1738



I lift up, lift up your voi - ces now ; The whole wide world re - joic - es now :



The Lord hath triumphed glo-rious-ly, The Lord shall reign vic - to-rious - ly. A - MEN.



- |  |   |
|--|---|
| <p>2 In vain with stone the cave they barred ;<br/>In vain the watch kept ward and guard :<br/>Majestic from the spoiled tomb,<br/>In pomp of triumph Christ is come.</p> <p>3 He binds in chains the ancient foe ;<br/>A countless host He frees from woe,<br/>And heaven's high portal open flies,<br/>For Christ has risen, and man shall rise.</p> <p>4 And all He did, and all He bare,<br/>He gives us as our own to share ;</p> | <p>And hope and joy and peace begin,<br/>For Christ has won, and man shall win.</p> <p>5 O Victor, aid us in the fight, [light :<br/>And lead through death to realms of<br/>We safely pass where Thou hast trod ;<br/>In Thee we die to rise to God.</p> <p>6 Thy flock, from sin and death set free,<br/>Glad alleluias raise to Thee ;<br/>And ever with the heavenly host<br/>Praise Father, Son, and Holy Ghost.</p> |
|--|---|

Cento, based on Rev. John M. Neale, 1854

**IO3 (NARENZA)** S. M.

- |   |  |
|---|--|
| <p>1 BEYOND the starry skies,<br/>Far as the eternal hills,<br/>There, in the boundless world of light,<br/>Our great Redeemer dwells.</p> <p>2 Around Him angels fair,<br/>In countless armies, shine ;<br/>And ever, in exalted lays,<br/>They offer songs Divine.</p> <p>3 "Hail, Prince of life!" they cry,<br/>"Whose unexampled love<br/>Moved Thee to quit these glorious realms<br/>And royalties above."</p> | <p>4 And when He stooped to earth,<br/>And suffered rude disdain,<br/>They cast their honors at His feet,<br/>And waited in His train.</p> <p>5 They saw Him on the cross,<br/>While darkness veiled the skies,<br/>And when He burst the gates of death,<br/>They saw the Conqueror rise.</p> <p>6 They thronged His chariot-wheels,<br/>And bore Him to His throne ;<br/>Then swept their golden harps, and sang,<br/>"The glorious work is done."</p> |
|---|--|

Cento, based on Rev. James Fanch, 1776, and Rev. Daniel Turner, 1794

# Jesus Christ our Lord

**104 LANCASHIRE** 7. 6. 7. 6. D.

Henry Smart, 1836

The day of res - ur - rec - tion! Earth, tell it out a - broad;

The Pass - o - ver of glad - ness, The Pass - o - ver of God.

From death to life e - ter - nal, From this world to the sky,

Our Christ hath brought us o - ver, With hymns of vic - to - ry. A-MEN.

2 Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to His accents,  
May hear, so calm and plain,  
His own "All hail!" and hearing,  
May raise the victor-strain.

3 Now let the heavens be joyful  
Let earth her song begin;  
Let the round world keep triumph,  
And all that is therein;  
Invisible and visible,  
Their notes let all things blend,  
For Christ the Lord hath risen,  
Our Joy that hath no end.



# The Ascension

**105 HERMAS** 6. 5. 6. 5. 121.

Frances R. Havergal, 1871

1 Gold-en harps are sound-ing, An - gel voi - ces ring, Pearl-y gates are o-pened

O-pened for the King: Christ, the King of Glo - ry, Je - sus, King of love,

## REFRAIN.

Is gone up in tri-umph To His throne a - bove. All His work is end - ed,

Joy - ful - ly we sing; Je - sus hath as-cend-ed: Glo-ry to our King! A-MEN.

2 He who came to save us,  
He who bled and died,  
Now is crowned with glory  
At His Father's side.  
Never more to suffer,  
Never more to die,  
Jesus, King of Glory,  
Is gone up on high.—REF

3 Praying for His children  
In that blessèd place,  
Calling them to glory,  
Sending them His grace;  
His bright home preparing,  
Faithful ones, for you;  
Jesus ever liveth,  
Ever loveth too.—REF.

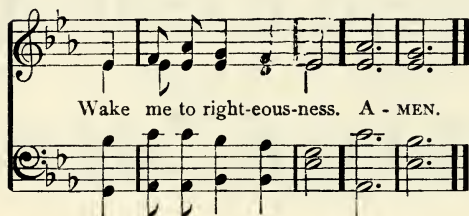
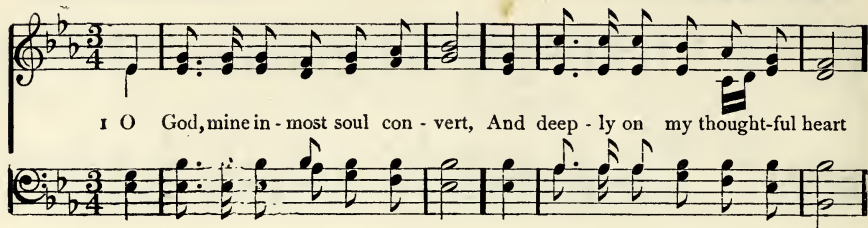
Frances R. Havergal, 1871



# Jesus Christ our Lord

**106 MERIBAH** 8. 8. 6. 8. 8. 6.

Lowell Mason, 1839



To judge the nations at Thy bar;  
And tell me, Lord, shall I be there  
To meet a joyful doom?

2 Before me place in dread array  
The pomp of that tremendous day,  
When Thou with clouds shalt come

3 Then, Saviour, then my soul re -  
ceive,  
Transported from the vale, to live  
And reign with Thee above,  
Where faith is sweetly lost in sight,  
And hope in full, supreme delight,  
And everlasting love.

Rev. Charles Wesley, 1749: verse 1, ll. 5, 6, alt.

## **107 (EAGLEY)** C. M.

1 LIGHT of the lonely pilgrim's heart,  
Star of the coming day,  
Arise, and with Thy morning beams  
Chase all our griefs away.  
2 Come, blessed Lord, bid every shore  
And answering island sing  
The praises of Thy royal Name,  
And own Thee as their King.  
3 Lord, Lord, Thy fair creation groans,  
The air, the earth, the sea,

In unison with all our hearts,  
And calls aloud for Thee.  
4 Come, then, with all Thy quickening  
With one awakening smile, [power,  
And bid the serpent's trail no more  
Thy beauteous realms defile.  
5 Thine was the cross, with all its fruits  
Of grace and peace Divine:  
Be Thine the crown of glory now,  
The palm of victory Thine.

Sir Edward Denny, Bart., 1842

# The Second Coming and Judgment

**108 BROCKLESBURY** 8. 7. 8. 7.

Charlotte A. Barnard (1830-1869)

1 Light of those whose drear-y dwell-ing Bor-ders on the shades of death,

Come, and by Thy love's re-veal-ing, Dis-si-pate the clouds be-neath. A-MEN.

2 Still we wait for Thine appearing ;  
Life and joy Thy beams impart,  
Chasing all our fears, and cheering  
Every poor benighted heart.

4 Save us in Thy great compassion,  
O Thou mild, pacific Prince ;  
Give the knowledge of salvation,  
Give the pardon of our sins.

3 Come and manifest the favor  
God hath for our ransomed race ;  
Come, Thou glorious God and Saviour,  
Come and bring the gospel grace.

5 By Thine all-restoring merit  
Every burdened soul release ;  
Every weary, wandering spirit  
Guide into Thy perfect peace.

Rev. Charles Wesley, 1744 : verse 3, l. 3, alt.

**EAGLEY** C. M.

James Walch, 1860

1 Light of the lone-ly pil-grim's heart, Star of the com-ing day,

A-rise, and with Thy morn-ing beams Chase all our griefs a-way. A-MEN.

# Jesus Christ Our Lord

**109 GREENLAND** 7. 6. 7. 6. D.

Arr. from Michael Haydn (1737-1806)

I Re-joice, all ye be-liev-ers, And let your lights ap-pear;

The even-ing is ad-vanc-ing, And dark-er night is near:

The Bride-groom is a-ris-ing, And soon He draw-eth nigh;

Up, pray, and watch, and wres-tle: At mid-night comes the cry. A-MEN.

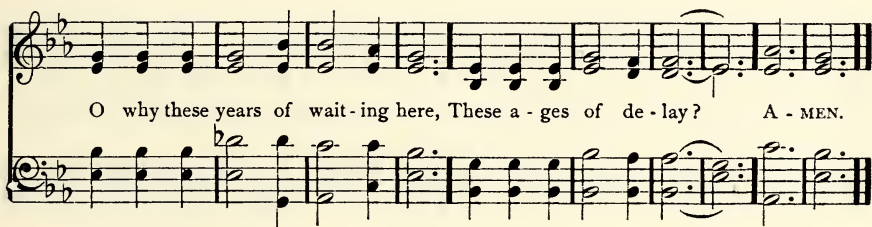
2 See that your lamps are burning ;  
 Replenish them with oil ;  
 And wait for your salvation,  
 The end of earthly toil.  
 The watchers on the mountain  
 Proclaim the Bridegroom near,  
 Go meet Him as He cometh,  
 With alleluias clear.

3 Our Hope and Expectation,  
 O Jesus, now appear ;  
 Arise, Thou Sun so longed for,  
 O'er this benighted sphere.  
 With hearts and hands uplifted,  
 We plead, O Lord, to see  
 The day of earth's redemption  
 That brings us unto Thee.

## The Second Coming and Judgment

**IIO** LANGTON S. M.

Charlotte S. Streatfeild, 1874



- |  |   |
|--|---|
| <p>2 Come, for Thy saints still wait;<br/>Daily ascends their sigh:<br/>The Spirit and the Bride say, "Come":<br/>Dost Thou not hear the cry?</p> <p>3 Come, for creation groans,<br/>Impatient of Thy stay,<br/>Worn out with these long years of ill,<br/>These ages of delay.</p> | <p>4 Come, and make all things new;<br/>Build up this ruined earth;<br/>Restore our faded Paradise,<br/>Creation's second birth.</p> <p>5 Come, and begin Thy reign<br/>Of everlasting peace;<br/>Come, take the kingdom to Thyself,<br/>Great King of Righteousness.</p> |
|--|---|

Rev. Horatius Bonar, 1846

## The Holy Ghost: Invocation and Praise

**III** (LANGTON) S. M.

- |   |  |
|---|--|
| <p>1 COME, Holy Spirit, come,<br/>Let Thy bright beams arise;<br/>Dispel the darkness from our minds,<br/>And open all our eyes.</p> <p>2 Cheer our desponding hearts,<br/>Thou heavenly Paraclete;<br/>Give us to lie with humble hope<br/>At our Redeemer's feet.</p> <p>3 Revive our drooping faith,<br/>Our doubts and fears remove,<br/>And kindle in our breasts the flame<br/>Of never-dying love.</p> | <p>4 Convince us of our sin,<br/>Then lead to Jesus' blood,<br/>And to our wondering view reveal<br/>The secret love of God.</p> <p>5 'Tis Thine to cleanse the heart,<br/>To sanctify the soul,<br/>To pour fresh life on every part,<br/>And new-create the whole.</p> <p>6 Dwell therefore in our hearts,<br/>Our minds from bondage free;<br/>Then we shall know, and praise, and<br/>The Father, Son, and Thee. [love</p> |
|---|--|

Rev. Joseph Hart, 1759



# The Holy Ghost

II2 SAXBY L. M.

Rev. Timothy R. Matthews (1826- )

1 Come, gra-cious Spir-it, heaven-ly Dove, With light and com-fort from a-bove;

Be Thou our Guard-ian, Thou our Guide; O'er ev-ery thought and step-pre-side. A-MEN.

- 2 The light of truth to us display,      Lead us to Christ, the living Way,  
And make us know and choose Thy way:      Nor let us from His pastures stray.  
Plant holy fear in every heart,  
That we from God may ne'er depart.      4 Lead us to God, our final rest,  
To be with Him for ever blest :  
3 Lead us to holiness, the road      Lead us to heaven, that we may share  
Which we must take to dwell with God :      Fulness of joy for ever there.

Rev. Simon Browne, 1720: alt. Ash and Evans Coll. 1769, and elsewhere

FEDERAL STREET L. M.

Henry K. Oliver, 1832

1 Come, dear-est Lord, de-scend and dwell By faith and love in ev-ery breast;

Then shall we know and taste and feel The joys that can-not be expressed. AMEN.



# Invocation and Praise

## II3 FAITHFUL GUIDE 7.7.7.7. D.

Marcus M. Wells, 1858

1 Ho - ly Spir - it, faith - ful Guide, Ev - er near the Christ - ian's side,

Gent - ly lead us by the hand, Pil - grims in a des - ert land:  
D.S.—Whispering soft - ly, “Wanderer, come! Fol - low Me, I'll guide thee home.”

WEA - RY SOULS FOR EVER REJOICE, WHILE THEY HEAR THAT SWEETEST VOICE A - MEN.

- |  |  |
|--|--|
| <p>2 Ever present, truest Friend,<br/>Ever near Thine aid to lend,<br/>Leave us not to doubt and fear,<br/>Groping on in darkness drear:<br/>When the storms are raging sore,<br/>Hearts grow faint, and hopes give o'er,<br/>Whisper softly, “Wanderer, come!<br/>Follow Me, I'll guide thee home.”</p> | <p>3 When our days of toil shall cease,<br/>Waiting still for sweet release,<br/>Nothing left but heaven and prayer,<br/>Wondering if our names are there,<br/>Wading deep the dismal flood,<br/>Pleading naught but Jesus' blood,—<br/>Whisper softly, “Wanderer, come!<br/>Follow Me, I'll guide thee home.”</p> |
|--|--|

Marcus M. Wells, 1858

## II4 (FEDERAL STREET) L. M.

- |   |  |
|---|--|
| <p>1 COME, dearest Lord, descend and dwell<br/>By faith and love in every breast;<br/>Then shall we know and taste and feel<br/>The joys that cannot be expressed.</p> <p>2 Come, fill our hearts with inward strength;<br/>Make our enlargèd souls possess</p> | <p>And learn the height, and breadth, and length<br/>Of Thine unmeasurable grace.</p> <p>3 Now to the God whose power can do<br/>More than our thoughts or wishes<br/>Be everlasting honors done [know,<br/>By all the Church, through Christ His Son.</p> |
|---|--|

Rev. Isaac Watts, 1709

# The Holy Ghost

**II5 MERCY** 7. 7. 7. 7.

Arr. from Louis M. Gottschalk, 1867

1 Ho - ly Spir - it, Truth Di - vine, Dawn up - on this soul of mine;

Word of God, and in - ward Light, Wake my spir - it, clear my sight. A-MEN.

Copyright. By per. of Oliver Ditson Company

- 2 Holy Spirit, Love Divine,  
Glow within this heart of mine;  
Kindle every high desire;  
Perish self in Thy pure fire!
- 3 Holy Spirit, Power Divine,  
Fill and nerve this will of mine;  
By Thee may I strongly live,  
Bravely bear, and nobly strive.
- 4 Holy Spirit, Right Divine,  
King within my conscience reign;

Be my Law, and I shall be  
Firmly bound, for ever free.

- 5 Holy Spirit, Peace Divine,  
Still this restless heart of mine;  
Speak to calm this tossing sea,  
Stayed in Thy tranquillity.
- 6 Holy Spirit, Joy Divine,  
Gladden Thou this heart of mine;  
In the desert ways I sing,  
"Spring, O Well, for ever spring."

Rev. Samuel Longfellow, 1864

**II6 (MERCY)** 7. 7. 7. 7.

- 1 GRACIOUS Spirit, Dove Divine,  
Let Thy light within me shine;  
All my guilty fears remove,  
Fill me full of heaven and love.
- 2 Speak Thy pardoning grace to me,  
Set the burdened sinner free;  
Lead me to the Lamb of God,  
Wash me in His precious blood.

- 3 Life and peace to me impart;  
Seal salvation on my heart;  
Breathe Thyself into my breast,  
Earnest of immortal rest.
- 4 Let me never from Thee stray,  
Keep me in the narrow way,  
Fill my soul with joy Divine,  
Keep me, Lord, for ever Thine.

John Stocker, 1777

## Invocation and Praise

### II7 MORECAMBE 10. 10. 10. 10.

1 Spir - it of God, de - scend up - on my heart; Wean it from earth; through

all its puls - es move; Stoop to my weak - ness, might-y as Thou art,

And make me love Thee as I ought to love. A - MEN.

- 2 I ask no dream, no prophet-ecstasies;  
No sudden rending of the veil of clay;  
No angel-visitant, no opening skies;  
But take the dimness of my soul away.
- 3 Hast Thou not bid us love Thee, God and King?  
All, all Thine own, soul, heart, and strength, and mind;  
I see Thy cross—there teach my heart to cling:  
O let me seek Thee, and O let me find.
- 4 Teach me to feel that Thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.
- 5 Teach me to love Thee as Thine angels love,  
One holy passion filling all my frame;  
The baptism of the heaven-descended Dove,  
My heart an altar, and Thy love the flame.

# The Holy Ghost

**II8** ST. CUTHBERT 8. 6. 8. 4.

Rev. John B. Dykes, 1861

1 Our blest Re-deem-er, ere He breathed His ten-der last fare-well,

A Guide, a Com-fort-er, be-queathed With us to dwell. A-MEN.

- |  |   |
|--|---|
| <p>2 He came in semblance of a dove,<br/>With sheltering wings outspread,<br/>The holy balm of peace and love<br/>On earth to shed.</p> <p>3 He came sweet influence to impart,<br/>A gracious, willing Guest,<br/>While He can find one humble heart<br/>Wherein to rest.</p> | <p>4 And His that gentle voice we hear,<br/>Soft as the breath of even,<br/>That checks each thought, that calms<br/>And speaks of heaven. [each fear,</p> <p>5 And every virtue we possess,<br/>And every victory won,<br/>And every thought of holiness,<br/>Are His alone.</p> <p>6 Spirit of purity and grace,<br/>Our weakness, pitying, see:<br/>O make our hearts Thy dwelling-place,<br/>And worthier Thee.</p> |
|--|---|

Harriet Auber, 1829

**II9** (LUX VESPERA) 7. 7. 7. 5.

- |   |  |
|---|--|
| <p>1 GRACIOUS Spirit, Holy Ghost,<br/>Taught by Thee, we covet most,<br/>Of Thy gifts at Pentecost,<br/>Holy, heavenly love.</p> <p>2 Faith, that mountains could remove,<br/>Tongues of earth or heaven above,<br/>Knowledge, all things, empty prove,<br/>Without heavenly love.</p> <p>3 Love is kind, and suffers long;<br/>Love is meek, and thinks no wrong;<br/>Love than death itself more strong;<br/>Therefore, give us love.</p> | <p>4 Faith will vanish into sight;<br/>Hope be emptied in delight;<br/>Love in heaven will shine more bright;<br/>Therefore, give us love.</p> <p>5 Faith and hope and love we see,<br/>Joining hand in hand, agree;<br/>But the greatest of the three,<br/>And the best, is love.</p> <p>6 From the overshadowing<br/>Of Thy gold and silver wing,<br/>Shed on us who to Thee sing<br/>Holy, heavenly love.</p> |
|---|--|

Bishop Christopher Wordsworth, 1861



# Invocation and Praise

**120 ST. AGNES** C. M.

Rev. John B. Dykes, 1866

I Come, Ho - ly Spir - it, heaven-ly Dove, With all Thy quickening powers;

Kin-dle a flame of sa - cred love In these cold hearts of ours. A - MEN.

2 Look how we grovel here below,  
Fond of these trifling toys;  
Our souls can neither fly nor go  
To reach eternal joys.

4 Dear Lord, and shall we ever live  
At this poor dying rate?  
Our love so faint, so cold to Thee,  
And Thine to us so great!

3 In vain we tune our formal songs,  
In vain we strive to rise;  
Hosannas languish on our tongues,  
And our devotion dies.

5 Come, Holy Spirit, heavenly Dove,  
With all Thy quickening powers;  
Come, shed abroad a Saviour's love,  
And that shall kindle ours.

Rev. Isaac Watts, 1707: verse 4, l. 1, alt.

**LUX VESPERA** 7. 7. 7. 5.

Graham W. White, 1885

I Gra - cious Spir - it, Ho - ly Ghost, Taught by Thee, we cov - et most,

Of Thy gifts at Pen - te - cost, Ho - ly, heaven-ly love. A - MEN.



# The Holy Ghost

**121 HERMON** C. M.

Lowell Mason, 1832

1 Thy home is with the hum - ble, Lord; The sim - plest are the best;

Thy lodg - ing is in child - like hearts; Thou makest there Thy rest. A - MEN.

2 Dear Comforter, eternal Love,  
If Thou wilt stay with me,  
Of lowly thoughts and simple ways  
I'll build a house for Thee.

3 Who made this beating heart of mine  
But Thou, my heavenly Guest?  
Let no one have it, then, but Thee,  
And let it be Thy rest.

Rev. Frederick W. Faber, 1849: verse 1, ll. 2, 4, verse 2, l. 4, verse 3, l. 4, alt.

## Inspiration of the Holy Scriptures

**122 DUNDEE** C. M.

Arr. from Christopher Tye, 1553

1 How pre - cious is the book Di - vine, By in - spi - ra - tion given:

Bright as a lamp its doc - trines shine, To guide our souls to heaven. A - MEN.

2 It sweetly cheers our drooping hearts,  
In this dark vale of tears;  
Life, light, and joy it still imparts,  
And quells our rising fears.

3 This lamp, through all the tedious night  
Of life, shall guide our way,  
Till we behold the clearer light  
Of an eternal day.

Rev. John Fawcett, 1782

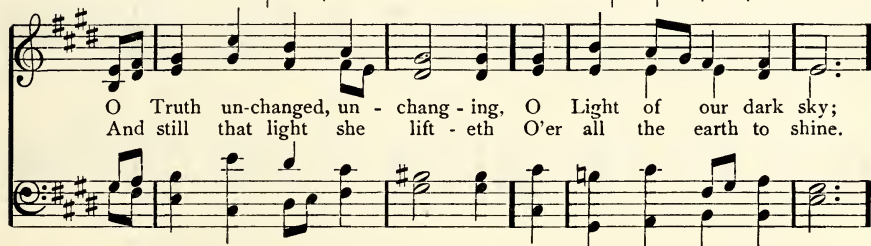
# Inspiration of the Holy Scriptures

**123 MUNICH** 7. 6. 7. 6. D.

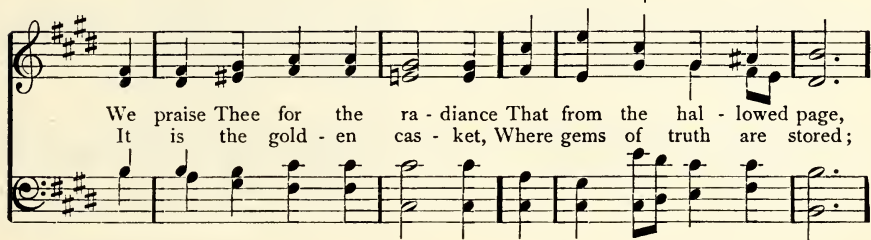
J. G. C. Störl's Württemberg Gesangbuch, 1711 :  
Harmonized by Mendelssohn




1 O Word of God In - car - nate, O Wis - dom from on high,  
2 The Church from her dear Mas - ter Re - ceived the gift Di - vine,



O Truth un - changed, un - chang - ing, O Light of our dark sky;  
And still that light she lift - eth O'er all the earth to shine.



We praise Thee for the ra - diance That from the hal - lowed page,  
It is the gold - en cas - ket, Where gems of truth are stored;



A lan - tern to our foot - steps, Shines on from age to age. A - MEN.  
It is the heaven - drawn pic - ture Of Christ, the liv - ing Word.

3 It floateth like a banner  
Before God's host unfurled ;  
It shineth like a beacon  
Above the darkling world.  
It is the chart and compass  
That o'er life's surging sea,  
'Mid mists and rocks and quicksands,  
Still guides, O Christ, to Thee.

4 O make Thy Church, dear Saviour,  
A lamp of purest gold,  
To bear before the nations  
Thy true light, as of old.  
O teach Thy wandering pilgrims  
By this their path to trace,  
Till, clouds and darkness ended,  
They see Thee face to face.

# The Holy Ghost

**I24** ST. CYPRIAN 6. 6. 6. 6.

Rev. Richard R. Chope, 1862

I Lord, Thy word a - bid - eth, And our foot - steps guid - eth;

Who its truth be - liev - eth Light and joy re - ceiv - eth. A - MEN.

2 When our foes are near us,  
Then Thy word doth cheer us;  
Word of consolation,  
Message of salvation.

3 When the storms are o'er us,  
And dark clouds before us,  
Then its light directeth,  
And our way protecteth.

4 Word of mercy, giving  
Succor to the living;  
Word of life, supplying  
Comfort to the dying!

5 O that we, discerning  
Its most holy learning,  
Lord, may love and fear Thee,  
Evermore be near Thee.

Rev. Sir Henry W. Baker, Bart., 1861

**ORTONVILLE** C. M.

Thomas Hastings, 1837

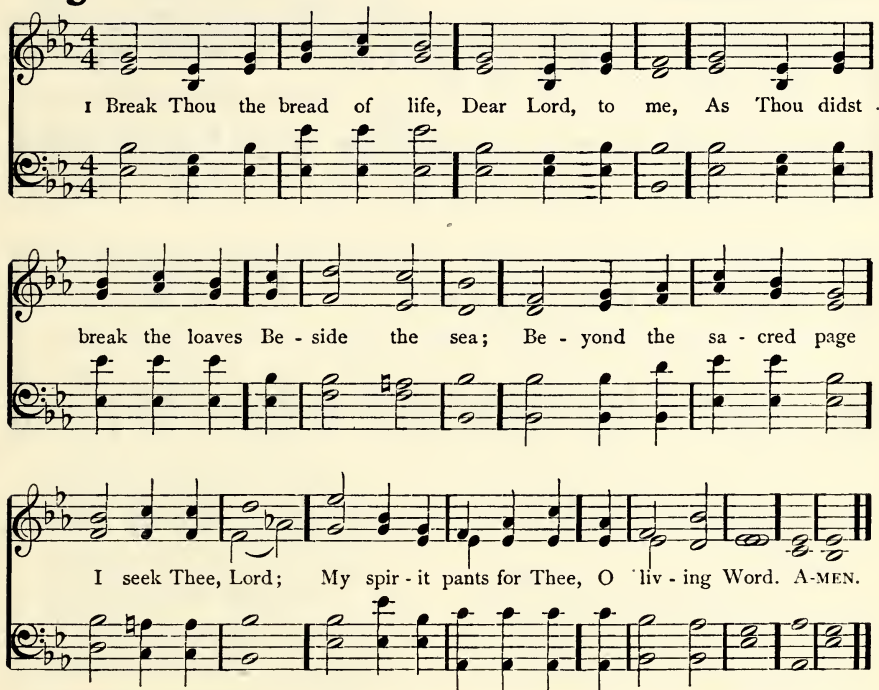
I The Spir-it breathes upon the word, And brings the truth to sight; Pre-cepts and prom-i-

ses af-ford A sanc - ti - fy - ing light, A sanc - ti - fy - ing light. A-MEN.

# Inspiration of the Holy Scriptures

## 125 BREAD OF LIFE 6. 4. 6. 4. D.

William F. Sherwin, 1877



I Break Thou the bread of life, Dear Lord, to me, As Thou didst  
break the loaves Be-side the sea; Be-yond the sa-cred page  
I seek Thee, Lord; My spir-it pants for Thee, O liv-ing Word. A-MEN.

Copyright by J. H. Vincent

2 Bless Thou the truth, dear Lord,  
To me—to me—  
As Thou didst bless the bread  
By Galilee;

Then shall all bondage cease,  
All fetters fall;  
And I shall find my peace,  
My All in all.

Mary Ann Lathbury, 1877

## 126 (ORTONVILLE) C. M.

1 THE Spirit breathes upon the word,  
And brings the truth to sight;  
Precepts and promises afford  
A sanctifying light.

2 A glory gilds the sacred page,  
Majestic, like the sun:  
It gives a light to every age;  
It gives, but borrows none.

3 The Hand that gave it still supplies  
The gracious light and heat:

His truths upon the nations rise;  
They rise, but never set.

4 Let everlasting thanks be Thine  
For such a bright display  
As makes a world of darkness shine  
With beams of heavenly day.

5 My soul rejoices to pursue  
The steps of Him I love,  
Till glory break upon my view  
In brighter worlds above.

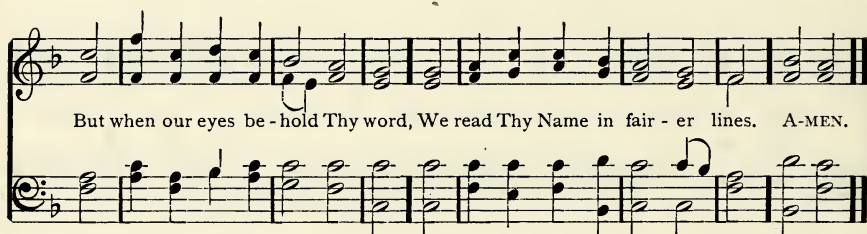
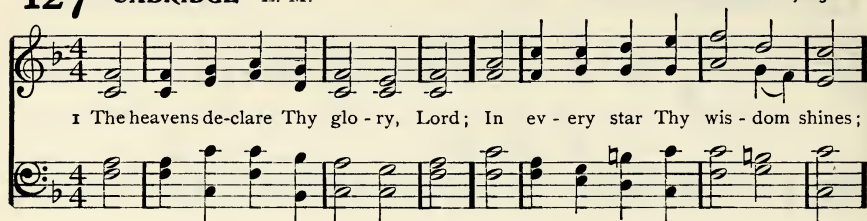
William Cowper, 1779



# The Holy Ghost

**127** UXBRIDGE L. M.

Lowell Mason, 1830



- |   |   |
|---|---|
| <p>2 The rolling sun, the changing light,<br/>And nights and days, Thy power con-<br/>fess;<br/>But the blest volume Thou hast writ<br/>Reveals Thy justice and Thy grace.</p>  | <p>4 Nor shall Thy spreading gospel rest<br/>Till through the world Thy truth has<br/>run;<br/>Till Christ has all the nations blest<br/>That see the light, or feel the sun.</p> |
| <p>3 Sun, moon, and stars convey Thy praise<br/>Round the whole earth, and never<br/>stand;<br/>So when Thy truth began its race,<br/>It touched and glanced on every land.</p> | <p>5 Great Sun of Righteousness, arise;<br/>Bless the dark world with heavenly<br/>light:<br/>Thy gospel makes the simple wise,<br/>Thy laws are pure, Thy judgments right.</p>   |

Rev. Isaac Watts, 1719

# The Church

**128** (THE SEVEN WORDS) 7. 7. 7. 6.

- |  |   |
|--|---|
| <p>1 JESUS, with Thy Church abide,<br/>Be her Saviour, Lord, and Guide,<br/>While on earth her faith is tried:<br/>We beseech Thee, hear us.</p>       | <p>4 May her lamp of truth be bright,<br/>Bid her bear aloft its light<br/>Through the realms of heathen night:<br/>We beseech Thee, hear us.</p> |
| <p>2 Keep her life and doctrine pure;<br/>Grant her patience to endure,<br/>Trusting in Thy promise sure:<br/>We beseech Thee, hear us.</p>            | <p>5 May she holy triumphs win,<br/>Overthrow the hosts of sin,<br/>Gather all the nations in:<br/>We beseech Thee, hear us.</p>                  |
| <p>3 Save her love from growing cold,<br/>Make her watchmen strong and bold,<br/>Fence her round, Thy peaceful fold:<br/>We beseech Thee, hear us.</p> | <p>6 May she soon all glorious be,<br/>Spotless and from wrinkle free,<br/>Pure and bright and worthy Thee:<br/>We beseech Thee, hear us.</p>     |

Rev. Thomas B. Pollock, 1871: alt. Hy. Anc. and Mod. 1875



# The Church

**129 SHIRLAND S. M.**

Samuel Stanley, 1805

I love Thy king - dom, Lord, The house of Thine a - bode,  
The Church our blest Re - deem - er saved With His own pre - cious blood. A - MEN.

- 2 I love Thy Church, O God :  
Her walls before Thee stand,  
Dear as the apple of Thine eye,  
And graven on Thy hand.
- 3 For her my tears shall fall,  
For her my prayers ascend ;  
To her my cares and toils be given,  
Till toils and cares shall end.

- 4 Beyond my highest joy  
I prize her heavenly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise.
- 5 Sure as Thy truth shall last,  
To Zion shall be given  
The brightest glories earth can yield,  
And brighter bliss of heaven.

Rev. Timothy Dwight, 1800

## THE SEVEN WORDS 7. 7. 7. 6.

Arr. by Sir Arthur Sullivan, 1874

I Je - sus, with Thy Church a - bide, Be her Sav - iour, Lord, and Guide,  
While on earth her faith is tried: We be - seech Thee, hear us. A - MEN.

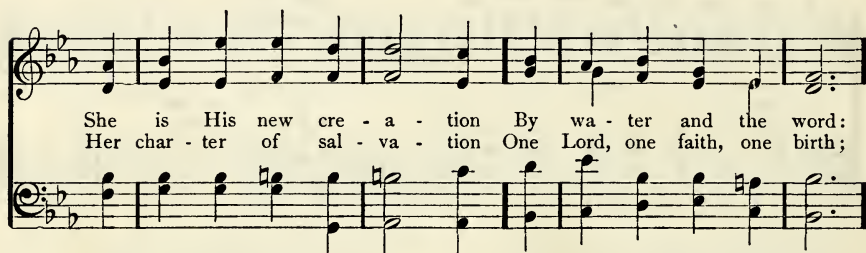
# The Church

**I30 AURELIA** 7. 6. 7. 6. D.

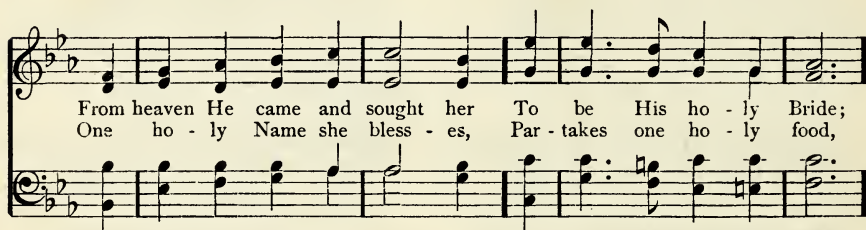
Samuel S. Wesley, 1864



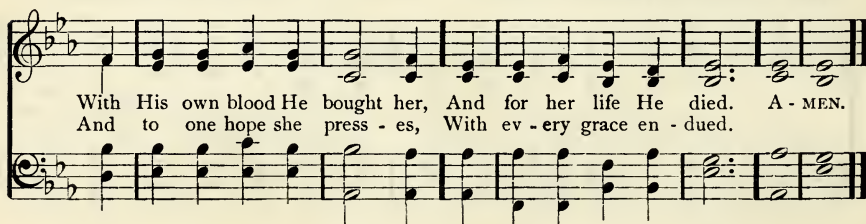
1 The Church's one Foun - da - tion Is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, Yet one o'er all the earth,



She is His new cre - a - tion By wa - ter and the word:  
Her char - ter of sal - va - tion One Lord, one faith, one birth;



From heaven He came and sought her To be His ho - ly Bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,



With His own blood He bought her, And for her life He died. A - MEN.  
And to one hope she press - es, With ev - ery grace en - dued.

3 Though with a scornful wonder  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping,  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

4 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Rev. Samuel J. Stone, 1866

# The Church

**131** AUSTRIAN HYMN 8. 7. 8. 7. D.

Joseph Haydn, 1797

Glo - rious things of thee are spok-en, Zi - on, cit - y of our God;

He whose word can - not be brok - en Formed thee for His own a - bode :

On the Rock of A - ges found-ed, What can shake thy sure re - pose?

With sal - va - tion's walls sur-round-ed, Thou mayst smile at all thy foes. A-MEN.

2 See, the streams of living waters,  
Springing from eternal Love,  
Well supply thy sons and daughters,  
And all fear of want remove :  
Who can faint, while such a river  
Ever flows their thirst to assuage ;  
Grace, which, like the Lord the  
Giver,  
Never fails from age to age ?

3 Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near :  
Thus deriving from their banner  
Light by night, and shade by day,  
Safe they feed upon the manna  
Which He gives them when they  
pray.

# The Church

**132 ST. ANNE** C. M.

William Croft, 1708

1 O where are kings and em-pires now Of old that went and came?

But, Lord, Thy Church is pray-ing yet, A thou-sand years the same. A-MEN.

2 We mark her goodly battlements,  
And her foundations strong ;  
We hear within the solemn voice  
Of her unending song.

Though earthquake shocks are threat-  
And tempests are abroad ; [ening her,

3 For not like kingdoms of the world  
Thy holy Church, O God ;

4 Unshaken as eternal hills,  
Immovable she stands,  
A mountain that shall fill the earth,  
A house not made by hands.

Bishop A. Cleveland Cox, 1839 : alt. and arr.

**BROCKLESBURY** 8. 7. 8. 7.

Charlotte A. Barnard (1830-1869)

1 Sav-iour, who Thy flock art feed-ing With the shep-herd's kind-est care,

All the fee-ble gen-tly lead-ing, While the lambs Thy bo-som share ; A-MEN.



# Baptism

## I33 SILOAM C. M.

Isaac B. Woodbury, 1842

1 By cool Si-lo-am's shad-y rill How sweet the lil-y grows!

How sweet the breath be-neath the hill Of Shar-on's dew-y rose! A-MEN.

- 2 Lo, such the child whose early feet  
The paths of peace have trod;  
Whose secret heart, with influence  
sweet,  
Is upward drawn to God.
- 3 By cool Siloam's shady rill  
The lily must decay;  
The rose that blooms beneath the hill  
Must shortly fade away:
- 4 And soon, too soon, the wintry hour  
Of man's maturer age  
Will shake the soul with sorrow's power  
And stormy passion's rage.
- 5 O Thou, whose infant feet were found  
Within Thy Father's shrine,  
Whose years, with changeless virtue  
crowned,  
Were all alike Divine;
- 6 Dependent on Thy bounteous breath,  
We seek Thy grace alone  
In childhood, manhood, age, and death,  
To keep us still Thine own.

Bishop Reginald Heber, 1812 (Text of 1827)

## I34 (BROCKLESBURY) 8. 7. 8. 7.

- 1 SAVIOUR, who Thy flock art feeding,  
With the shepherd's kindest care,  
All the feeble gently leading,  
While the lambs Thy bosom share;
- 2 Now, these little ones receiving,  
Fold them in Thy gracious arm;  
There, we know, Thy word believing,  
Only there secure from harm.
- 3 Never, from Thy pasture roving,  
Let them be the lion's prey;  
Let Thy tenderness, so loving, [way.  
Keep them through life's dangerous
- 4 Then, within Thy fold eternal,  
Let them find a resting-place,  
Feed in pastures ever vernal,  
Drink the rivers of Thy grace.

Rev. William A. Mühlenberg, 1826



# The Church

**135 BROOKFIELD** L. M.

Thomas B. Southgate (1814-1868)

I Je - sus, and shall it ev - er be, A mor - tal man a-shamed of Thee?

Ashamed of Thee whom angels praise, Whose glories shine through endless days! A - MEN.

2 Ashamed of Jesus! sooner far  
Let evening blush to own a star:  
He sheds the beams of light Divine  
O'er this benighted soul of mine.

4 Ashamed of Jesus, that dear Friend  
On whom my hopes of heaven depend!  
No; when I blush, be this my shame,  
That I no more revere His Name.

3 Ashamed of Jesus! just as soon  
Let midnight be ashamed of noon:  
'Tis midnight with my soul till He,  
Bright Morning Star, bid darkness flee.

5 Ashamed of Jesus! yes, I may  
When I've no guilt to wash away,  
No tear to wipe, no good to crave,  
No fears to quell, no soul to save.

6 Till then—nor is my boasting vain—  
Till then I boast a Saviour slain;  
And O may this my glory be,  
That Christ is not ashamed of me.

Rev. Joseph Grigg, 1765: alt. Rev. Benjamin Francis, 1787

**136 (ROCKINGHAM NEW)** L. M.

1 NOW I resolve with all my heart,  
With all my powers, to serve the  
Lord;  
Nor from His precepts e'er depart  
Whose service is a rich reward.

2 O be His service all my joy;  
Around let my example shine,  
Till others love the blest employ,  
And join in labors so Divine.

3 Be this the purpose of my soul,  
My solemn, my determined choice,  
To yield to His supreme control,  
And in His kind commands rejoice.

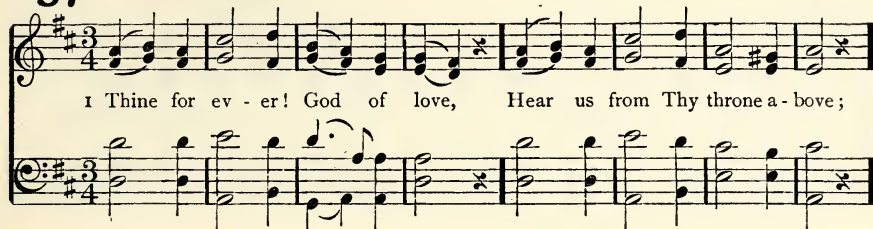
4 O may I never faint nor tire, [ways:  
Nor wandering leave His sacred  
Great God, accept my soul's desire,  
And give me strength to live Thy  
praise.

Anne Steele, 1760: verse 1, l. 1, alt.

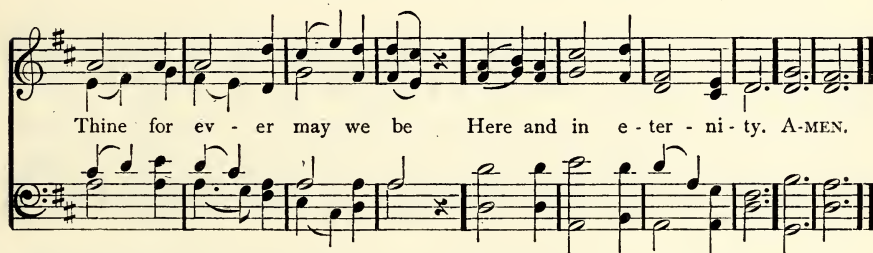
# Confession of Faith

**137 DALLAS** 7. 7. 7. 7.

Arr. from Maria L. Cherubini (1760-1842)



I Thine for ev - er! God of love, Hear us from Thy throne a - bove;



Thine for ev - er may we be Here and in e - ter - ni - ty. A-MEN.

2 Thine for ever! Lord of life,  
Shield us through our earthly strife;  
Thou, the Life, the Truth, the Way,  
Guide us to the realms of day.

4 Thine for ever! Saviour, keep  
These Thy frail and trembling sheep;  
Safe alone beneath Thy care,  
Let us all Thy goodness share.

3 Thine for ever! O how blest  
They who find in Thee their rest!  
Saviour, Guardian, heavenly Friend,  
O defend us to the end.

5 Thine for ever! Thou our Guide,  
All our wants by Thee supplied,  
All our sins 'by Thee forgiven,  
Lead us, Lord, from earth to heaven.

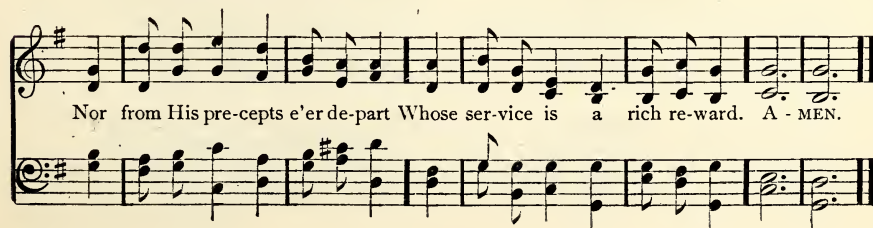
Mary F. Maude, 1847

**ROCKINGHAM NEW** L. M.

Lowell Mason, 1830



I Now I re - solve with all my heart, With all my powers, to serve the Lord;

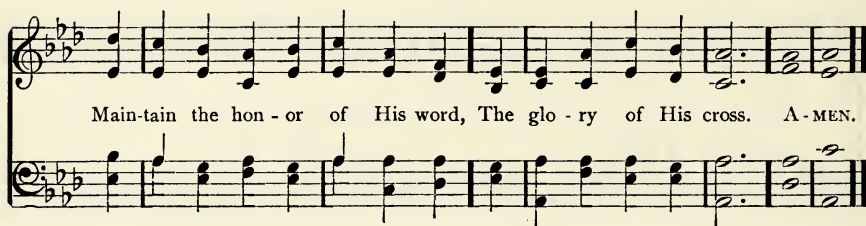
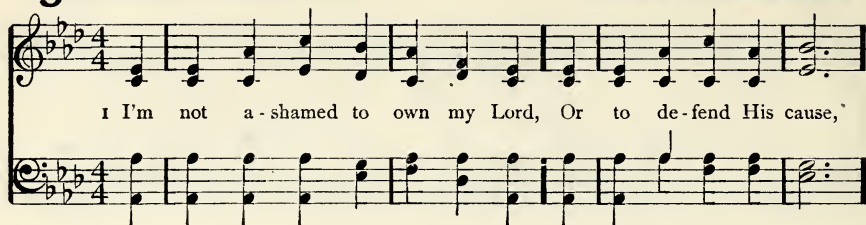


Nor from His pre - cepts e'er de - part Whose ser - vice is a rich re - ward. A - MEN.

## The Church

**138** EVAN C. M.

Rev. William H. Havergal, 1846



- |  |   |
|--|---|
| <p>2 Jesus, my God ! I know His Name,<br/>His Name is all my trust ;<br/>Nor will He put my soul to shame,<br/>Nor let my hope be lost.</p> <p>3 Firm as His throne His promise stands,<br/>And He can well secure</p> | <p>What I've committed to His hands<br/>Till the decisive hour.</p> <p>4 Then will He own my worthless name<br/>Before His Father's face,<br/>And in the New Jerusalem<br/>Appoint my soul a place.</p> |
|--|---|

Rev. Isaac Watts, 1709

## The Lord's Supper

**139** (EVAN) C. M.

- |  |  |
|--|--|
| <p>1 ACCORDING to Thy gracious word,<br/>In meek humility,<br/>This will I do, my dying Lord,<br/>I will remember Thee.</p> <p>2 Thy body, broken for my sake,<br/>My bread from heaven shall be ;<br/>Thy testamental cup I take,<br/>And thus remember Thee.</p> <p>3 Gethsemane can I forget ?<br/>Or there Thy conflict see,<br/>Thine agony and bloody sweat,<br/>And not remember Thee ?</p> | <p>4 When to the cross I turn mine eyes,<br/>And rest on Calvary,<br/>O Lamb of God, my Sacrifice,<br/>I must remember Thee ;</p> <p>5 Remember Thee, and all Thy pains,<br/>And all Thy love to me :<br/>Yea, while a breath, a pulse remains,<br/>Will I remember Thee.</p> <p>6 And when these failing lips grow dumb,<br/>And mind and memory flee,<br/>When Thou shalt in Thy kingdom come,<br/>Jesus, remember me.</p> |
|--|--|

James Montgomery, 1825

# The Lord's Supper

**140** MORECAMBE 10. 10. 10. 10.

I Not wor-thy, Lord, to gath-er up the crumbs With trem-bling hand that

from Thy ta-ble fall, A wea-ry, heav-y-lad-en sin-ner comes

To plead Thy prom-ise and o-bey Thy call. A-MEN.

- 2 I am not worthy to be thought Thy child,  
Nor sit the last and lowest at Thy board ;  
Too long a wanderer and too oft beguiled,  
I only ask one reconciling word.
- 3 One word from Thee, my Lord, one smile, one look,  
And I could face the cold, rough world again ;  
And with that treasure in my heart could brook  
The wrath of devils and the scorn of men.
- 4 I hear Thy voice ; Thou bidd'st me come and rest ;  
I come, I kneel, I clasp Thy piercèd feet ;  
Thou bidd'st me take my place, a welcome guest  
Among Thy saints, and of Thy banquet eat.
- 5 My praise can only breathe itself in prayer,  
My prayer can only lose itself in Thee ;  
Dwell Thou for ever in my heart, and there,  
Lord, let me sup with Thee ; sup Thou with me.



# The Church

**141 ST. AGNES** C. M.

Rev. John B. Dykes, 1866

1 Shep-herd of souls, re - fresh and bless Thy chos - en pil - grim flock

With man - na in the wil - der-ness, With wa - ter from the rock. A - MEN.

- |  |   |
|--|---|
| 2 Hungry and thirsty, faint and weak,<br>As Thou when here below,<br>Our souls the joys celestial seek<br>Which from Thy sorrows flow. | 4 Be known to us in breaking bread,<br>But do not then depart;<br>Saviour, abide with us, and spread<br>Thy table in our heart.   |
| 3 We would not live by bread alone,<br>But by that word of grace,<br>In strength of which we travel on<br>To our abiding-place.        | 5 There sup with us in love Divine;<br>Thy body and Thy blood,<br>That living bread, that heavenly wine,<br>Be our immortal food. |

Verses 1, 2, 3, Anon. : verses 4, 5, James Montgomery, 1825

**ROCKINGHAM OLD** L. M.

Arr. by Edward Miller, 1790

1 My God, and is Thy ta - ble spread? And does Thy cup with love o'er - flow?

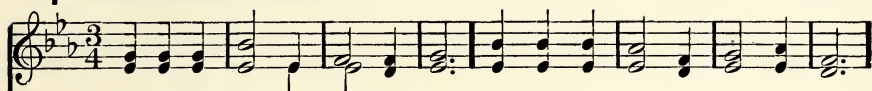
Thith-er be all Thy chil-dren led, And let them all its sweet - ness know. A - MEN.



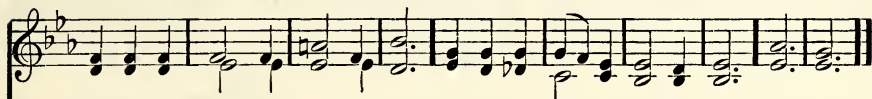
# The Lord's Supper

**I42** QUEBEC L. M.

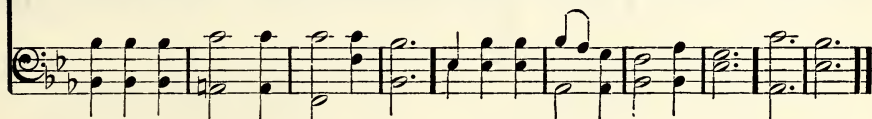
Henry Baker, 1866



1 Je-sus, Thou Joy of lov - ing hearts, Thou Fount of life, Thou Light of men,



From the best bliss that earth im - parts We turn un - filled to Thee a - gain. A - MEN.



2 Thy truth unchanged hath ever stood ; 4 Our restless spirits yearn for Thee,  
Thou savest those that on Thee call ; Where'er our changeful lot is cast ;  
To them that seek Thee Thou art good, Glad when Thy gracious smile we see,  
To them that find Thee All in all. Blest when our faith can hold Thee fast.

3 We taste Thee, O Thou living Bread, 5 O Jesus, ever with us stay,  
And long to feast upon Thee still ; Make all our moments calm and bright ;  
We drink of Thee, the Fountain-head, Chase the dark night of sin away,  
And thirst our souls from Thee to fill. Shed o'er the world Thy holy light.

Bernard of Clairvaux, c. 1150; arr. Tr. Rev. Ray Palmer, 1858

**I43** (ROCKINGHAM OLD) L. M.

1 MY God, and is Thy table spread ? 3 Why are its dainties all in vain  
And does Thy cup with love o'erflow ? Before unwilling hearts displayed ?  
Thither be all Thy children led, Was not for you the Victim slain ?  
And let them all its sweetness know. Are you forbid the children's bread ?

2 Hail, sacred feast which Jesus makes, 4 O let Thy table honored be,  
Rich banquet of His flesh and blood ! And furnished well with joyful guests ;  
Thrice happy he who here partakes And may each soul salvation see  
That sacred stream, that heavenly food ! That here its sacred pledges tastes.

Rev. Philip Doddridge, publ. 1755

# The Church

**I44** THATCHER S. M.

Arr. from George F. Handel, 1732

1 How beau - teous are their feet Who stand on Zi - on's hill,  
Who bring sal - va - tion on their tongues, And words of peace re - veal! A - MEN.

2 How charming is their voice!  
How sweet the tidings are!  
"Zion, behold thy Saviour King;  
He reigns and triumphs here."

4 How blessèd are our eyes  
That see this heavenly light!  
Prophets and kings desired it long,  
But died without the sight.

3 How happy are our ears  
That hear this joyful sound,  
Which kings and prophets waited for,  
And sought, but never found!

5 The watchmen join their voice,  
And tuneful notes employ;  
Jerusalem breaks forth in songs,  
And deserts learn the joy.

Rev. Isaac Watts, 1707

**LABAN** S. M.

Lowell Mason, 1830

1 Ye serv - ants of the Lord, Each in his of - fice wait,  
Ob - serv - ant of His heaven - ly word, And watch - ful at His gate. A - MEN.

## Consecration and Service

### 145 SOLDIERS OF CHRIST S. M.

Rev. William P. Merrill, 1895

I Sol - diers of Christ, a - rise, And put your ar - mor on,  
Strong in the strength which God sup - plies Through His E - ter - nal Son. A - MEN.

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- |   |   |
|---|---|
| <p>2 Strong in the Lord of hosts,<br/>And in His mighty power,<br/>Who in the strength of Jesus trusts<br/>Is more than conqueror.</p> <p>3 Stand then in His great might,<br/>With all His strength endued ;<br/>But take, to arm you for the fight,<br/>The panoply of God :</p> <p>6 Still let the Spirit cry<br/>In all His soldiers, "Come,"<br/>Till Christ the Lord descends from high,<br/>And takes the conquerors home.</p> | <p>4 That, having all things done,<br/>And all your conflicts passed,<br/>Ye may o'ercome through Christ alone,<br/>And stand entire at last.</p> <p>5 From strength to strength go on ;<br/>Wrestle, and fight, and pray ;<br/>Tread all the powers of darkness down,<br/>And win the well-fought day.</p> |
|---|---|

Rev. Charles Wesley, 1749

### 146 (LABAN) S. M.

- |   |  |
|---|--|
| <p>1 YE servants of the Lord,<br/>Each in his office wait,<br/>Observant of His heavenly word,<br/>And watchful at His gate.</p> <p>2 Let all your lamps be bright,<br/>And trim the golden flame ;<br/>Gird up your loins, as in His sight,<br/>For awful is His Name.</p> <p>3 Watch: 'tis your Lord's command,<br/>And while we speak, He's near ;</p> | <p>Mark the first signal of His hand,<br/>And ready all appear.</p> <p>4 O happy servant he<br/>In such a posture found !<br/>He shall his Lord with rapture see,<br/>And be with honor crowned.</p> <p>5 Christ shall the banquet spread<br/>With His own royal hand,<br/>And raise that favorite servant's head<br/>Amidst the angelic band.</p> |
|---|--|

Rev. Philip Doddridge, publ. 1755

# The Church

**I47 CRUCIFER** 8. 7. 8. 7. D.

Henry Smart, 1867

1 Je - sus, I my cross have tak - en, All to leave, and fol - low Thee;

Des - ti - tute, de - spised, for - sak - en, Thou, from hence, my all shalt be:

Per - ish ev - ery fond am - bi - tion, All I've sought, or hoped, or known;

Yet how rich is my con - di - tion, God and heaven are still my own. A - MEN.

2 Man may trouble and distress me,  
'Twill but drive me to Thy breast;  
Life with trials hard may press me,  
Heaven will bring me sweeter  
rest:  
O 'tis not in grief to harm me  
While Thy love is left to me;  
O 'twere not in joy to charm me,  
Were that joy unmixed with Thee.

3 Take, my soul, thy full salvation,  
Rise o'er sin and fear and care;  
Joy to find in every station  
Something still to do or bear;  
Think what Spirit dwells within thee,  
What a Father's smile is thine,  
What a Saviour died to win thee:  
Child of heaven, shouldst thou re-  
pine?

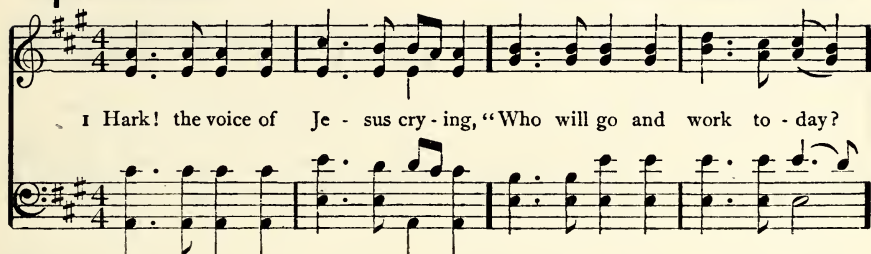
Rev. Henry F. Lyte, 1824 (Text of 1833)



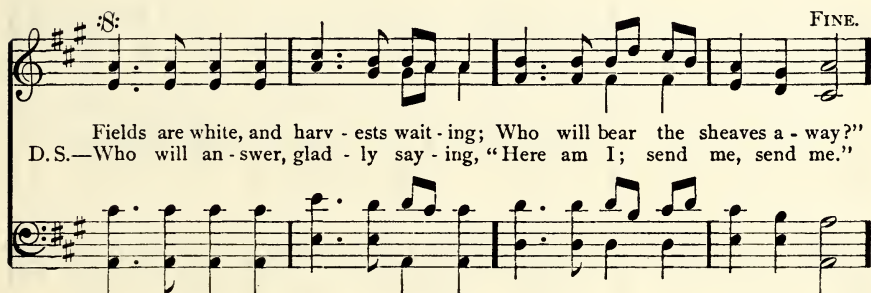
# Consecration and Service

148 ELLESDIE 8. 7. 8. 7. D.

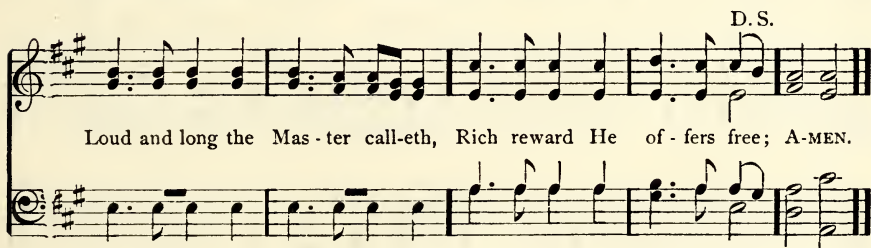
Arr. from Mozart, by Joseph P. Holbrook, 1865



I Hark! the voice of Je - sus cry - ing, "Who will go and work to - day?



Fields are white, and harv - ests wait - ing; Who will bear the sheaves a - way?"  
D.S.—Who will an - swer, glad - ly say - ing, "Here am I; send me."



D.S.  
Loud and long the Mas - ter call-eth, Rich reward He of - fers free; A-MEN.

2 If you cannot cross the ocean,  
And the heathen lands explore,  
You can find the heathen nearer,  
You can help them at your door.  
If you cannot give your thousands,  
You can give the widow's mite;  
And the least you give for Jesus  
Will be precious in His sight.

3 If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say He died for all.

If you cannot rouse the wicked  
With the judgment's dread alarms,  
You can lead the little children  
To the Saviour's waiting arms.

4 Let none hear you idly saying,  
"There is nothing I can do,"  
While the souls of men are dying,  
And the Master calls for you:  
Take the task He gives you gladly,  
Let His work your pleasure be;  
Answer quickly when He calleth,  
"Here am I; send me, send me."

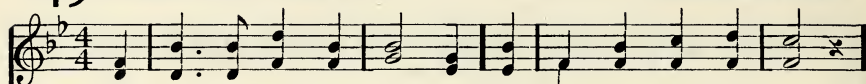
Rev. Daniel March, 1868



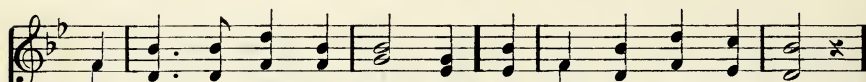
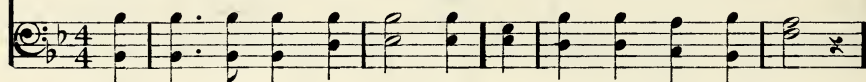
# The Church

149 WEBB 7. 6. 7. 6. D.

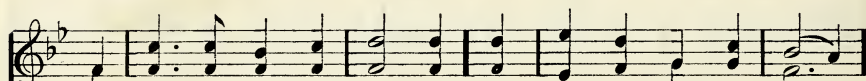
George J. Webb, 1837



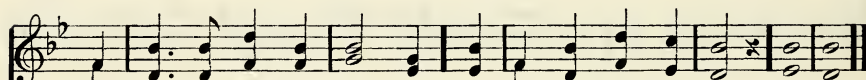
1 Stand up, stand up for Je - sus, Ye sol - diers of the cross;  
2 Stand up, stand up for Je - sus, The trum - pet call o - bey;



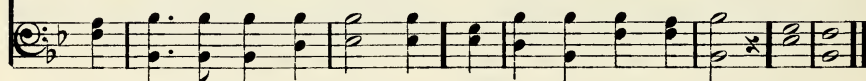
Lift high His roy - al ban - ner, It must not suf - fer loss:  
Forth to the might - y con - flict In this His glo - rious day:



From vic - tory un - to vic - tory His ar - my He shall lead,  
Ye that are men now serve Him A - gainst un - num - bered foes;



Till ev - ery foe is van - quished, And Christ is Lord in - deed. A - MEN.  
Let cour - age rise with dan - ger, And strength to strength op - pose.



3 Stand up, stand up for Jesus,  
Stand in His strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own:  
Put on the gospel armor,  
Each piece put on with prayer;  
Where duty calls, or danger,  
Be never wanting there.

4 Stand up, stand up for Jesus,  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song:  
To him that overcometh  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

Rev. George Duffield, 1858

# Consecration and Service

**150 LANCASHIRE** 7. 6. 7. 6. D.

Henry Smart, 1836

I O broth - ers, lift your voi - ces, Tri - um - phant songs to raise;

Till heaven on high re - joic - es, And earth is filled with praise:

Ten thou - sand hearts are bound - ing With ho - ly hopes and free;

The gos - pel trump is sound - ing, The trump of Ju - bi - lee. A - MEN.

2 O Christian brothers, glorious  
 Shall be the conflict's close;  
 The cross hath been victorious,  
 And shall be o'er its foes:  
 Faith is our battle-token;  
 Our Leader all controls;  
 Our trophies, fetters broken;  
 Our captives, ransomed souls.

3 Not unto us, Lord Jesus,  
 To Thee all praise be due,  
 Whose blood-bought mercy frees us,  
 Has freed our brethren too.  
 Not unto us: in glory  
 The angels catch the strain,  
 And cast their crowns before Thee  
 Exultingly again.

Bishop Edward H. Bickersteth, 1848

# The Church

**151 FERGUSON** S. M.

George Kingsley, 1843

I Dear Lord and Mas - ter mine, Thy hap - py serv - ant see;

My Conqueror, with what joy Di - vine Thy cap - tive clings to Thee ! A - MEN.

2 I love Thy yoke to wear,  
To feel Thy gracious bands ;  
Sweetly restrained by Thy care,  
And happy in Thy hands.

3 No bar would I remove,  
No bond would I unbind ;  
Within the limits of Thy love  
Full liberty I find.

4 I would not walk alone,  
But still with Thee, my God ;  
At every step my blindness own,  
And ask of Thee the road.

5 Dear Lord and Master mine,  
Still keep Thy servant true ;  
My Guardian and my Guide Divine,  
Bring, bring Thy pilgrim through.

Thomas H. Gill, 1868

**ST. GEORGE** S. M.

Henry J. Gauntlett, 1848

I Re - vive Thy work, O Lord, Thy might - y arm make bare;

Speak with the voice that wakes the dead, And make Thy peo - ple hear. A - MEN.

# Consecration and Service

**I52** PATMOS 7. 7. 7. 7.

Rev. William H. Havergal, 1869

1 Take my life, and let it be Con - se - cra - ted, Lord, to Thee.

Take my mo-ments and my days; Let them flow in cease-less praise. A - MEN.

- 2 Take my hands, and let them move  
At the impulse of Thy love.  
Take my feet, and let them be  
Swift and beautiful for Thee.
- 3 Take my voice, and let me sing,  
Always, only, for my King.  
Take my lips, and let them be  
Filled with messages from Thee.
- 4 Take my silver and my gold;  
Not a mite would I withhold.

- Take my intellect, and use  
Every power as Thou shalt choose.
- 5 Take my will, and make it Thine;  
It shall be no longer mine.  
Take my heart, it is Thine own;  
It shall be Thy royal throne.
- 6 Take my love; my Lord, I pour  
At Thy feet its treasure-store.  
Take myself, and I will be  
Ever, only, all for Thee.

Frances R. Havergal, 1874

**I53** (ST. GEORGE) S. M.

- 1 REVIVE Thy work, O Lord,  
Thy mighty arm make bare;  
Speak with the voice that wakes the  
And make Thy people hear. [dead,
- 2 Revive Thy work, O Lord,  
Disturb this sleep of death;  
Quicken the smouldering embers now  
By Thine almighty breath.
- 3 Revive Thy work, O Lord,  
Create soul-thirst for Thee;

And hungering for the Bread of Life  
O may our spirits be.

- 4 Revive Thy work, O Lord,  
Exalt Thy precious Name;  
And, by the Holy Ghost, our love  
For Thee and Thine inflame.
- 5 Revive Thy work, O Lord,  
Give pentecostal showers:  
The glory shall be all Thine own,  
The blessing, Lord, be ours.

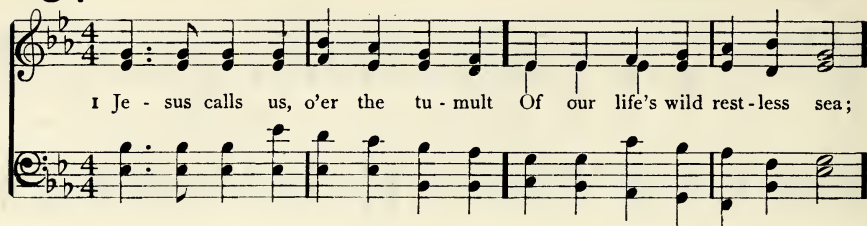
Albert Midlane, 1858



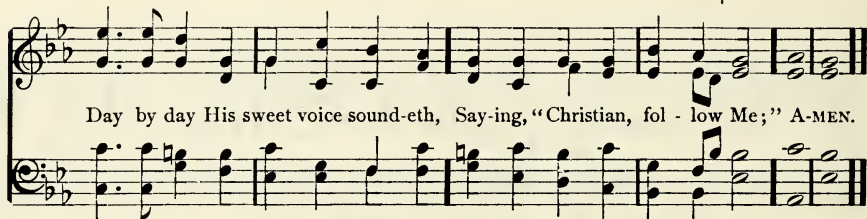
# The Church

**154** LOWTON 8. 7. 8. 7.

Albert Lowe, 1875



I Je - sus calls us, o'er the tu - mult Of our life's wild rest - less sea;



Day by day His sweet voice sound-eth, Say-ing, "Christian, fol - low Me;" A-MEN.

2 As, of old, apostles heard it  
By the Galilean lake,  
Turned from home and toil and kin-  
dred,  
Leaving all for His dear sake.

4 In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still He calls, in cares and pleasures,  
"Christian, love Me more than  
these."

3 Jesus calls us from the worship  
Of the vain world's golden store,  
From each idol that would keep us,  
Saying, "Christian, love Me more."

5 Jesus calls us: by Thy mercies,  
Saviour, may we hear Thy call,  
Give our hearts to Thy obedience,  
Serve and love Thee best of all.

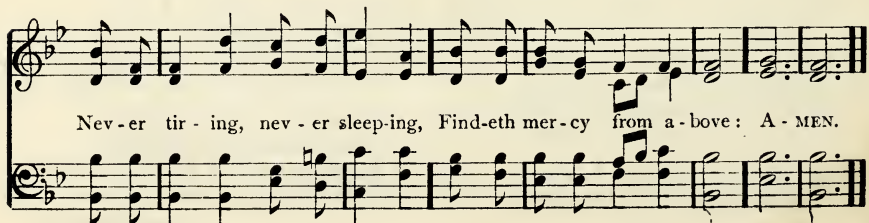
Cecil F. Alexander, 1852: verse 2, l. 1, alt.

**STOCKWELL** 8. 7. 8. 7.

Darius E. Jones, 1851



I He that go - eth forth with weep - ing, Bear - ing pre - cious seed in love,



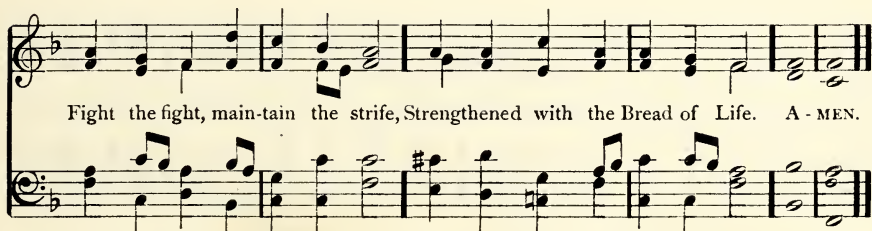
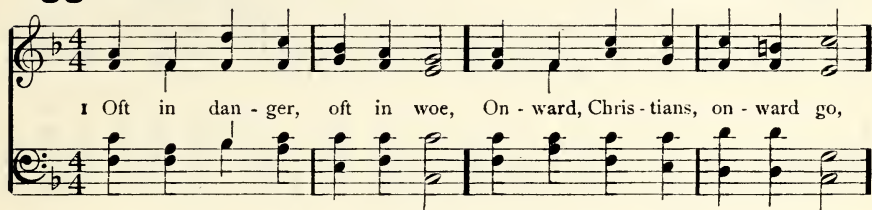
Nev - er tir - ing, nev - er sleep - ing, Find - eth mer - cy from a - bove: A - MEN.



## Consecration and Service

### I55 UNIVERSITY COLLEGE 7. 7. 7. 7.

Henry J. Gauntlett, 1848



- |   |   |
|---|---|
| <p>2 Onward, Christians, onward go,<br/>Join the war, and face the foe;<br/>Faint not: much doth yet remain;<br/>Dreary is the long campaign.</p> <p>3 Shrink not, Christians: will ye yield?<br/>Will ye quit the painful field?<br/>Will ye flee in danger's hour?<br/>Know ye not your Captain's power?</p> <p>6 Onward then to battle move;<br/>More than conquerors ye shall prove:<br/>Though opposed by many a foe,<br/>Christian soldiers, onward go.</p> | <p>4 Let your drooping hearts be glad;<br/>March, in heavenly armor clad;<br/>Fight, nor think the battle long;<br/>Victory soon shall tune your song.</p> <p>5 Let not sorrow dim your eye,<br/>Soon shall every tear be dry;<br/>Let not woe your course impede,<br/>Great your strength, if great your need.</p> |
|---|---|

First coll., Henry K. White, 1806; alt. Rev. Ed. Bickersteth, 1833, and  
Rev. W. J. Hall, 1836: the remainder, Frances S. Colquhoun, 1827

### I56 (STOCKWELL) 8. 7. 8. 7.

- |  |   |
|--|---|
| <p>1 HE that goeth forth with weeping,<br/>Bearing precious seed in love,<br/>Never tiring, never sleeping,<br/>Findeth mercy from above:</p> <p>2 Soft descend the dews of heaven,<br/>Bright the rays celestial shine;<br/>Precious fruits will thus be given<br/>Through an influence all Divine.</p> | <p>3 Sow thy seed; be never weary;<br/>Let no fears thy soul annoy;<br/>Be the prospect ne'er so dreary,<br/>Thou shalt reap the fruits of joy.</p> <p>4 Lo! the scene of verdure brightening,<br/>See the rising grain appear:<br/>Look again; the fields are whitening,<br/>For the harvest-time is near.</p> |
|--|---|

Thomas Hastings, 1836

# The Church

**157 TRUE-HEARTED** 11. 10. 11. 10. with Refrain

Josiah Booth, 1890

I True-heart-ed, whole-heart-ed, faith-ful and loy-al, King of our lives, by Thy

grace we will be; Un-der Thy standard, ex-alt-ed and roy-al, Strong in Thy

## REFRAIN.

strength, we will bat-tle for Thee. Peal out the watchword, and si-lence it nev-er,

Song of our spir-its re-joic-ing and free; "True-hearted, whole-hearted,

now and for ev-er, King of our lives, by Thy grace we will be." A-MEN.

## Consecration and Service

- 2 True-hearted, whole-hearted ! fullest allegiance  
Yielding henceforth to our glorious King ;  
Valiant endeavor and loving obedience  
Freely and joyously now would we bring.—REF.
- 3 True-hearted ! Saviour, Thou knowest our story ;  
Weak are the hearts that we lay at Thy feet,  
Sinful and treacherous ; yet, for Thy glory,  
Heal them, and cleanse them from sin and deceit.—REF.
- 4 Whole-hearted ! Saviour, beloved and glorious,  
Take Thy great power and reign Thou alone,  
Over our wills and affections victorious,  
Freely surrendered, and wholly Thine own.—REF.

Frances R. Havergal, 1874

### 158 HANFORD 8. 8. 8. 4.

Sir Arthur Sullivan, 1874

1 Through good re - port and e - vil, Lord, Still guid-ed by Thy faith - ful word,

Our staff, our buck - ler, and our sword, We fol - low Thee. A - MEN.

- 2 In silence of the lonely night,  
In the full glow of day's clear light,  
Through life's strange windings, dark  
We follow Thee. [or bright,
- 4 O Master, point Thou out the way,  
Nor suffer Thou our steps to stray ;  
Then in the path that leads to day  
We follow Thee.
- 3 With enemies on every side,  
We lean on Thee, the Crucified ;  
Forsaking all on earth beside,  
We follow Thee.
- 5 Whom have we in the heaven above,  
Whom on this earth, save Thee, to love ?  
Still in Thy light we onward move ;  
We follow Thee.

Rev. Horatius Bonar, 1866

# The Church

**159 WILLIAMS** L. M.

George Kingsley, 1853

1 Go, la - bor on: spend, and be spent, Thy joy to do the Fa - ther's will;

It is the way the Mas - ter went; Should not the serv - ant tread it still? A - MEN.

2 Go, labor on: 'tis not for naught;  
Thy earthly loss is heavenly gain;  
Men heed thee, love thee, praise thee  
not;  
The Master praises:—what are men?

3 Go, labor on: enough while here  
If He shall praise thee, if He deign  
Thy willing heart to mark and cheer;  
No toil for Him shall be in vain.

4 Go, labor on while it is day:  
The world's dark night is hastening on.  
Speed, speed thy work, cast sloth away;  
It is not thus that souls are won.

5 Toil on, and in thy toil rejoice;  
For toil comes rest, for exile home;  
Soon shalt thou hear the Bridegroom's  
voice,  
The midnight peal, "Behold, I come."

Rev. Horatius Bonar, 1843

**WAREHAM** L. M.

William Knapp, 1738

1 So let our lips and lives ex - press The ho - ly gos - pel we pro - fess;

So let our works and vir - tues shine, To prove the doctrine all Di - vine. A - MEN.



# Consecration and Service

**160** CANONBURY L. M.

Arr. from Robert Schumann, 1839

1 Lord, speak to me, that I may speak In liv - ing ech - oes of Thy tone;

As Thou hast sought, so let me seek Thy err - ing chil - dren lost and lone. A-MEN.

2 O lead me, Lord, that I may lead  
The wandering and the wavering  
feet;

O feed me, Lord, that I may feed  
Thy hungering ones with manna  
sweet.

3 O strengthen me, that while I stand  
Firm on the Rock, and strong in  
Thee,

I may stretch out a loving hand  
To wrestlers with the troubled sea.

4 O teach me, Lord, that I may teach  
The precious things Thou dost im-  
part;

And wing my words, that they may  
reach  
The hidden depths of many a heart.

5 O use me, Lord, use even me,  
Just as Thou wilt, and when, and  
where;

Until Thy blessèd face I see,  
Thy rest, Thy joy, Thy glory share.

Frances R. Havergal, 1872

**161** (WAREHAM) L. M.

1 SO let our lips and lives express  
The holy gospel we profess;  
So let our works and virtues shine,  
To prove the doctrine all Divine.

2 Thus shall we best proclaim abroad  
The honors of our Saviour God;  
When His salvation reigns within,  
And grace subdues the power of  
sin.

3 Our flesh and sense must be denied,  
Passion and envy, lust and pride;  
While justice, temperance, truth, and  
love,  
Our inward piety approve.

4 Religion bears our spirits up,  
While we expect that blessèd hope,  
The bright appearance of the Lord;  
And faith stands leaning on His word.

Rev. Isaac Watts, 1709: verse 2, l. 3, 2lt.



# The Church

## 162 ANGEL'S STORY 7. 6. 7. 6. D.

Arthur H. Mann, 1883

I O Je - sus, I have prom - ised To serve Thee to the end;

Be Thou for ev - er near me, My Mas - ter and my Friend:

I shall not fear the bat - tle If Thou art by my side,

Nor wan - der from the path - way If Thou wilt be my Guide. A - MEN.

2 O let me feel Thee near me,  
The world is ever near;  
I see the sights that dazzle,  
The tempting sounds I hear:  
My foes are ever near me,  
Around me and within;  
But, Jesus, draw Thou nearer,  
And shield my soul from sin.

3 O Jesus, Thou hast promised  
To all who follow Thee  
That where Thou art in glory  
There shall Thy servant be;  
And, Jesus, I have promised  
To serve Thee to the end;  
O give me grace to follow  
My Master and my Friend.

Rev. John E. Bode, 1869

# Consecration and Service

163 TENNENT 7. 6. 7. 6. D.

Uzziah C. Burnap, 1895

1 Lead on, O King E - ter - nal, The day of march has come;

Hence-forth in fields of con - quest Thy tents shall be our home:

Through days of prep - a - ra - tion Thy grace has made us strong,

And now, O King E - ter - nal, We lift our bat - tle - song. A - MEN.

Copyright, 1895, by The Trustees of The Presbyterian Board of Publication and Sabbath-School Work

2 Lead on, O King Eternal,  
Till sin's fierce war shall cease,  
And Holiness shall whisper  
The sweet Amen of peace;  
For not with swords loud clashing,  
Nor roll of stirring drums,  
But deeds of love and mercy,  
The heavenly kingdom comes.

3 Lead on, O King Eternal:  
We follow, not with fears;  
For gladness breaks like morning  
Where'er Thy face appears;  
Thy cross is lifted o'er us;  
We journey in its light:  
The crown awaits the conquest;  
Lead on, O God of might.

Rev. Ernest W. Shurtleff, 1888

# The Church

164 ST. GERTRUDE 6. 5. 6. 5. 121.

Sir Arthur Sullivan, 1871

1 Onward, Christian sol - diers, Marching as to war, With the cross of Je - sus

Go - ing on be - fore: Christ the Roy - al Mas - ter Leads a - gainst the foe;

REFRAIN.

For - ward in - to bat - tle, See, His ban - ners go. Onward, Christian sol - diers,

Marching as to war, With the cross of Je - sus Go - ing on be - fore. A - MEN.

2 At the sign of triumph  
Satan's host doth flee;  
On then, Christian soldiers,  
On to victory:  
Hell's foundations quiver  
At the shout of praise;  
Brothers, lift your voices,  
Loud your anthems raise.—REF.

3 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod;  
We are not divided,  
All one body we,  
One in hope and doctrine,  
One in charity.—REF.

## Consecration and Service

4 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain ;  
Gates of hell can never  
'Gainst that Church prevail ;  
We have Christ's own promise,  
And that cannot fail.—REF.

5 Onward, then, ye people,  
Join our happy throng,  
Blend with ours your voices  
In the triumph-song ;  
Glory, laud, and honor  
Unto Christ the King ;  
This through countless ages  
Men and angels sing.—REF.

Rev. Sabine Baring-Gould, 1865

### 165 KOCHER 7. 6. 7. 6.

Justin H. Knecht, 1799

O hap - py band of pil - grims, If on - ward ye will tread,

With Je - sus as your Fel - low, To Je - sus as your Head. A - MEN.

2 O happy if ye labor  
As Jesus did for men ;  
O happy if ye hunger  
As Jesus hungered then.

4 The trials that beset you,  
The sorrows ye endure,  
The manifold temptations  
That death alone can cure,

3 The cross that Jesus carried  
He carried as your due ;  
The crown that Jesus weareth  
He weareth it for you.

5 What are they but His jewels  
Of right celestial worth ?  
What are they but the ladder  
Set up to heaven on earth ?

6 O happy band of pilgrims,  
Look upward to the skies,  
Where such a light affliction  
Shall win you such a prize.

Rev. John M. Neale, 1862 : based on Joseph the Hymnographer, c. 840

# The Church

166 COLYTON 6. 5. 6. 5. D.

William H. Monk, 1881

1 On our way re-joic-ing, As we home-ward move,  
2 If with hon-est heart-ed Love for God and man,

Heark-en to our prais-es, O Thou God of love.  
Day by day Thou find us Do-ing all we can,

Is there grief or sad-ness? Thou our Joy shalt be;  
Thou who giv'st the seed-time Wilt give large in-crease,

Is our sky be-cloud-ed? There is light in Thee. A-MEN.  
Crown the head with bless-ings, Fill the heart with peace.

3 On our way rejoicing  
Gladly let us go;  
Victor is our Leader,  
Vanquished is the foe:  
Christ without, our safety;  
Christ within, our joy;  
Who, if we be faithful,  
Can our hope destroy?

4 Unto God the Father  
Joyful songs we sing;  
Unto God the Saviour  
Thankful hearts we bring;  
Unto God the Spirit  
Bow we and adore;  
On our way rejoicing  
Ever, evermore.

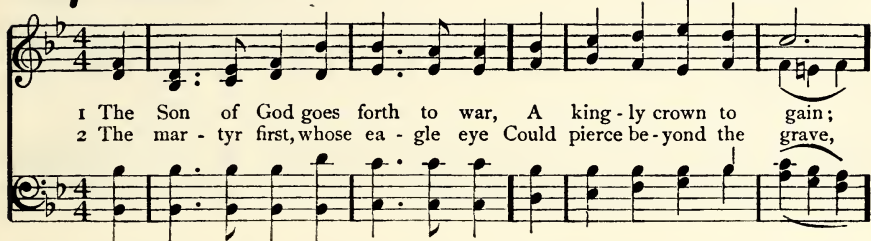
Rev. John S. B. Monsell, 1863, 1873: verse 1, ll. 6, 8, alt.



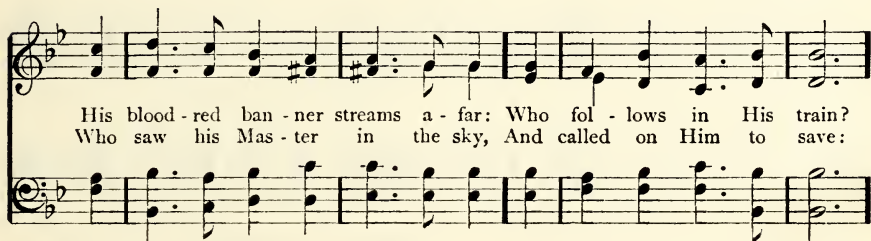
# Consecration and Service

**I67** ALL SAINTS NEW C. M. D.

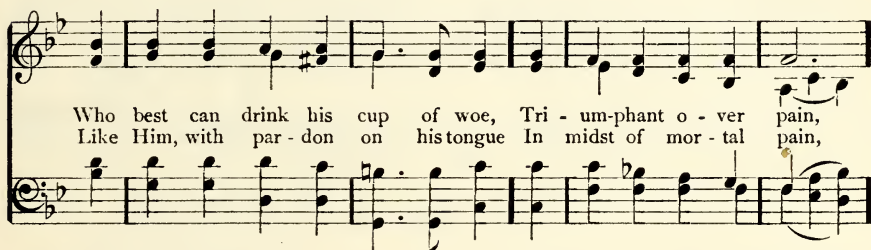
Henry S. Cutler, 1872



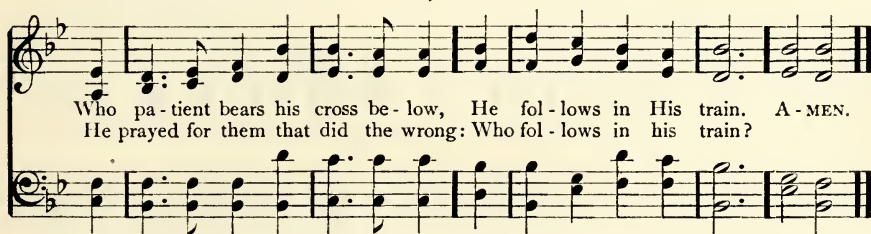
1 The Son of God goes forth to war, A king - ly crown to gain;  
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,



His blood - red ban - ner streams a - far: Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save:



Who best can drink his cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on his tongue In midst of mor - tal pain,



Who pa - tient bears his cross be - low, He fol - lows in His train. A - MEN.  
He prayed for them that did the wrong: Who fol - lows in his train?

3 A glorious band, the chosen few  
On whom the Spirit came, [knew,  
Twelve valiant saints, their hope they  
And mocked the cross and flame:  
They met the tyrant's brandished steel,  
The lion's gory mane;  
They bowed their necks the death to  
Who follows in their train? [feel:

4 A noble army, men and boys,  
The matron and the maid,  
Around the Saviour's throne rejoice,  
In robes of light arrayed:  
They climbed the steepest ascent of heaven  
Through peril, toil, and pain;  
O God, to us may grace be given  
To follow in their train.

Bishop Reginald Heber, publ. 1827

# The Church

**168** MAITLAND C. M.

George N. Allen, 1850

I Must Je - sus bear the cross a - lone, And all the world go free?

No, there's a cross for ev - ery one, And there's a cross for me. A-MEN.

- |  |  |
|--|--|
| 2 How happy are the saints above,<br>Who once went sorrowing here ;<br>But now they taste unmingled love,<br>And joy without a tear.     | 4 Upon the crystal pavement, down<br>At Jesus' piercèd feet,<br>Joyful, I'll cast my golden crown,<br>And His dear Name repeat.    |
| 3 The consecrated cross I'll bear<br>Till death shall set me free ;<br>And then go home my crown to wear,<br>For there's a crown for me. | 5 O precious cross ! O glorious crown !<br>O resurrection day !<br>Ye angels, from the stars flash down,<br>And bear my soul away. |

Verse 1, Rev. Thomas Shepherd, 1693, alt. : verse 2, anon., c. 1810 :  
verse 3, anon., 1849 : verses 4, 5, Rev. Charles Beecher, 1855

**ST. MARK** C. M.

Henry J. Gauntlett (1805-1876)

I O still in ac - cents sweet and strong Sounds forth the an - cient word,

"More reap - ers for white har - vest fields, More la - borers for the Lord." A-MEN.

# Consecration and Service

## I69 WINTERSON 6. 4. 6. 4. 6. 6. 4.

Sir Joseph Barnby, 1892

I Sav - iour, Thy dy - ing love Thou gav - est me, Nor should I  
 aught with-hold, Dear Lord, from Thee: In love my soul would bow, My heart ful-  
 fil its vow, Some of-fering bring Thee now, Something for Thee. A - MEN.

2 O'er the blest mercy-seat  
 Pleading for me,  
 Upward in faith I look,  
 Jesus, to Thee:  
 Help me the cross to bear,  
 Thy wondrous love declare,  
 Some song to raise, or prayer,  
 Something for Thee.

3 Give me a faithful heart,  
 Likeness to Thee,  
 That each departing day  
 Henceforth may see  
 Some work of love begun,  
 Some deed of kindness done,  
 Some wanderer sought and won,  
 Something for Thee.

Rev. S. Dryden Phelps, 1862

## I70 (ST. MARK) C. M.

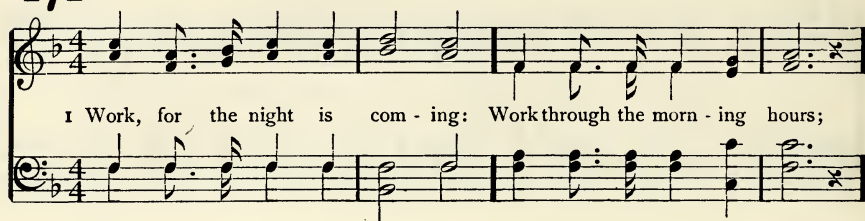
- 1 O STILL in accents sweet and strong  
 Sounds forth the ancient word,  
 "More reapers for white harvest fields,  
 More laborers for the Lord."
- 2 We hear the call; in dreams no  
 more  
 In selfish ease we lie,  
 But, girded for our Father's work,  
 Go forth beneath His sky.
- 3 Where prophets' word, and martyrs'  
 blood,  
 And prayers of saints were sown,  
 We, to their labors entering in,  
 Would reap where they have strown.
- 4 O Thou whose call our hearts has  
 To do Thy will we come; [stirred,  
 Thrust in our sickles at Thy word,  
 And bear our harvest home.

Rev. Samuel Longfellow, 1864

# The Church

**171 WORK SONG** 7. 6. 7. 5. D.

Lowell Mason, 1864



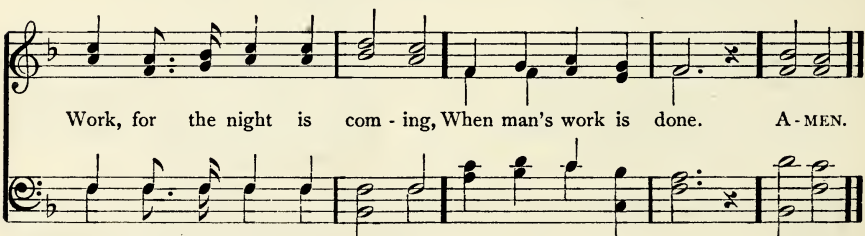
I Work, for the night is com - ing: Work through the morn - ing hours;



Work while the dew is spark - ling; Work 'mid spring - ing flowers;



Work while the day grows bright - er, Un - der the glow - ing sun;



Work, for the night is com - ing, When man's work is done. A - MEN.

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2 Work, for the night is coming :  
 Work through the sunny noon ;  
 Fill brightest hours with labor,  
 Rest comes sure and soon ;  
 Give every flying minute  
 Something to keep in store ;  
 Work, for the night is coming,  
 When man works no more.

3 Work, for the night is coming :  
 Under the sunset skies,  
 While their bright tints are glowing,  
 Work, for daylight flies ;  
 Work till the last beam fadeth,  
 Fadeth to shine no more ;  
 Work while the night is darkening,  
 When man's work is o'er.

Anna L. Coghill, c. 1860: alt



# Charities and Missions

**I72** FIAT LUX 6. 6. 4. 6. 6. 4.

Rev. John B. Dykes, 1875

1 Christ for the world we sing; The world to Christ we bring

With lov - ing zeal; The poor and them that mourn, The faint and

o - verborne, Sin - sick and sor - row - worn, Whom Christ doth heal. A - MEN.

2 Christ for the world we sing;  
The world to Christ we bring  
With fervent prayer;  
The wayward and the lost,  
By restless passions tossed,  
Redeemed at countless cost  
From dark despair.

3 Christ for the world we sing;  
The world to Christ we bring  
With one accord;  
With us the work to share,  
With us reproach to dare,  
With us the cross to bear,  
For Christ our Lord.

4 Christ for the world we sing;  
The world to Christ we bring  
With joyful song;  
The new-born souls whose days,  
Reclaimed from error's ways,  
Inspired with hope and praise,  
To Christ belong.



# The Church

**I73** ELMHURST 8. 8. 8. 6.

Edwin Drewett, 1887

I O God of mer - cy, God of might, In love and pit - y in - fi - nite,

Teach us, as ev - er in Thy sight, To live our life to Thee. A - MEN.

2 And Thou who cam'st on earth to die,  
That fallen man might live thereby,  
O hear us, for to Thee we cry  
In hope, O Lord, to Thee.

4 For all are brethren, far and wide,  
Since Thou, O Lord, for all hast died;  
Then teach us, whatsoe'er betide,  
To love them all in Thee.

3 Teach us the lesson Thou hast taught,  
To feel for those Thy blood hath bought;  
That every word and deed and thought  
May work a work for Thee.

5 In sickness, sorrow, want, or care,  
Whate'er it be, 'tis ours to share;  
May we, when help is needed, there  
Give help as unto Thee.

6 And may Thy Holy Spirit move  
All those who live, to live in love,  
Till Thou shalt greet in heaven above  
All those who live to Thee.

Rev. Godfrey Thring, 1877: verse 6, l. 4, alt.

**I74** (REMSSEN) C. M.

LORD, lead the way the Saviour went,  
By lane and cell obscure;  
And let love's treasures still be spent,  
Like His, upon the poor.

2 Like Him, through scenes of deep -  
distress,  
Who bore the world's sad weight,  
We, in their crowded loneliness,  
Would seek the desolate.

3 For Thou hast placed us side by side  
In this wide world of ill;  
And, that Thy followers may be  
tried,  
The poor are with us still.

4 Mean are all offerings we can make;  
Yet Thou hast taught us, Lord,  
If given for the Saviour's sake,  
They lose not their reward.

Rev. William Croswell, 1831

# Charities and Missions

**I75 REDHEAD No. 45** 7. 7. 7. 7.

Old French Melody : arr. by R. Redhead, 1853

1 Sol - diers of the cross, a - rise, Gird you with your ar - mor bright;

Might - y are your en - e - mies, Hard the bat - tle ye must fight. A - MEN.

- 2 O'er a faithless fallen world  
Raise your banner in the sky;  
Let it float there wide unfurled;  
Bear it onward; lift it high.
- 3 'Mid the homes of want and woe,  
Strangers to the living word,  
Let the Saviour's herald go,  
Let the voice of hope be heard.

- 4 Where the shadows deepest lie,  
Carry truth's unsullied ray;  
Where are crimes of blackest dye,  
There the saving sign display.
- 5 Be the banner still unfurled,  
Still unsheathed the Spirit's sword,  
Till the kingdoms of the world  
Are the kingdom of the Lord.

Bishop William W. How, 1854

**REMSSEN C. M.**

Joseph P. Holbrook, 1862

1 Lord, lead the way the Sav - iour went, By lane and cell ob - scure;

And let love's treasures still be spent, Like His, up - on the poor. A - MEN.

# The Church

**I76** LENOX 6. 6. 6. 6. 8. 8.

Lewis Edson, 1782

1 Blow ye the trum-pet, blow, The glad-ly sol-emn sound; Let all the nations know,

To earth's re-mot-est bound, The year of Ju-bi-lee is come,  
The year of Ju-bi-lee is come, The year of Ju-

The year of Ju-bi-lee is come; Re-turn, ye ran-somed sin-ners, home. A - MEN.  
bi-lee is come; Re-turn, ye ran - somed

2 Jesus, our Great High Priest,  
Hath full atonement made;  
Ye weary spirits, rest;  
Ye mournful souls, be glad:  
The year of Jubilee is come;  
Return, ye ransomed sinners, home.

3 Extol the Lamb of God,  
The all-atoning Lamb;  
Redemption in His blood  
Throughout the world proclaim:  
The year of Jubilee is come;  
Return, ye ransomed sinners, home.

Rev. Charles Wesley, 1750

**I77** (VIGIL) S. M.

1 O PRAISE our God to-day,  
His constant mercy bless,  
Whose love hath helped us on our way,  
And granted us success.

2 His arm the strength imparts  
Our daily toil to bear;  
His grace alone inspires our hearts  
Each other's load to share.

3 O happiest work below,  
Earnest of joy above,  
To sweeten many a cup of woe  
By deeds of holy love!

4 Lord, may it be our choice  
This blessed rule to keep,  
"Rejoice with them that do rejoice,  
And weep with them that weep."

Rev. Sir Henry W. Baker, Bart., 1861

# Charities and Missions

**I78** SCHUMANN S. M.

Ascribed to Robert Schumann (1810-1856)

1 We give Thee but Thine own, What-e'er the gift may be: All

that we have is Thine a-lone, A trust, O Lord, from Thee. A-MEN.

2 May we Thy bounties thus  
As stewards true receive,  
And gladly, as Thou blestest us,  
To Thee our first-fruits give.

3 O hearts are bruised and dead,  
And homes are bare and cold,  
And lambs for whom the Shepherd bled  
Are straying from the fold.

4 To comfort and to bless,  
To find a balm for woe,

To tend the lone and fatherless,  
Is angels' work below.

5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,—  
It is a Christ-like thing.

6 And we believe Thy word,  
Though dim our faith may be,  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Bishop William W. How, 1864

**VIGIL** S. M.

Arr. for St. Alban's Tune Book, 1865

1 O praise our God to-day, His con-stant mer-cy bless,

Whose love hath helped us on our way, And grant-ed us suc-cess. A-MEN.



# The Church

**179** CALL THEM IN 8. 7. 8. 7. D. with Refrain

Rev. Ethelbert W. Bullinger

1 Call them in! the poor, the wretched, Sin-stained wand-ers from the fold;

The first system of musical notation for 'The Church'. It consists of a treble and bass staff in 3/4 time. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Peace and par - don free - ly of - fer; Can you weigh their worth with gold?  
(*allegro*) weigh their worth with gold?

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Call them in! the Jew, the Gen-tile; Bid the stran - ger to the feast:

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

Call them in! the rich, the no - ble, From the high - est to the least.

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the treble staff.

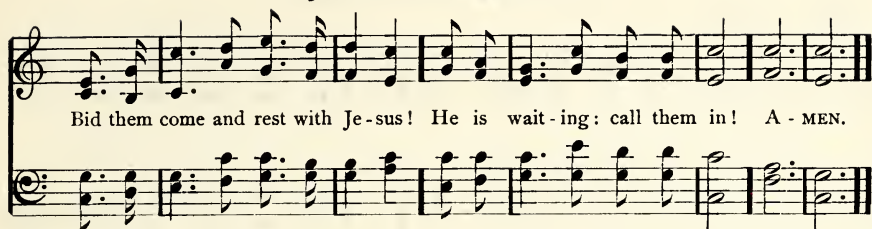
## REFRAIN.

Call them in! the weak, the wea - ry, La - den with the doom of sin;

The fifth system of musical notation, which is the refrain. It continues the melody and accompaniment. The lyrics are written below the treble staff.



## Charities and Missions



Bid them come and rest with Je-sus! He is wait-ing: call them in! A - MEN.

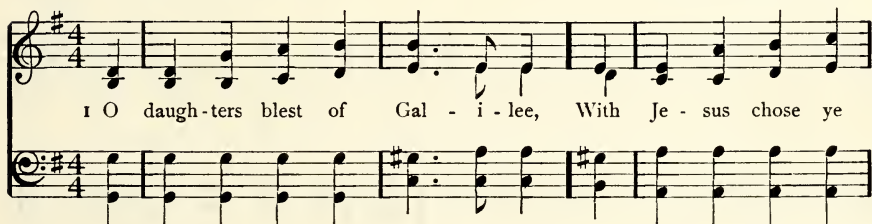
2 Call them in! the little children,  
Ere they wander far away;  
Wait, O wait not for to-morrow;  
Christ would have them come to-day.  
Follow on! the Lamb is leading;  
He has conquered,—we shall win:  
Bring the halt and blind to Jesus;  
He will heal them: call them in!—REF.

3 Call them in! the broken-hearted,  
Cowering 'neath the brand of shame:  
Speak Love's message, low and tender;  
'Twas for sinners Jesus came.  
See! the shadows lengthen 'round us,  
Soon the day-dawn will begin;  
Can you leave the lost and lonely?  
Christ is coming: call them in!—REF.

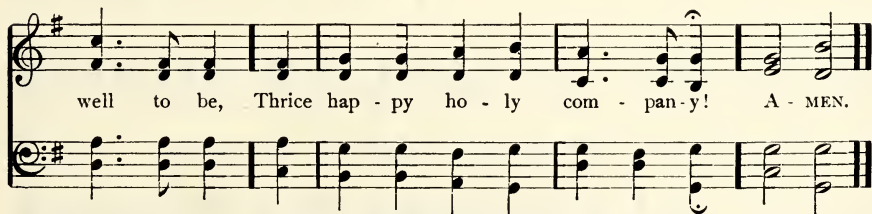
Anna Shipton, 1862: arr.

**180 INASMUCH** 8. 8. 8.

Uzziah C. Burnap, 1895



I O daugh-ters blest of Gal - i - lee, With Je - sus chose ye



well to be, Thrice hap - py ho - ly com - pan-y! A - MEN.

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2 O joy, to see that Master dear!  
O joy, to live with Him so near!  
O joy, that gentle voice to hear!

5 Thy sacred form we cannot see,  
Yet, Lord, these hands may render Thee  
Each lowly act of charity.

3 O more than joy, to that dear Lord,  
In purest, deepest love adored,  
All lowly service to afford!

6 For while 'mid want and woe we move,  
And tend Thy poor in gentle love,  
We minister to Thee above.

4 O Jesus, throned above the height,  
Adoring troops of angels bright  
Wait on Thy bidding day and night:

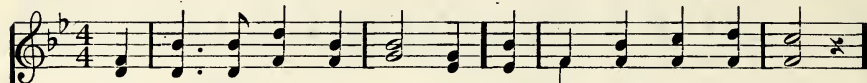
7 O gracious Jesus, we confess  
Our poor cold love, our nothingness:  
Yet Thou wilt own, and Thou wilt bless.

Bishop William W. How, 1867

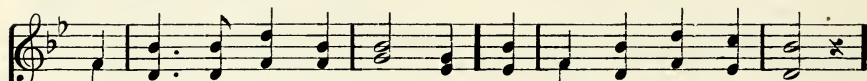
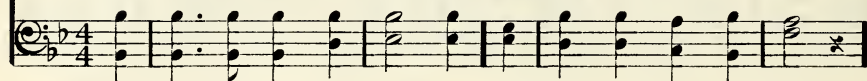
# The Church

181 WEBB 7. 6. 7. 6. D.

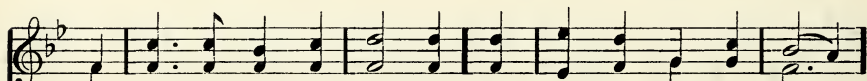
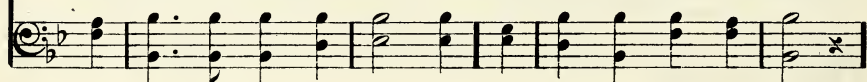
George J. Webb, 1837



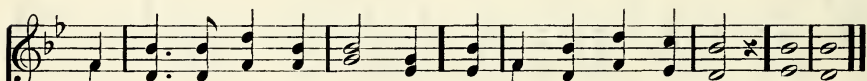
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!  
2 He shall come down like show - ers Up - on the fruit - ful earth;



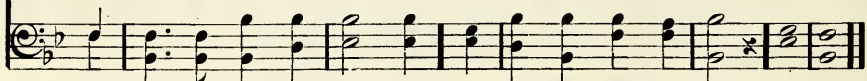
Hail, in the time ap - point - ed, His reign on earth be - gun!  
And love, joy, hope, like flow - ers, Spring in His path to birth;



He comes to break op - pres - sion, To set the cap - tive free,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go,



To take a - way trans - gres - sion, And rule in eq - ui - ty.  
And right-eous-ness, in foun-tains, From hill to val - ley flow. A - MEN.



3 Kings shall fall down before Him,  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing;  
For He shall have dominion  
O'er river, sea, and shore,  
Far as the eagle's pinion  
Or dove's light wing can soar.

4 O'er every foe victorious,  
He on His throne shall rest,  
From age to age more glorious,  
All blessing and all-blest:  
The tide of time shall never  
His covenant remove,  
His Name shall stand for ever,—  
That Name to us is Love.

James Montgomery, 1821

## Charities and Missions

### 182 (WEBB) 7. 6. 7. 6. D.

- 1 THE morning light is breaking,  
The darkness disappears;  
The sons of earth are waking  
To penitential tears;  
Each breeze that sweeps the ocean  
Brings tidings from afar  
Of nations in commotion,  
Prepared for Zion's war.
- 2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners, now confessing,  
The gospel call obey,  
And seek the Saviour's blessing,  
A nation in a day.
- 3 Blest river of salvation,  
Pursue thy onward way;  
Flow thou to every nation,  
Nor in thy richness stay:  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim, "The Lord is come."

Rev. Samuel F. Smith, 1832

### 183 WALTHAM L. M.

J. Baptiste Calkin, 1872

1 Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;

The sun that lights its shin-ing folds, The cross on which the Sav-iour died. A-MEN.

- 2 Fling out the banner! angels bend  
In anxious silence o'er the sign,  
And vainly seek to comprehend  
The wonder of the love Divine.
- 3 Fling out the banner! heathen lands  
Shall see from far the glorious sight,  
And nations, crowding to be born,  
Baptize their spirits in its light.
- 4 Fling out the banner! sin-sick souls,  
That sink and perish in the strife,  
Shall touch in faith its radiant hem,  
And spring immortal into life.
- 5 Fling out the banner! let it float  
Skyward and seaward, high and wide,  
Our glory, only in the cross;  
Our only hope, the Crucified!

Bishop George W. Doane, 1848

# The Church

184 SCHUBERT 7. 6. 7. 6. D.

Arr. from Schubert by William W. Gilchrist, 1893

1 And is the time ap - proach - ing, By proph - ets long fore - told,  
2 Shall Jew and Gen - tile meet - ing From many a dis - tant shore,

When all shall dwell to - geth - er, One Shep - herd and one fold?  
A - round one al - tar kneel - ing, One com - mon Lord a - dore?

Shall ev - ery i - dol per - ish, To moles and bats be thrown?  
Shall all that now di - vides us, Re - move, and pass a - way

And ev - ery prayer be of - fered To God in Christ a - lone? A - MEN.  
Like shad - ows of the morn - ing Be - fore the blaze of day?

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3 Shall all that now unites us  
More sweet and lasting prove,  
A closer bond of union  
In a blest land of love?  
Shall war be learned no longer?  
Shall strife and tumult cease?  
All earth His blessed kingdom,  
The Lord and Prince of Peace!

4 O long-expected dawning,  
Come with thy cheering ray;  
When shall the morning brighten,  
The shadows flee away?  
O sweet anticipation!  
It cheers the watchers on  
To pray, and hope, and labor,  
Till the dark night be gone.

Jane Borthwick, 1859



# Charities and Missions

185 MISSIONARY HYMN 7. 6. 7. 6. D.

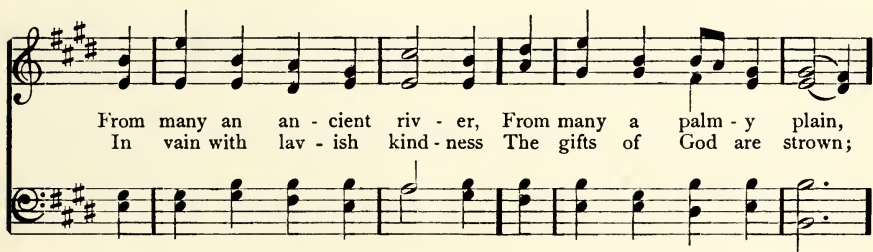
Lowell Mason, 1823



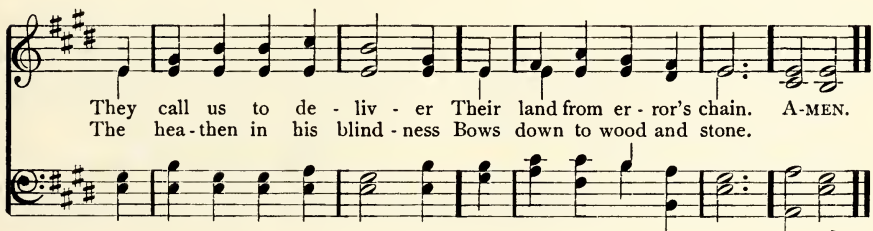
1 From Green-land's i - cy moun - tains, From In-dia's cor - al strand,  
2 What though the spi - cy breez - es Blow soft o'er Cey-lon's isle;



Where Af - ric's sun - ny fount - ains Roll down their gold - en sand,  
Though ev - ery pros - pect pleas - es, And on - ly man is vile:



From many an an - cient riv - er, From many a palm - y plain,  
In vain with lav - ish kind - ness The gifts of God are strown;



They call us to de - liv - er Their land from er - ror's chain. A-MEN.  
The hea - then in his blind - ness Bows down to wood and stone.

3 Can we, whose souls are lighted  
With wisdom from on high,  
Can we to men benighted  
The lamp of life deny?  
Salvation! O salvation!  
The joyful sound proclaim,  
Till each remotest nation  
Has learned Messiah's Name.

4 Waft, waft, ye winds, His story,  
And you, ye waters, roll,  
Till like a sea of glory  
It spreads from pole to pole;  
Till o'er our ransomed nature  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign.

Bishop Reginald Heber, 1819



## The Church

**I86 WILDERSMOUTH** 8. 7. 8. 7. 4. 7.

Edward J. Hopkins, 1879



O'er the gloom-y hills of dark-ness, Cheered by no ce-les-tial ray,  
Sun of Right-eous-ness, a-ris-ing, Bring the bright, the glo-rious day;  
Send the gos-pel To the earth's re-mot-est bounds. A - - MEN.

2 Kingdoms wide that sit in darkness,  
Grant them, Lord, the glorious light;  
And from eastern coast to western  
May the morning chase the night,  
And redemption,  
Freely purchased, win the day.

3 Fly abroad, thou mighty gospel,  
Win and conquer, never cease;  
May thy lasting, wide dominions  
Multiply and still increase;  
Sway Thy sceptre,  
Saviour, all the world around.

Rev. William Williams, 1772: verse 1, re-written; verse 2, l. 2, and verse 3, alt.

**I87 (MISSIONARY CHANT)** L. M.

1 YE Christian heralds, go proclaim  
Salvation through Emmanuel's Name;  
To distant climes the tidings bear,  
And plant the Rose of Sharon there.

2 God shield you with a wall of fire,  
With flaming zeal your breasts inspire,

Bid raging winds their fury cease,  
And hush the tempests into peace.

3 And when our labors all are o'er,  
Then we shall meet to part no more;  
Meet with the blood-bought throng to  
And crown our Jesus Lord of all. [fall,

Rev. Bourne H. Draper, 1803: verse 1, ll. 1, 3, verse 2, l. 1, alt.

# Charities and Missions

## 188 GRACE CHURCH L. M.

Arr. from Ignace Pleyel, 1815

1 Look from the sphere of end - less day, O God of mer - cy and of might;

In pit - y look on those who stray, Be-night-ed, in this land of light. A - MEN.

2 In peopled vale, in lonely glen,  
In crowded mart by stream or sea,  
How many of the sons of men  
Hear not the message sent from Thee!

4 Send them Thy mighty word to speak,  
Till faith shall dawn and doubt depart,  
To awe the bold, to stay the weak,  
And bind and heal the broken heart.

3 Send forth Thy heralds, Lord, to call  
The thoughtless young, the hardened  
old,  
A wandering flock, and bring them all  
To the Good Shepherd's peaceful fold.

5 Then all these wastes, a dreary scene,  
On which with sorrowing eyes we gaze,  
Shall grow with living waters green,  
And lift to heaven the voice of praise.

William Cullen Bryant, 1859

## MISSIONARY CHANT L. M.

Charles Zeuner, 1832

1 Ye Chris-tian her-alds, go pro-claim Sal - va - tion through Em-man-uel's Name;

To dis-tant climes the tidings bear, And plant the Rose of Shar-on there. A - MEN.

# The Church

189 WATCHMAN 7. 7, 7. 7. D.

Lowell Mason, 1830

1 Watch-man, tell us of the night, What its signs of prom-ise are :

Trav-eller, o'er yon moun-tain's height, See that glo-ry-beam-ing star!

Watch-man, doth its beau-teous ray Aught of joy or hope fore-tell?

Trav-eller, yes; it brings the day, Prom-ised day of Is-ra-el. A-MEN.

2 Watchman, tell us of the night;  
Higher yet that star ascends:  
Traveller, blessedness and light,  
Peace and truth, its course portends.  
Watchman, will its beams alone  
Gild the spot that gave them birth?  
Traveller, ages are its own,  
See, it bursts o'er all the earth.

3 Watchman, tell us of the night,  
For the morning seems to dawn:  
Traveller, darkness takes its flight,  
Doubt and terror are withdrawn.  
Watchman, let thy wanderings cease;  
Hie thee to thy quiet home:  
Traveller, lo, the Prince of Peace,  
Lo, the Son of God is come!

Sir John Bowring, 1825: verse 1, l. 6, verse 2, l. 8, alt.

## Charities and Missions

190 LATTER DAY 8. 7. 8. 7. D.

Plymouth Collection, 1855

1 We are liv - ing, we are dwell - ing, In a grand and aw - ful time;

In an age on a - ges tell - ing, To be liv - ing is sub - lime.

Hark! the wak - ing up of na - tions, Gog and Ma - gog to the fray:

Hark! what soundeth is cre - a - tion's Groan - ing for its lat - ter day. A - MEN.

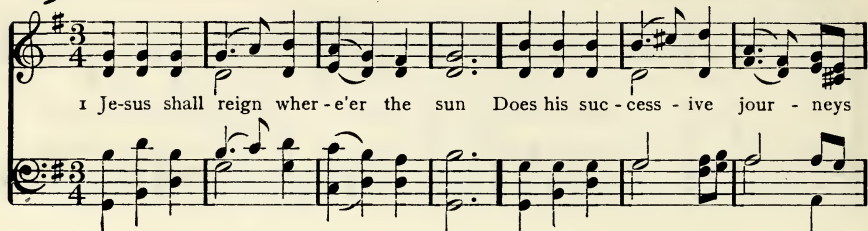
- 2 Worlds are charging, heaven beholding ;  
Thou hast but an hour to fight ;  
Now, the blazoned cross unfolding,  
On, right onward, for the right !  
On ! let all the soul within you  
For the truth's sake go abroad ;  
Strike ! let every nerve and sinew  
Tell on ages, tell for God.



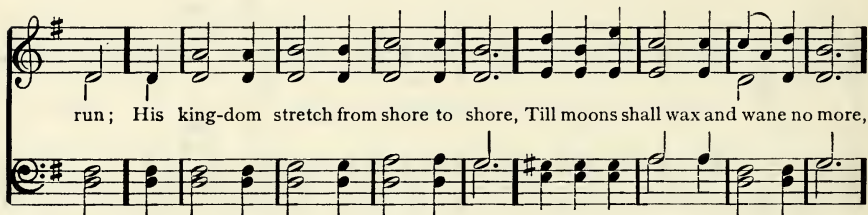
# The Church

## 191 PARK STREET L. M.

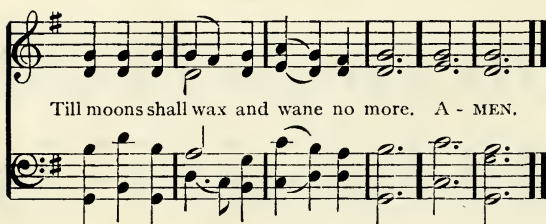
Arr. from Frederick M. A. Venua, c. 1820



1 Je-sus shall reign wher-e'er the sun Does his suc-cess-ive jour-neys



run; His king-dom stretch from shore to shore, Till moons shall wax and wane no more,



Till moons shall wax and wane no more. A - MEN.

And infant voices shall  
proclaim  
Their early blessings on  
His Name.

4 Blessings abound where'er  
He reigns;  
The prisoner leaps to lose  
his chains,

2 For Him shall endless prayer be made,  
And praises throng to crown His head:  
His Name, like sweet perfume, shall rise  
With every morning sacrifice;

The weary find eternal rest,  
And all the sons of want are blest.

3 People and realms of every tongue  
Dwell on His love with sweetest song;

5 Let every creature rise and bring  
Peculiar honors to our King,  
Angels descend with songs again,  
And earth repeat the loud Amen.

Rev. Isaac Watts, 1719

## 192 (GERMANY) L. M.

1 O CHRIST, our true and only Light,  
Illumine those who sit in night;  
Let those afar now hear Thy voice,  
And in Thy fold with us rejoice.

3 Shine on the darkened and the cold;  
Recall the wanderers from Thy fold;  
Unite those now who walk apart;  
Confirm the weak and doubting heart:

2 And all who else have strayed from  
Thee,  
O gently seek; Thy healing be  
To every wounded conscience given;  
And let them also share Thy heaven.

4 So they with us may evermore  
Such grace with wondering thanks  
adore,  
And endless praise to Thee be given  
By all the Church in earth and heaven.

Rev. Johann Heermann, 1630. Tr. Catherine Winkworth, 1838



# The Communion of Saints

**I93 ALMSGIVING** 8. 8. 8. 4.

Rev. John B. Dykes, 1865

1 Fa - ther of all, from land and sea The na - tions sing, "Thine,

Lord, are we; Countless in num - ber, but in Thee May we be one." A - MEN.

- |  |   |
|--|---|
| <p>2 O Son of God, whose love so free<br/>For men did make Thee Man to be,<br/>United to our God in Thee<br/>    May we be one.</p>                    | <p>4 Join high with low, join young with old,<br/>In love that never waxes cold;<br/>Under one Shepherd, in one fold,<br/>    Make us all one.</p>  |
| <p>3 Thou, Lord, didst once for all atone;<br/>Thee may both Jew and Gentile own<br/>Of their two walls the Corner-stone,<br/>    Making them one.</p> | <p>5 O Spirit blest, who from above<br/>Cam'st gently gliding like a dove,<br/>Calm all our strife, give faith and love;<br/>    O make us one.</p> |

Bishop Christopher Wordsworth, 1871

**GERMANY** L. M.

Wm. Gardiner's Sacred Melodies, 1815

1 O Christ, our true and on - ly Light, Il - lu - mine those who sit in night;

Let those a - far now hear Thy voice, And in Thy fold with us re-joice. A - MEN.

# The Church

## 194 PLEYEL'S HYMN 7. 7. 7. 7.

Arr. from Ignace Pleyel, 1790

1 Chil - dren of the heav - en - ly King, As ye jour - ney, sweet - ly sing ;

Sing your Sav - iour's wor - thy praise, Glo - rious in His works and ways. A - MEN.

2 We are travelling home to God  
In the way the fathers trod ;  
They are happy now, and we  
Soon their happiness shall see.

4 Fear not, brethren ; joyful stand  
On the borders of your land ;  
Jesus Christ, your Father's Son,  
Bids you undismayed go on.

3 Shout, ye little flock and blest ;  
Ye on Jesus' throne shall rest ;  
There your seat is now prepared,  
There your kingdom and reward.

5 Lord, obediently we go,  
Gladly leaving all below ;  
Only Thou our Leader be,  
And we still will follow Thee.

Rev. John Cennick, 1742

## ROSEFIELD 7. 7. 7. 7. 7. 7.

Rev. H. A. César Malan, 1834

1 { Bless - ed are the sons of God, They are bought with Christ's own blood ;  
They are ran - somed from the grave, Life e - ter - nal they shall have :

With them numbered may we be, Here and in e - ter - ni - ty. A - MEN.

# The Communion of Saints

**195 BOYLSTON S. M.**

Lowell Mason, 1832

I Blest be the tie that binds Our hearts in Chris - tian love :

The fel - low - ship of kin - dred minds Is like to that a - bove. A - MEN.

2 Before our Father's throne  
We pour our ardent prayers ;  
Our fears, our hopes, our aims, are one,  
Our comforts and our cares.

3 We share our mutual woes,  
Our mutual burdens bear,  
And often for each other flows  
The sympathizing tear.

4 When we asunder part,  
It gives us inward pain ;  
But we shall still be joined in heart,  
And hope to meet again.

5 This glorious hope revives  
Our courage by the way,  
While each in expectation lives,  
And longs to see the day.

6 From sorrow, toil, and pain,  
And sin, we shall be free ;  
And perfect love and friendship reign  
Through all eternity.

Rev. John Fawcett, 1782

**196 (ROSEFIELD) 7. 7. 7. 7. 7. 7.**

1 BLESSÈD are the sons of God,  
They are bought with Christ's own  
blood ;  
They are ransomed from the grave,  
Life eternal they shall have :  
With them numbered may we be,  
Here and in eternity.

2 They are justified by grace,  
They enjoy the Saviour's peace ;  
All their sins are washed away,

They shall stand in God's great day:  
With them numbered may we be,  
Here and in eternity.

3 They are lights upon the earth,  
Children of a heavenly birth ;  
One with God, with Jesus one,  
Glory is in them begun :  
With them numbered may we be,  
Here and in eternity.

Rev. Joseph Humphreys, 1742 :  
arr. and verse 2, l. 2, alt.

# The Church

**197 BROWN** C. M.

William B. Bradbury, 1844

I Come, let us join our friends a - bove That have ob - tained the prize,  
And on the ea - gle wings of love To joy ce - les - tial rise; A - MEN.

2 Let all the saints terrestrial sing  
With those to glory gone,  
For all the servants of our King  
In earth and heaven are one.

3 One family we dwell in Him,  
One Church, above, beneath,  
Though now divided by the stream,  
The narrow stream of death;

4 One army of the living God,  
To His command we bow;

Part of His host hath crossed the flood,  
And part is crossing now.

5 His militant, embodied host,  
With wishful looks we stand,  
And long to see that happy coast,  
And reach that heavenly land:

6 E'en now by faith we join our hands  
With those that went before,  
And greet the blood-besprinkled bands  
On the eternal shore.

Rev. Charles Wesley, 1759

**198 (NORTHREPPS)** C. M.

1 GIVE me the wings of faith to rise  
Within the veil, and see  
The saints above, how great their joys,  
And bright their glories be.

2 Once they were mourning here below,  
And wet their couch with tears;  
They wrestled hard, as we do now,  
With sins, and doubts, and fears.

3 I ask them whence their victory came;  
They, with united breath,

Ascribe their conquest to the Lamb,  
Their triumph to His death.

4 They marked the footsteps that He trod,  
His zeal inspired their breast;  
And, following their incarnate God,  
Possess the promised rest.

5 Our glorious Leader claims our praise  
For His own pattern given,  
While the long cloud of witnesses  
Show the same path to heaven.

Rev. Isaac Watts, 1709



# The Communion of Saints

**199 WOOLWICH** S. M.

Charles E. Kettle, 1876

I O what, if we are Christ's, Is earth - ly shame or loss?

Bright shall the crown of glo - ry be When we have borne the cross. A - MEN.

- |   |  |
|---|--|
| 2 Keen was the trial once,<br>Bitter the cup of woe,<br>When martyred saints, baptized in blood,<br>Christ's sufferings shared below. | 4 Lord, may that grace be ours,<br>Like them in faith to bear<br>All that of sorrow, grief, or pain,<br>May be our portion here. |
| 3 Bright is their glory now,<br>Boundless their joy above,<br>Where, on the bosom of their God,<br>They rest in perfect love.         | 5 Enough, if Thou at last<br>The word of blessing give,<br>And let us rest beneath Thy feet,<br>Where saints and angels live.    |

Rev. Sir Henry W. Baker, Bart., 1852

**NORTHREPPS** C. M.

Josiah Booth, 1887

I Give me the wings of faith to rise With - in the veil, and see

The saints a - bove, how great their joys, And bright their glo-ries be. A - MEN.



# The Church

200 SARUM 10. 10. 10. 4.

Sir Joseph Barnby, 1869

I For all the saints who from their la - bors rest, Who Thee by

faith be - fore the world con - fessed, Thy Name, O Je - sus,

be for ev - er blest. *f* Al - le - lu - ia! *f* Al - le - lu - ia! A - MEN.

- 2 Thou wast their Rock, their Fortress, and their Might;  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, their one true Light. Alleluia!
- 3 O may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victor's crown of gold. Alleluia!
- 4 O blest communion, fellowship Divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine. Alleluia!
- 5 And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong. Alleluia!
- 6 The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of Paradise the blest. Alleluia!
- 7 But lo, there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of Glory passes on His way. Alleluia!

# The Grace of God in Christ

8 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost. Alleluia!

Bishop William W. How, 1864

## 201 DEVOTION 6. 6. 6. 6. 6.

John H. Gower, 1895

I Thy life was given for me, Thy blood, O Lord, was shed,  
That I might ran - somed be, And quick - ened from the dead:  
Thy life was given for me; What have I given for Thee? A - MEN.

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- 2 Long years were spent for me  
In weariness and woe,  
That through eternity  
Thy glory I might know:  
Long years were spent for me;  
Have I spent one for Thee?
- 3 And Thou hast brought to me  
Down from Thy home above  
Salvation full and free,  
Thy pardon and Thy love:

- Great gifts Thou broughtest me;  
What have I brought to Thee?
- 4 O let my life be given,  
My years for Thee be spent;  
World-fetters all be riven,  
And joy with suffering blent:  
Thou gav'st Thyself for me,  
I give myself to Thee.

Frances R. Havergal, 1858;  
recast, Church Hymns, 1871

## Hymns of Salvation

**202 COWPER C. M.**

Lowell Mason, 1830

1 There is a fount - ain filled with blood Drawn from Em - man - uel's veins;

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains,

Lose all their guilt - y stains. A - MEN.

Till all the ransomed Church  
of God  
Be saved, to sin no more.

2 The dying thief rejoiced to see  
That fountain in his day;  
And there have I, as vile as he,  
Washed all my sins away.

3 Dear dying Lamb, Thy precious blood  
Shall never lose its power

4 E'er since by faith I saw the  
stream  
Thy flowing wounds supply,  
Redeeming love has been my  
theme,  
And shall be till I die.

5 Then in a nobler, sweeter song  
I'll sing Thy power to save,  
When this poor lisping, stammering  
tongue  
Lies silent in the grave.

William Cowper, 1772

**203 (OLMUTZ) S. M.**

1 NOT all the blood of beasts  
On Jewish altars slain,  
Could give the guilty conscience peace,  
Or wash away the stain:

2 But Christ, the heavenly Lamb,  
Takes all our sins away,  
A sacrifice of nobler name  
And richer blood than they.

3 My faith would lay her hand  
On that dear head of Thine,  
While like a penitent I stand,  
And there confess my sin.

4 My soul looks back to see  
The burdens Thou didst bear,  
When hanging on the cursèd tree,  
And hopes her guilt was there.

Rev. Isaac Watts, 1709

# The Grace of God in Christ

**204 SILVER STREET S. M.**

Isaac Smith, 1770

1 Grace! 'tis a charm - ing sound, Har - mo - nious to mine ear;

Heaven with the ech - o shall re - sound, And all the earth shall hear. A-MEN.

2 Grace first contrived a way  
To save rebellious man,  
And all the steps that grace display  
Which drew the wondrous plan.

3 Grace taught my wandering feet  
To tread the heavenly road,

And new supplies each hour I meet  
While pressing on to God.

4 Grace all the work shall crown  
Through everlasting days;  
It lays in heaven the topmost stone,  
And well deserves the praise.

Rev. Philip Doddridge, publ. 1755

**OLMUTZ S. M.**

Arr. from a Gregorian Chant, by Lowell Mason, 1824

1 Not all the blood of beasts On Jew - ish al - tars slain,

Could give the guilt - y conscience peace, Or wash a - way the stain: A - MEN.

# Hymns of Salvation

## 205 CRUCIFER 8. 7. 8. 7. D.

Henry Smart, 1867

I Was there ev - er kind - est shep - herd Half so gen - tle, half so sweet

As the Sav - iour who would have us Come and gath - er round His feet?

It is God; His love looks might - y, But is might - ier than it seems:

'Tis our Fa - ther; and His fond - ness Goes far out be - yond our dreams. A - MEN.

- 2 There's a wideness in God's mercy,  
Like the wideness of the sea;  
There's a kindness in His justice,  
Which is more than liberty.  
There is welcome for the sinner,  
And more graces for the good;  
There is mercy with the Saviour,  
There is healing in His blood;
- 3 There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.  
If our love were but more simple,  
We should take Him at His word;  
And our lives would be all sunshine  
In the sweetness of our Lord.

Rev. Frederick W. Faber, 1854



# Invitation

**206** SOFTLY AND TENDERLY 11. 7. 11. 7. with Refrain Will L. Thompson, 1880

1 Soft-ly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me;

See! at the por-tals He's wait-ing and watch-ing, Watch-ing for you and for me.

REFRAIN.

Come home, . . . Come home, . . . Ye who are wea-ry, come home: . . .  
Come home, Come home,

Earn-est-ly, ten-der-ly, Je-sus is call-ing, Calling, "O sin-ner, come home!" A-MEN.

Copyright by Will L. Thompson & Co.

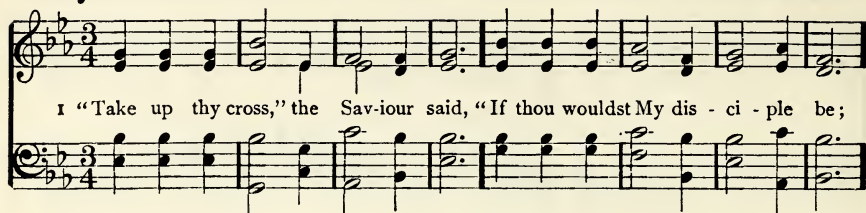
- 2 Why should we tarry when Jesus is pleading,  
Pleading for you and for me?  
Why should we linger and heed not His mercies,  
Mercies for you and for me?—REF.
- 3 O for the wonderful love He has promised,  
Promised for you and for me;  
Though we have sinned He has mercy and pardon,  
Pardon for you and for me.—REF.

Will L. Thompson, 1880

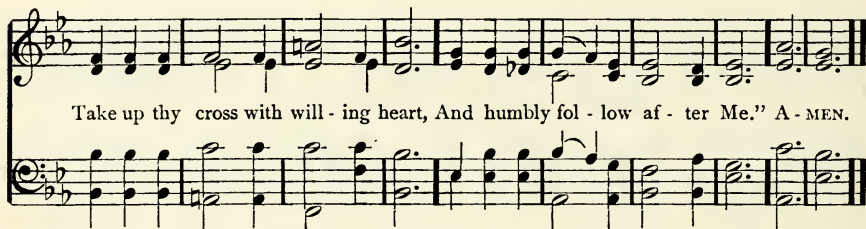
# Hymns of Salvation

207 QUEBEC L. M.

Henry Baker, 1866



I "Take up thy cross," the Sav-iour said, "If thou wouldst My dis - ci - ple be ;



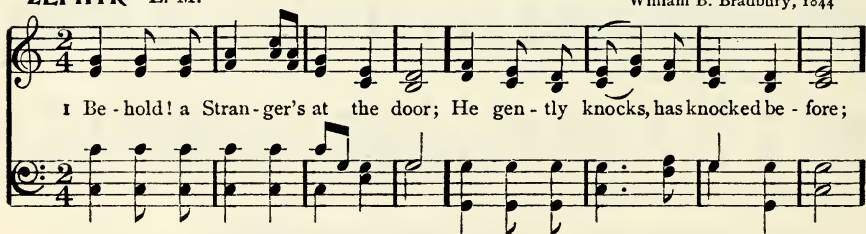
Take up thy cross with will - ing heart, And humbly fol - low af - ter Me." A - MEN.

- |   |  |
|---|--|
| <p>2 Take up thy cross ; let not its weight<br/>Fill thy weak soul with vain alarm ;<br/>His strength shall bear thy spirit up,<br/>And brace thy heart, and nerve<br/>thine arm.</p> | <p>4 Take up thy cross, then, in His strength,<br/>And calmly sin's wild deluge brave ;<br/>'Twill guide thee to a better home,<br/>It points to glory o'er the grave.</p> |
| <p>3 Take up thy cross ; nor heed the shame,<br/>And let thy foolish pride be still ;<br/>Thy Lord refused not e'en to die<br/>Upon a cross, on Calvary's hill.</p>                   | <p>5 Take up thy cross, and follow on,<br/>Nor think till death to lay it down ;<br/>For only he who bears the cross<br/>May hope to wear the glorious crown.</p>          |

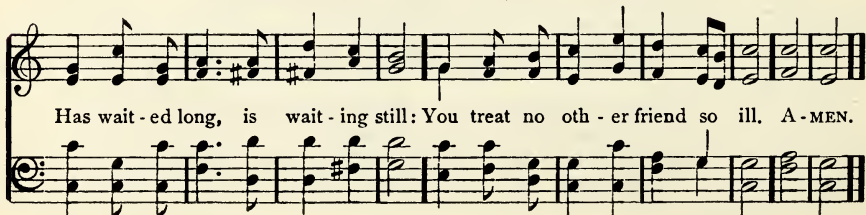
Rev. Charles W. Everest, 1833

ZEPHYR L. M.

William B. Bradbury, 1844



I Be - hold ! a Stran - ger's at the door ; He gen - tly knocks, has knocked be - fore ;



Has wait - ed long, is wait - ing still : You treat no oth - er friend so ill. A - MEN.

# Invitation

208 CLOLATA L. M.

W. St. Clair Palmer, 1893

1 God call-ing yet! shall I not hear? Earth's pleas-ures shall I still hold dear?

Shall life's swift pass-ing years all fly, And still my soul in slum-bers lie? A-MEN.

2 God calling yet! shall I not rise?  
Can I His loving voice despise,  
And basely His kind care repay?  
He calls me still; can I delay?

4 God calling yet! and shall I give  
No heed, but still in bondage live?  
I wait, but He does not forsake;  
He calls me still; my heart, awake!

3 God calling yet! and shall He knock,  
And I my heart the closer lock?  
He still is waiting to receive,  
And shall I dare His Spirit grieve?

5 God calling yet! I cannot stay;  
My heart I yield without delay:  
Vain world, farewell, from thee I part;  
The voice of God hath reached my heart.

Gerhard Tersteegen, 1735. Tr. Sarah B. Findlater, 1855;  
recast, Sabbath Hy. Bk., 1858

209 (ZEPHYR) L. M.

1 BEHOLD! a Stranger's at the door;  
He gently knocks, has knocked before;  
Has waited long, is waiting still:  
You treat no other friend so ill.

3 O lovely attitude! He stands  
With melting heart and laden hands:  
O matchless kindness! and He shows  
This matchless kindness to His foes.

2 But will He prove a friend indeed?  
He will, the very Friend you need;  
The Man of Nazareth, 'tis He,  
With garments dyed at Calvary.

4 Rise, touched with gratitude Divine;  
Turn out His enemy and thine,  
That soul-destroying monster, sin,  
And let the heavenly Stranger in.

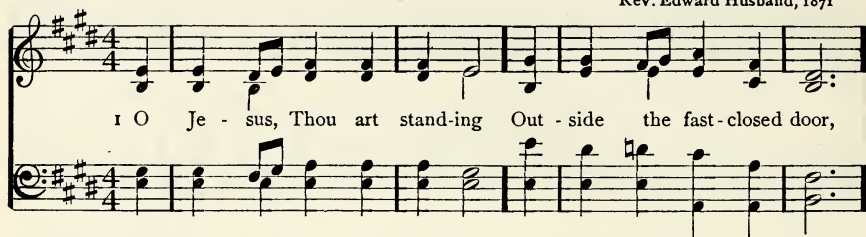
5 Admit Him ere His anger burn;  
His feet, departed, ne'er return:  
Admit Him, or the hour's at hand  
When at His door denied you'll stand.

Rev. Joseph Grigg, 1765: verse 4, l. 3, alt.

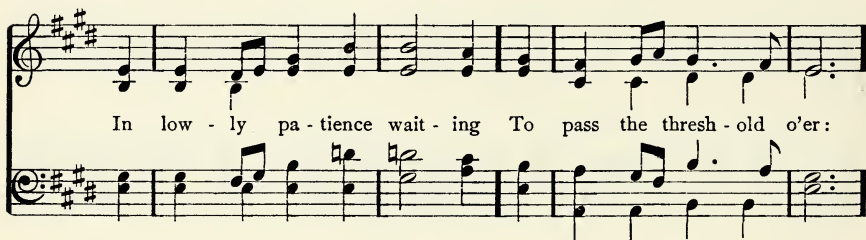
# Hymns of Salvation

210 ST. EDITH 7. 6. 7. 6. D.

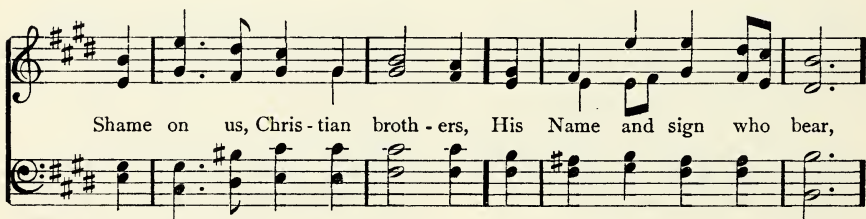
Justin H. Knecht, 1799, and  
Rev. Edward Husband, 1871



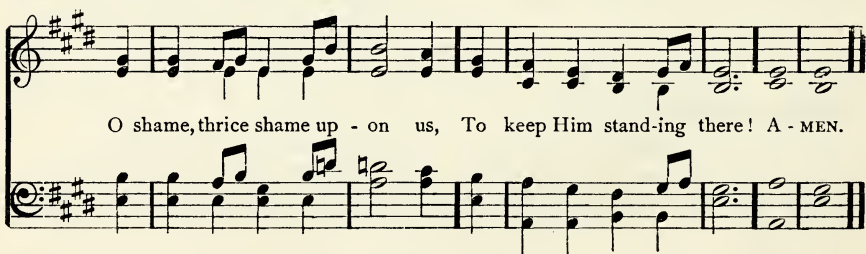
I O Je - sus, Thou art stand - ing Out - side the fast - closed door,



In low - ly pa - tience wait - ing To pass the thresh - old o'er:



Shame on us, Chris - tian broth - ers, His Name and sign who bear,



O shame, thrice shame up - on us, To keep Him stand - ing there! A - MEN.

2 O Jesus, Thou art knocking ;  
And lo, that hand is scarred,  
And thorns Thy brow encircle,  
And tears Thy face have marred :  
O love that passeth knowledge,  
So patiently to wait !  
O sin that hath no equal,  
So fast to bar the gate !

3 O Jesus, Thou art pleading  
In accents meek and low,  
" I died for you, My children,  
And will ye treat Me so ?"  
O Lord, with shame and sorrow  
We open now the door ;  
Dear Saviour, enter, enter,  
And leave us nevermore.



# Inbitation

**2II BLAIRGOWRIE** 7. 6. 7. 6. D.

Rev. John B. Dykes, 1872

1 To - day Thy mer - cy calls me To wash a - way my sin;  
2 To - day Thy gate is op - en, And all who en - ter in

How - ev - er great my tres - pass, What - e'er I may have been,  
Shall find a Fa - ther's wel - come, And par - don for their sin;

How - ev - er long from mer - cy I may have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be given,

Thy blood, O Christ, can cleanse me, And make me white to - day. A - MEN.  
A fu - ture grace be prom - ised, A glo - rious crown in heaven.

3 To-day the Father calls me,  
The Holy Spirit waits,  
The blessed angels gather  
Around the heavenly gates:  
No question will be asked me,  
How often I have come;  
Although I oft have wandered,  
It is my Father's home.

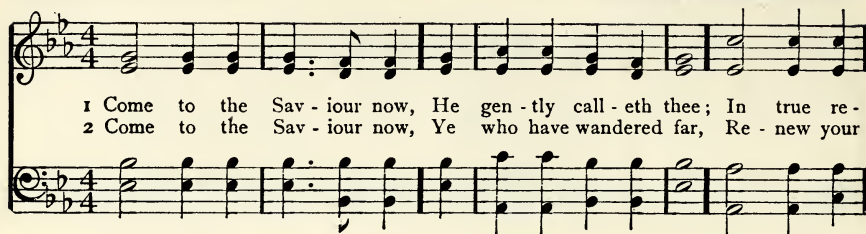
4 O all-embracing mercy,  
Thou ever-open door,  
What shall I do without thee  
When heart and eyes run o'er?  
When all things seem against me,  
To drive me to despair,  
I know one gate is open,  
One ear will hear my prayer.



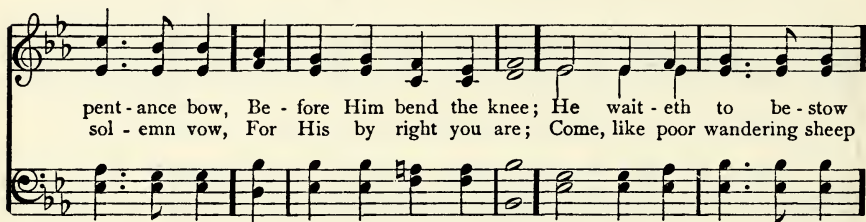
# Hymns of Salvation

## 212 INVITATION 6. 6. 6. 6. D.

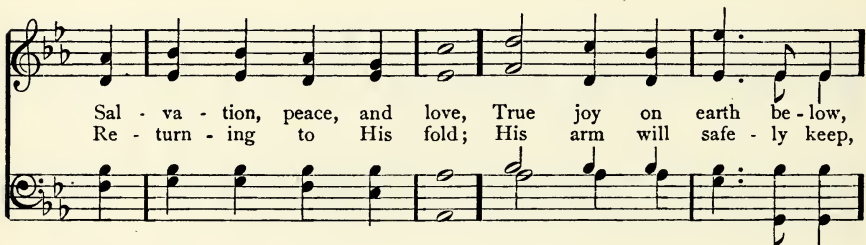
Frederick C. Maker, 1881



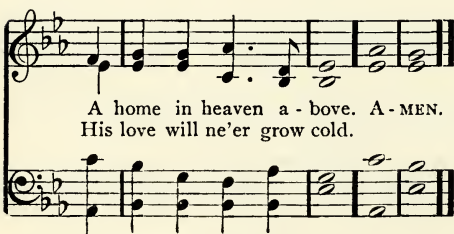
1 Come to the Sav - iour now, He gen - tly call - eth thee; In true re -  
2 Come to the Sav - iour now, Ye who have wandered far, Re - new your



pent - ance bow, Be - fore Him bend the knee; He wait - eth to be - stow  
sol - emn vow, For His by right you are; Come, like poor wandering sheep



Sal - va - tion, peace, and love, True joy on earth be - low,  
Re - turn - ing to His fold; His arm will safe - ly keep,



A home in heaven a - bove. A - MEN.  
His love will ne'er grow cold.

- 3 Come to the Saviour, all,  
Whate'er your burdens be;  
Hear now His loving call,  
"Cast all your care on Me."  
Come, and for every grief  
In Jesus you will find  
A sure and safe relief,  
A loving Friend, and kind.

John M. Wigner, 1871

## 213 (AZMON) C. M.

- 1 SALVATION! O the joyful sound;  
'Tis pleasure to our ears,  
A sovereign balm for every wound,  
A cordial for our fears.  
2 Buried in sorrow and in sin,  
At hell's dark door we lay;

- But we arise, by grace Divine,  
To see a heavenly day.  
3 Salvation! let the echo fly  
The spacious earth around,  
While all the armies of the sky  
Conspire to raise the sound.

Rev. Isaac Watts, 1709

# Invitation

**214 VIGIL S. M.**

Arr. for St. Alban's Tune Book, 1865

1 To - mor - row, Lord, is Thine, Lodged in Thy sov - ereign hand ;

And if its sun a - rise and shine, It shines by Thy com - mand. A - MEN.

- 2 The present moment flies,  
And bears our life away ;  
O make Thy servants truly wise,  
That they may live to-day.
- 3 Since on this winged hour  
Eternity is hung,  
Waken, by Thine almighty power,  
The aged and the young.

- 4 One thing demands our care,  
O be it still pursued ;  
Lest, slighted once, the season fair  
Should never be renewed.
- 5 To Jesus may we fly  
Swift as the morning light, [die  
Lest life's young golden beams should  
In sudden, endless night.

Rev. Philip Doddridge, publ. 1755

**AZMON C. M.**

Arr. from Carl G. Gläser, 1828, by Lowell Mason, 1839

1 Sal - va - tion! O the joy - ful sound; 'Tis pleas - ure to our ears,

A sovereign balm for ev - ery wound, A cor - dial for our fears. A - MEN.

## Hymns of Salvation

### 215 STEPHANOS 8. 5. 8. 3.

Rev. Sir Henry W. Baker, Bart., 1868

I Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

“Come to Me,” saith One, “and, com - ing, Be at rest.” A - MEN.

2 Hath He marks to lead me to Him,  
If He be my Guide? [prints,  
“In His feet and hands are wound-  
And His side.”

3 Is there diadem, as Monarch,  
That His brow adorns?  
“Yea, a crown, in very surety,  
But of thorns.”

4 If I find Him, if I follow,  
What His guerdon here?  
“Many a sorrow, many a labor,  
Many a tear.”

5 If I still hold closely to Him,  
What hath He at last?  
“Sorrow vanquished, labor ended,  
Jordan passed.”

6 If I ask Him to receive me,  
Will He say me nay?  
“Not till earth and not till heaven  
Pass away.”

Rev. John M. Neale, 1862

### 216 (ST. BEES) 7. 7. 7. 7.

1 Hark, my soul, it is the Lord!  
’Tis thy Saviour, hear His word;  
Jesus speaks, and speaks to thee,  
“Say, poor sinner, lovest Thou Me?”

2 “I delivered thee when bound,  
And, when bleeding, healed thy wound;  
Sought thee wandering, set thee right,  
Turned thy darkness into light.

3 “Can a woman’s tender care  
Cease towards the child she bare?  
Yes, she may forgetful be,  
Yet will I remember thee.

4 “Mine is an unchanging love,  
Higher than the heights above,  
Deeper than the depths beneath,  
Free and faithful, strong as death.

5 “Thou shalt see My glory soon,  
When the work of grace is done;  
Partner of My throne shalt be:  
Say, poor sinner, lovest thou Me?”

6 Lord, it is my chief complaint,  
That my love is weak and faint;  
Yet I love Thee and adore;  
O for grace to love Thee more!

William Cowper, 1768

# Invitation

## 217 FORGIVENESS 7. 7. 7. 7.

George M. Garrett, 1872

I "Come," said Je - sus' sa - cred voice, "Come, and make My paths your choice;"

I will guide you to your home, Wea - ry pil - grim, hith - er come. A - MEN.

- 2 "Thou who, houseless, sole, forlorn,  
Long hast borne the proud world's  
scorn,  
Long hast roamed the barren waste,  
Weary pilgrim, hither haste.
- 3 "Ye who, tossed on beds of pain,  
Seek for ease, but seek in vain;

- Ye, by fiercer anguish torn,  
In remorse for guilt who mourn ;
- 4 "Hither come, for here is found  
Balm that flows for every wound,  
Peace that ever shall endure,  
Rest eternal, sacred, sure."

Anna L. Barbauld, 1792 : verse 4, l. 1, alt.

## ST. BEES 7. 7. 7. 7.

Rev. John B. Dykes, 1862

I Hark, my soul, it is the Lord! 'Tis thy Sav - iour, hear His word;

Je - sus speaks, and speaks to thee, "Say, poor sin - ner, lovest thou Me? A - MEN.



# Hymns of Salvation

**218** I LOVE TO TELL THE STORY 7. 6. 7. 6. D. with Ref. Wm. G. Fischer, 1869

1 I love to tell the sto - ry Of un - seen things a - bove, Of Je - sus and His  
2 I love to tell the sto - ry; More won - der - ful it seems Than all the gold - en

glo - ry, Of Je - sus and His love. I love to tell the sto - ry, Be -  
fan - cies Of all our gold - en dreams. I love to tell the sto - ry, It

cause I know it's true; It sat - is - fies my long - ings As nothing else would do.  
did so much for me; And that is just the rea - son I tell it now to thee.

## REFRAIN.

I love to tell the sto - ry, 'Twill be my theme in glo - ry,

To tell the old, old sto - ry Of Je - sus and His love. A - MEN.



## Invitation

- |   |  |
|---|--|
| <p>3 I love to tell the story ;<br/>         'Tis pleasant to repeat<br/>         What seems, each time I tell it,<br/>         More wonderfully sweet.<br/>         I love to tell the story,<br/>         For some have never heard<br/>         The message of salvation<br/>         From God's own holy word.—REF.</p> | <p>4 I love to tell the story ;<br/>         For those who know it best<br/>         Seem hungering and thirsting<br/>         To hear it, like the rest.<br/>         And when, in scenes of glory,<br/>         I sing the new, new song,<br/>         'Twill be the old, old story<br/>         That I have loved so long.—REF.</p> |
|---|--|

Katherine Hankey, 1865 : refrain added

### 219 ALMA 11. 10. 11. 10.

Arr. from Samuel Webbe, 1792

I Come, ye dis - con - so - late, wher - e'er ye lan - guish, Come to the

mer - cy - seat, fer - vent - ly kneel: Here bring your wound - ed hearts,

here tell your an - guish; Earth has no sor - rows that heaven can - not heal. A - MEN.

- 2 Joy of the comfortless, light of the straying,  
 Hope of the penitent, fadeless and pure!  
 Here speaks the Comforter, tenderly saying,  
 "Earth has no sorrows that heaven cannot cure."

- 3 Here see the Bread of Life ; see waters flowing  
 Forth from the throne of God, pure from above :  
 Come to the feast prepared ; come, ever knowing  
 Earth has no sorrows but heaven can remove.

Verses 1, 2, Thomas Moore, 1816, alt. ; verse 3, Thomas Hastings, 1832

# Hymns of Salvation

220 EVANGEL 7. 6. 7. 6. D. with Refrain

W. Howard Doane, 1869

I Tell me the old, old sto - ry Of un - seen things a - bove, Of

Je - sus and His glo - ry, Of Je - sus and His love: Tell me the sto - ry

sim - ply, As to a lit - tle child, For I am weak and wea - ry, And

REFRAIN.

help - less and de - filed. Tell me the old, old sto - ry, Tell me the old, old

sto - ry, Tell me the old, old sto - ry Of Je - sus and His love. A - MEN.

## Invitation

2 Tell me the story softly,  
With earnest tones, and grave;  
Remember, I'm the sinner  
Whom Jesus came to save:  
Tell me the story-always,  
If you would really be,  
In any time of trouble,  
A comforter to me.—REF.

3 Tell me the same old story,  
When you have cause to fear  
That this world's empty glory  
Is costing me too dear:  
Yes, and when that world's glory  
Is dawning on my soul,  
Tell me the old, old story,  
"Christ Jesus makes thee whole."—REF.

Katherine Hankey, 1866: refrain added

## 221 CANTUS 10. 10. 10.

Uzziah C. Burnap, 1895

1 "Yet there is room:" the Lamb's bright hall of song, With its fair glo-ry,  
beck- ons thee a- long: Room, room, still room! O en- ter, en- ter now. A-MEN.

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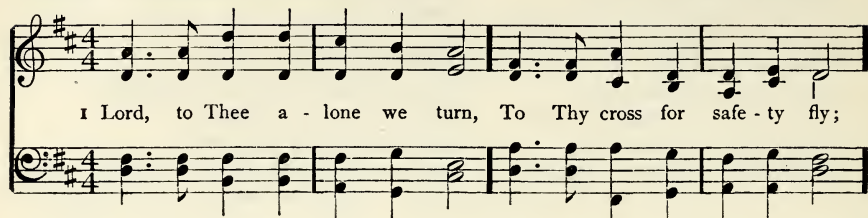
- 2 Day is declining, and the sun is low;  
The shadows lengthen, light makes haste to go:  
Room, room, still room! O enter, enter now.
- 3 The bridal hall is filling for the feast;  
Pass in, pass in, and be the Bridegroom's guest:  
Room, room, still room! O enter, enter now.
- 4 Yet there is room: still open stands the gate,  
The gate of love; it is not yet too late:  
Room, room, still room! O enter, enter now.
- 5 Louder and sweeter sounds the loving call;  
Come, lingerer, come; enter that festal hall:  
Room, room, still room! O enter, enter now.
- 6 Ere night that gate may close, and seal thy doom;  
Then the last low, long cry, "No room, no room!"  
No room, no room! O woeful cry, "No room!"

Rev. Horatius Bonar, 1879

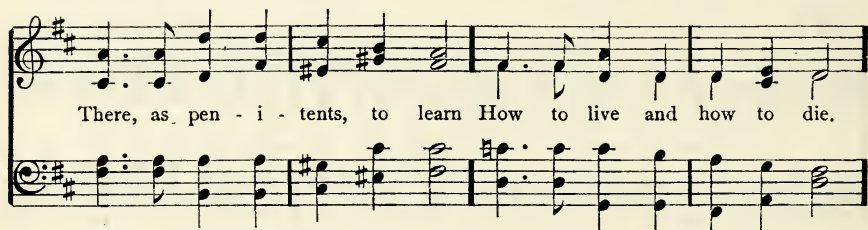
# Hymns of Salvation

222 RAMOTH 7. 7. 7. 7. D.

J. Baptiste Calkin, 1867



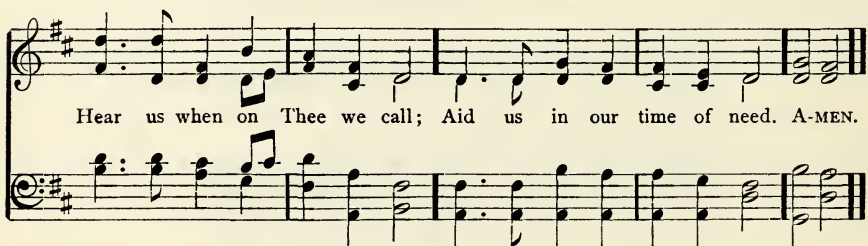
I Lord, to Thee a - lone we turn, To Thy cross for safe - ty fly;



There, as pen - i - tents, to learn How to live and how to die.



Sin - ful, on our knees we fall; Hear us, as for help we plead;



Hear us when on Thee we call; Aid us in our time of need. A-MEN.

2 In the midst of sin and strife,  
In the depths of mortal woe,  
Teach us, Lord, to live a life  
Meet for sojourners below.  
Though the road be oft-times dark,  
Though the feet in weakness stray,  
Lead us, Saviour, as the ark  
Led Thy chosen on their way.

3 Weak and weary and alone  
When the vale of death we tread,  
Then be all Thy mercy shown,  
Then be all Thy love displayed;  
Guard us in that darksome hour,  
Lead us to the land of rest,  
Where, secure from Satan's power,  
We may lie upon Thy breast.

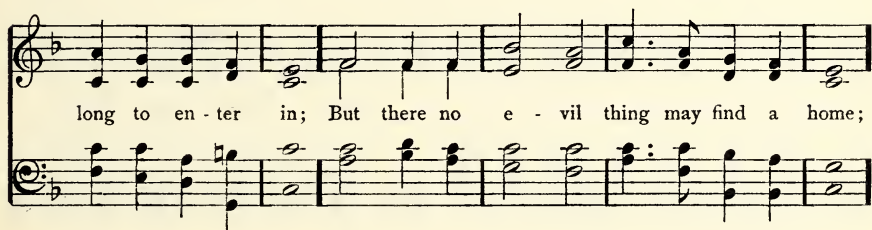
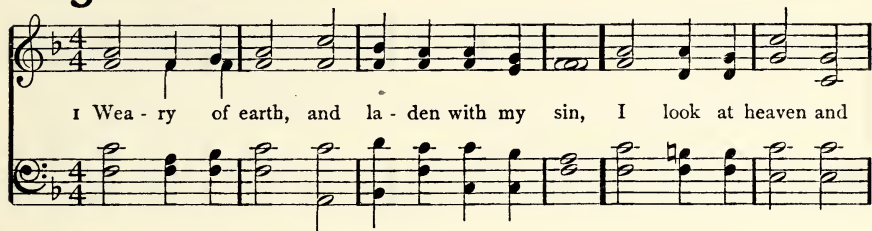
Rev. Albert E. Evans, 1867



# Repentance and Confession of Sin

223 LANGRAN 10. 10. 10. 10.

James Langran, 1862



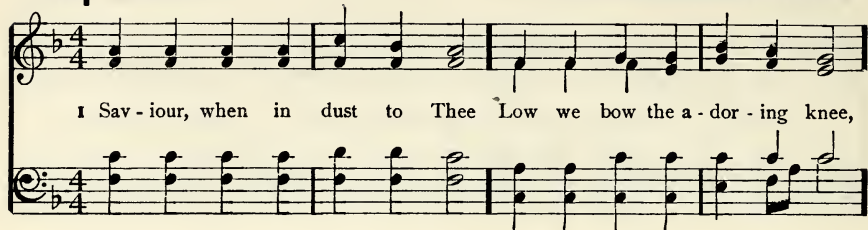
- 2 So vile I am, how dare I hope to stand  
In the pure glory of that holy land?  
Before the whiteness of that throne appear?  
Yet there are hands stretched out to draw me near.
- 3 The while I fain would tread the heavenly way,  
Evil is ever with me day by day;  
Yet on mine ears the gracious tidings fall,  
"Repent, confess, thou shalt be loosed from all."
- 4 It is the voice of Jesus that I hear;  
His are the hands stretched out to draw me near,  
And His the blood that can for all atone,  
And set me faultless there before the throne.
- 5 Yea, Thou wilt answer for me, righteous Lord;  
Thine all the merits, mine the great reward;  
Thine the sharp thorns, and mine the golden crown;  
Mine the life won, and Thine the life laid down.



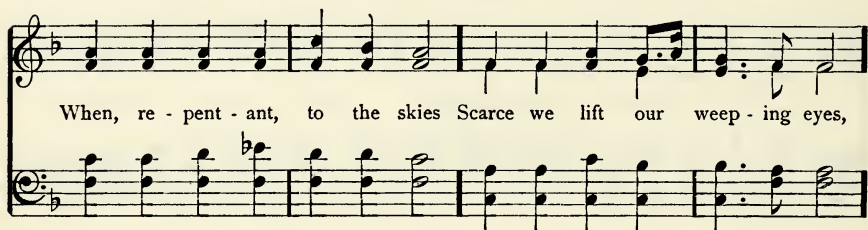
# Hymns of Salvation

**224** BLUMENTHAL 7. 7. 7. 7. D.

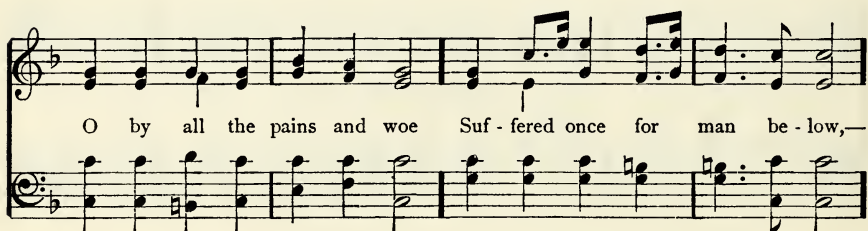
Arr. from Jacques Blumenthal, 1847




I Sav - iour, when in dust to Thee Low we bow the a - dor - ing knee,



When, re - pent - ant, to the skies Scarce we lift our weep - ing eyes,



O by all the pains and woe Suf - fered once for man be - low,—



Bend - ing from Thy throne on high, Hear our sol - emn lit - an - y. A - MEN.

2 By Thy helpless infant years,  
By Thy life of want and tears,  
By Thy days of sore distress  
In the savage wilderness,  
By the dread mysterious hour  
Of the insulting tempter's power,—  
Turn, O turn a favoring eye,  
Hear our solemn litany.

3 By the sacred griefs that wept  
O'er the grave where Lazarus slept,  
By the boding tears that flowed  
Over Salem's loved abode,  
By the anguished sigh that told  
Treachery lurked within Thy fold,—  
From Thy seat above the sky  
Hear our solemn litany.

## Repentance and Confession of Sin

4 By Thine hour of dire despair,  
By Thine agony of prayer,  
By the cross, the nail, the thorn,  
Piercing spear, and torturing scorn,  
By the gloom that veiled the skies  
O'er the dreadful sacrifice,—  
Listen to our humble cry,  
Hear our solemn litany.

5 By Thy deep expiring groan,  
By the sad sepulchral stone,  
By the vault whose dark abode  
Held in vain the rising God,—  
O from earth to heaven restored,  
Mighty, re-ascended Lord,  
Listen, listen to the cry  
Of our solemn litany.

Sir Robert Grant, 1815

### 225 (BLUMENTHAL or SEYMOUR) 7. 7. 7. 7.

1 HOLY Father, hear my cry ;  
Holy Saviour, bend Thine ear ;  
Holy Spirit, come Thou nigh :  
Father, Saviour, Spirit, hear.

2 Father, save me from my sin ;  
Saviour, I Thy mercy crave ;  
Gracious Spirit, make me clean :  
Father, Son, and Spirit, save.

3 Father, let me taste Thy love ;  
Saviour, fill my soul with peace ;  
Spirit, come my heart to move :  
Father, Son, and Spirit, bless.

4 Father, Son, and Spirit—Thou  
One Jehovah, shed abroad  
All Thy grace within me now ;  
Be my Father and my God.

Rev. Horatius Bonar, 1843

### 226 SEYMOUR 7. 7. 7. 7.

Arr. from Carl M. von Weber, 1826

1 Depth of mer-cy! can there be Mer-cy still re-served for me?

Can my God His wrath for-bear? Me, the chief of sin-ners, spare? A-MEN.

2 I have long withstood His grace,  
Long provoked Him to His face,  
Would not hearken to His calls,  
Grieved Him by a thousand falls.

3 Kindled His relentings are ;  
Me He now delights to spare ;

Cries, "How shall I give Thee up?"  
Lets the lifted thunder drop.

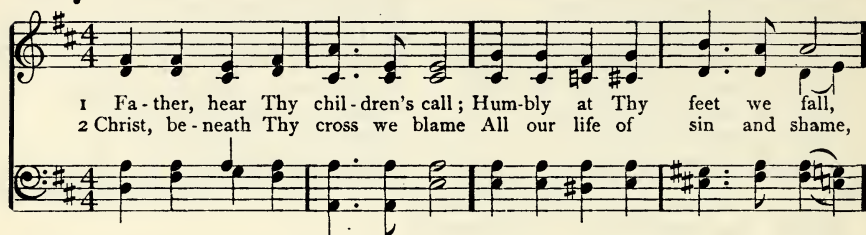
4 There for me the Saviour stands,  
Shows His wounds, and spreads His hands;  
God is Love: I know, I feel ;  
Jesus weeps, but loves me still.

Rev. Charles Wesley, 1740

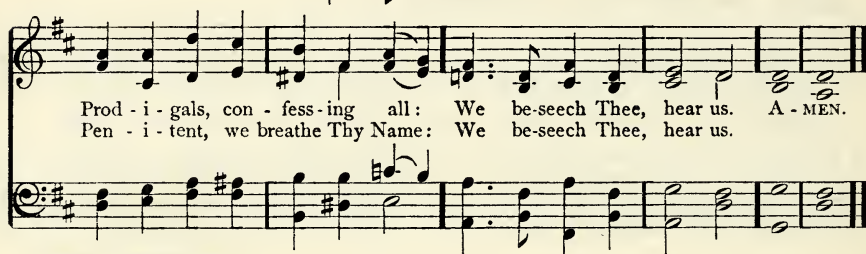
# Hymns of Salvation

## 227 GOWER'S LITANY 7. 7. 7. 6.

John H. Gower, 1891



1 Fa - ther, hear Thy chil - dren's call; Hum - bly at Thy feet we fall,  
2 Christ, be - neath Thy cross we blame All our life of sin and shame,



Prod - i - gals, con - fess - ing all: We be - seech Thee, hear us. A - MEN.  
Pen - i - tent, we breathe Thy Name: We be - seech Thee, hear us.

Copyright by John H. Gower

3 Holy Spirit, grieved and tried,  
Oft forgotten and defied,  
Now we mourn our stubborn pride:  
We beseech Thee, hear us.

4 Love that caused us first to be,  
Love that bled upon the tree,  
Love that draws us lovingly:  
We beseech Thee, hear us.

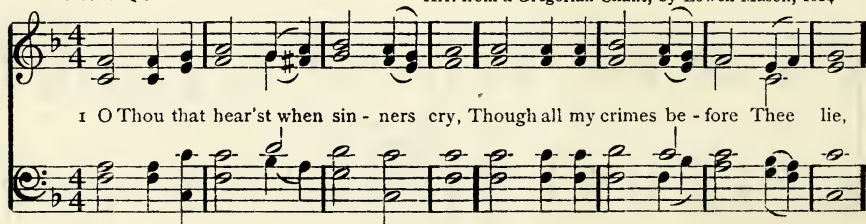
5 Thou who hearest each contrite sigh,  
Bidding sinful souls draw nigh,  
Willing not that one should die,  
We beseech Thee, hear us.

6 By the love that bids Thee spare,  
By the heaven Thou dost prepare,  
By Thy promises to prayer,  
We beseech Thee, hear us.

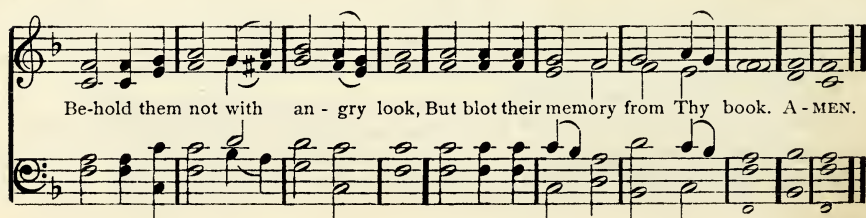
Rev. Thomas B. Pollock, 1875

## HAMBURG L. M.

Arr. from a Gregorian Chant, by Lowell Mason, 1824



1 O Thou that hear'st when sin - ners cry, Though all my crimes be - fore Thee lie,



Be - hold them not with an - gry look, But blot their memory from Thy book. A - MEN.

# Repentance and Confession of Sin

**228 KEDRON** 6. 4. 6. 4. 6. 6. 4.

A. B. Spratt,

1 No, not de-spair - ing - ly Come I to Thee; No, not dis - trust - ing - ly

*Ped.*

Bend I the knee: Sin hath gone o - ver me, Yet is this still my plea,

Je - - sus hath died. A - MEN.

3 Faithful and just art Thou,  
Forgiving all;  
Loving and kind art Thou  
When poor ones call:  
Lord, let the cleansing blood,  
Blood of the Lamb of God,  
Pass o'er my soul.

2 Lord, I confess to Thee  
Sadly my sin;  
All I am tell I Thee,  
All I have been:  
Purge Thou my sin away,  
Wash Thou my soul this day;  
Lord, make me clean.

4 Then all is peace and light  
This soul within;  
Thus shall I walk with Thee,  
The loved Unseen;  
Leaning on Thee, my God,  
Guided along the road,  
Nothing between.

Rev. Horatius Bonar, 1866

**229 (HAMBURG)** L. M.

- |  |  |
|--|--|
| <p>1 O Thou that hear'st when sinners cry,<br/>Though all my crimes before Thee lie,<br/>Behold them not with angry look,<br/>But blot their memory from Thy book.</p> <p>2 Create my nature pure within,<br/>And form my soul averse to sin;<br/>Let Thy good Spirit ne'er depart,<br/>Nor hide Thy presence from my heart.</p> | <p>3 I cannot live without Thy light,<br/>Cast out and banished from Thy sight;<br/>Thy holy joys, my God, restore,<br/>And guard me, that I fall no more.</p> <p>4 A broken heart, my God, my King,<br/>Is all the sacrifice I bring;<br/>The God of grace will ne'er despise<br/>A broken heart for sacrifice.</p> |
|--|--|

Rev. Isaac Watts, 1719



# Hymns of Salvation

230 LEBANON S. M. D.

John Zundel, 1855

1 I was a wand-er-ing sheep, I did not love the fold;  
2 The Shep-herd sought His sheep, The Fa-ther sought His child;

I did not love my Shep-herd's voice, I would not be con-trolled.  
They fol-lowed me o'er vale and hill, O'er des-erts waste and wild:

I was a way-ward child, I did not love my home;  
They found me nigh to death, Famished and faint and lone;

I did not love my Fa-ther's voice, I loved a-far to roam. A-MEN.  
They bound me with the bands of love, They saved the wand-er-ing one.

3 Jesus my Shepherd is;  
'Twas He that loved my soul,  
'Twas He that washed me in His blood,  
'Twas He that made me whole;  
'Twas He that sought the lost,  
That found the wandering sheep,  
'Twas He that brought me to the fold,  
'Tis He that still doth keep.

4 I was a wandering sheep,  
I would not be controlled;  
But now I love my Shepherd's voice,  
I love, I love the fold.  
I was a wayward child,  
I once preferred to roam;  
But now I love my Father's voice,  
I love, I love His home.

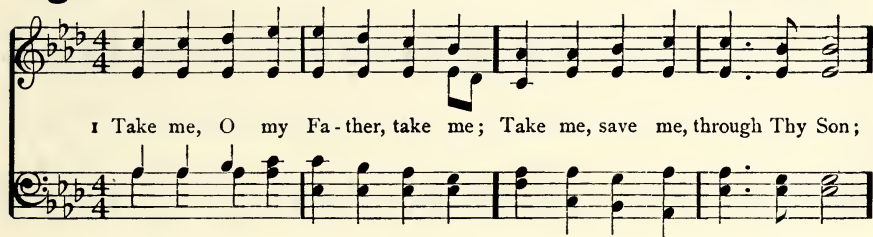
Rev. Horatius Bonar, 1843



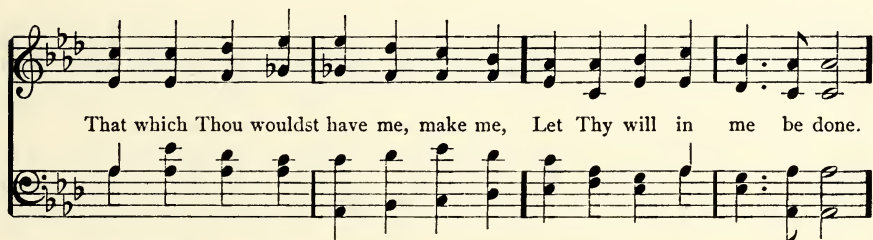
# Faith in Christ

231 THE HYMN TO JOY 8. 7. 8. 7. D.

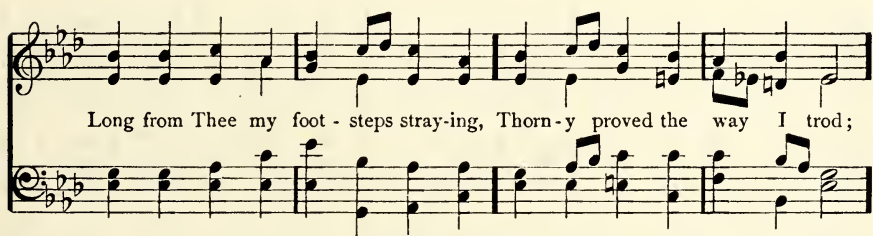
Arr. from Beethoven, 1824



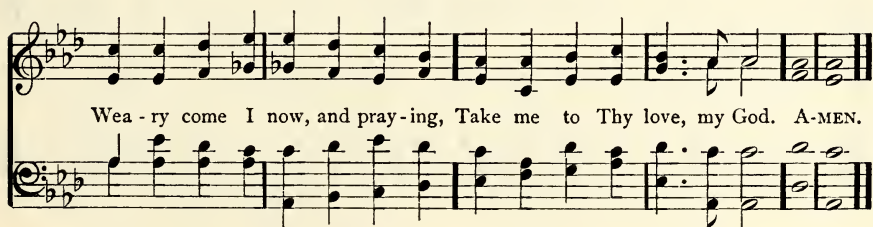
1 Take me, O my Fa-ther, take me; Take me, save me, through Thy Son;



That which Thou wouldst have me, make me, Let Thy will in me be done.



Long from Thee my foot - steps stray-ing, Thorn-y proved the way I trod;



Wea-ry come I now, and pray-ing, Take me to Thy love, my God. A-MEN.

2 Fruitless years with grief recalling,  
Humbly I confess my sin;  
At Thy feet, O Father, falling,  
To Thy household take me in.  
Freely now to Thee I proffer  
This relenting heart of mine;  
Freely life and soul I offer,  
Gift unworthy love like Thine.

3 Once the world's Redeemer, dying,  
Bore our sins upon the tree;  
On that sacrifice relying,  
Now I look in hope to Thee:  
Father, take me; all forgiving,  
Fold me to Thy loving breast;  
In Thy love for ever living  
I must be for ever blest.

Rev. Ray Palmer, 1864

# Hymns of Salvation

**232 MARGARET** Irregular

Rev. Timothy R. Matthews (1826- )

1 Thou didst leave Thy throne And Thy king - ly crown When Thou  
 2 The fox - es found rest, And the birds their nest, In the

I am - est to earth for me, But in Beth - lehem's home Was there  
 shade of the for - est tree; But Thy couch was the sod, O Thou

found no room For Thy ho - ly na - tiv - i - ty: O  
 Son of God, In the des - erts of Gal - i - lee: O

come to my heart, Lord Je - sus, There is room in my heart for Thee. A-MEN.  
 come to my heart, Lord Je - sus, There is room in my heart for Thee.

NOTE.—The ties and slurs are to be used as the syllables require

3 Thou camest, O Lord,  
 With the living word  
 That should set Thy people free;  
 But with mocking scorn,  
 And with crown of thorn,  
 They bore Thee to Calvary:  
 O come to my heart, Lord Jesus,  
 Thy cross is my only plea.

4 When heaven's arches shall ring,  
 And her choirs shall sing,  
 At Thy coming to victory,  
 Let Thy voice call me home,  
 Saying, "Yet there is room,  
 There is room at My side for thee."  
 And my heart shall rejoice, Lord Jesus,  
 When Thou comest and callest for me.

Emily E. S. Elliott, 1864

# Faith in Christ

233 OLIVET 6. 6. 4. 6. 6. 4.

Lowell Mason, 1832

1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,

Sav - iour Di - vine: Now hear me while I pray, Take all my

guilt a-way, O let me from this day Be whol - ly Thine. A - MEN.

2 May Thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As Thou hast died for me,  
O may my love to Thee  
Pure, warm, and changeless be,  
A living fire.

3 While life's dark maze I tread,  
And griefs around me spread,  
Be Thou my Guide;  
Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray  
From Thee aside.

4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll,  
Blest Saviour, then, in love,  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul.

Rev. Ray Palmer, 1830

# Hymns of Salvation

234 HOLLINGSIDE 7. 7. 7. 7. D.

Rev. John B. Dykes, 1861

I Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,

While the near - er wa - ters roll, While the tem - pest still is high :  
D.S.—Safe in - to the ha - ven guide, O re - ceive my soul at last.

Hide me, O my Sav - iour, hide, Till the storm of life is past ; A - MEN.

2 Other refuge have I none ;  
Hangs my helpless soul on Thee ;  
Leave, ah ! leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed,  
All my help from Thee I bring ;  
Cover my defenceless head  
With the shadow of Thy wing.

3 Wilt Thou not regard my call ?  
Wilt Thou not accept my prayer ?  
Lo, I sink, I faint, I fall !  
Lo, on Thee I cast my care ;  
Reach me out Thy gracious hand !  
While I of Thy strength receive,  
Hoping against hope I stand,  
Dying, and behold I live !

4 Thou, O Christ, art all I want ;  
More than all in Thee I find :  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name ;  
I am all unrighteousness ;  
False and full of sin I am,  
Thou art full of truth and grace.

5 Plenteous grace with Thee is found,  
Grace to cover all my sin ;  
Let the healing streams abound ;  
Make and keep me pure within.  
Thou of life the Fountain art,  
Freely let me take of Thee ;  
Spring Thou up within my heart,  
Rise to all eternity.

Rev. Charles Wesley, 1740



# Faith in Christ

REFUGE 7. 7. 7. 7. D.

Joseph P. Holbrook, 1862

1 Je-sus, Lov-er of my soul, Let me to Thy bo-som fly, While the near - er wa-ters

roll, While the tem - pest still is high: Hide me, O my Saviour, hide, Till the

storm of life is past; Safe in - to the ha-ven guide, O receive my soul at last. A-MEN.

MARTYN 7. 7. 7. 7. D.

Simeon B. Marsh, 1834

1 { Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,  
While the near - er wa - ters roll, While the tem - pest still is high:  
D. C.—Safe in - to the ha - ven guide, O re - ceive my soul at last.

Hide me, O my Sav-iour, hide, Till the storm of life is past; A-MEN.



# Hymns of Salvation

235 VOX DILECTI C. M. D.

Rev. John B. Dykes, 1868

*p* *mf*

I I heard the voice of Je - sus say, "Come un - to Me and rest;

*cres.*

Lay down, thou wea - ry one, lay down Thy head up - on My breast."

*p* *cres.*

I came to Je - sus as I was, Wea - ry and worn and sad,

*cres.* *f*

I found in Him a rest - ing-place, And He has made me glad. A - MEN.

2 I heard the voice of Jesus say,  
 "Behold, I freely give  
 The living water; thirsty one,  
 Stoop down and drink, and live."  
 I came to Jesus, and I drank  
 Of that life-giving stream;  
 My thirst was quenched, my soul re-  
 And now I live in Him. [vived,

3 I heard the voice of Jesus say,  
 "I am this dark world's Light;  
 Look unto Me, thy morn shall rise,  
 And all thy day be bright."  
 I looked to Jesus, and I found  
 In Him my Star, my Sun;  
 And in that light of life I'll walk,  
 Till travelling days are done.

Rev. Horatius Bonar, 1846

# Faith in Christ

236 JUST AS I AM 8. 8. 8. 6.

Sir Joseph Barnby, 1893

I Just as I am, with - out one plea But that Thy blood was shed for me,

And that Thou bidd'st me come to Thee, O Lamb of God, I come. A - MEN.

2 Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each  
O Lamb of God, I come. [spot,

4 Just as I am, poor, wretched, blind ;  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find,  
O Lamb of God, I come.

3 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come.

5 Just as I am ! Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve ;  
Because Thy promise I believe,  
O Lamb of God, I come.

Charlotte Elliott, 1836

WOODWORTH 8. 8. 8. 6.

William B. Bradbury, 1849

I Just as I am, with - out one plea But that Thy blood was shed for me,

And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come. A-MEN.

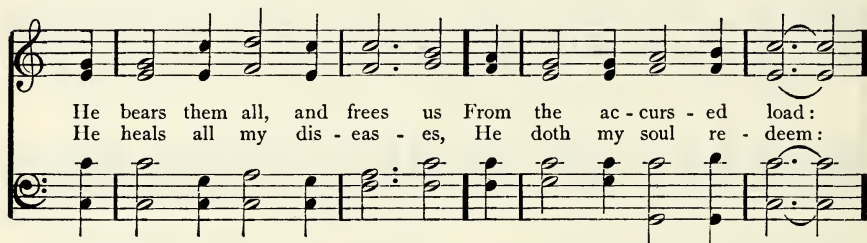
# Hymns of Salvation

237 MIRIAM 7. 6. 7. 6. D.

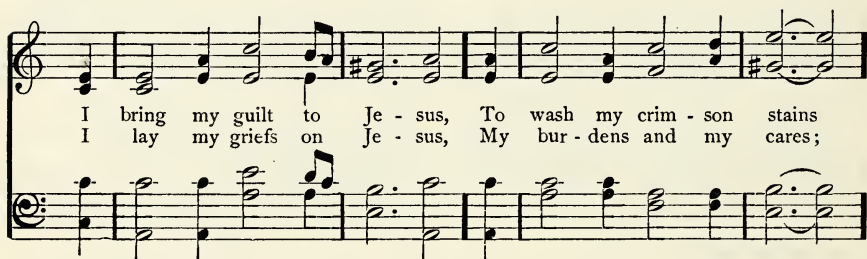
Joseph P. Holbrook, 1865




1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All ful - ness dwells in Him;



He bears them all, and frees us From the ac - curs - ed load:  
He heals all my dis - eas - es, He doth my soul re - deem:



I bring my guilt to Je - sus, To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;



White in His blood most pre - cious, Till not a spot re - mains. A - MEN.  
He from them all re - leas - es, He all my sor - rows shares.

3 I rest my soul on Jesus,  
This weary soul of mine;  
His right hand me embraces,  
I on His breast recline.  
I love the Name of Jesus,  
Emmanuel, Christ, the Lord;  
Like fragrance on the breezes  
His Name abroad is poured.

4 I long to be like Jesus,  
Meek, loving, lowly, mild;  
I long to be like Jesus,  
The Father's holy Child:  
I long to be with Jesus  
Amid the heavenly throng,  
To sing with saints His praises,  
To learn the angels' song.

# Faith in Christ

238 WELCOME VOICE S. M. with Refrain

Rev. Lewis Hartsough (1828- )

I I hear Thy wel-come voice That calls me, Lord, to Thee For

cleans - ing in Thy pre - cious blood That flowed on Cal - va - ry.

## REFRAIN.

I am com - ing, Lord; Com - ing now to Thee:

Wash me, cleanse me, in the blood That flowed on Cal - va - ry. A - MEN.

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2 Though coming weak and vile,  
Thou dost my strength assure;  
Thou dost my vileness fully cleanse,  
Till spotless all and pure.—REF.

3 'Tis Jesus calls me on  
To perfect faith and love,  
To perfect hope, and peace, and trust,  
For earth and heaven above.—REF.

4 'Tis Jesus who confirms  
The blessed work within,  
By adding grace to welcomed grace,  
Where reigned the power of sin.—REF.

5 And He the witness gives  
To loyal hearts and free,  
That every promise is fulfilled,  
If faith but brings the plea.—REF.

Rev. Lewis Hartsough, (1828-)



# Hymns of Salvation

**239** TOPLADY 7. 7. 7. 7. 7.

Thomas Hastings, 1830

FINE.

I Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
D.C.—Be of sin the dou - ble cure, Cleanse me from its guilt and power.

Let the wa - ter and the blood, From Thy riv - en side which flowed, A - MEN.

2 Not the labors of my hands  
Can fulfil Thy law's demands;  
Could my zeal no respite know,  
Could my tears for ever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

3 Nothing in my hand I bring,  
Simply to Thy cross I cling;  
Naked, come to Thee for dress,

Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,  
When my eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

Rev. Augustus M. Toplady, 1776: verse 4, l. 2, alt. Rev. Thomas Cotterill, 1815

**240** (TRUSTING) 7. 7. 7. 7. with Refrain

1 I AM coming to the cross;  
I am poor and weak and blind;  
I am counting all but dross;  
I shall full salvation find.

REF.—I am trusting, Lord, in Thee,  
Blessèd Lamb of Calvary;  
Humbly at Thy cross I bow;  
Save me, Jesus, save me now.

2 Long my heart has sighed for Thee;  
Long has evil reigned within;

Jesus sweetly speaks to me,  
"I will cleanse you from all sin."—REF.

3 Here I give my all to Thee,—  
Friends and time and earthly store;  
Soul and body Thine to be,  
Wholly Thine, for ever more.—REF.

4 In the promises I trust;  
Now I feel the blood applied;  
I am prostrate in the dust;  
I with Christ am crucified.—REF.

Rev. William McDonald, 1869



# Faith in Christ

## 241 LAMBETH C. M.

1 Lord, I be - lieve; Thy power I own, Thy word I would o - bey;

I wan - der com - fort - less and lone When from Thy truth I stray. A - MEN.

2 Lord, I believe; but gloomy fears  
Sometimes bedim my sight;  
I look to Thee with prayers and tears,  
And cry for strength and light.

Pity my frailty, and bestow  
The confidence I seek.

3 Lord, I believe; but Thou dost know  
My faith is cold and weak;

4 Yes, I believe; and only Thou  
Canst give my soul relief:  
Lord, to Thy truth my spirit bow;  
Help Thou mine unbelief.

Rev. John R. Wreford, 1837

## TRUSTING 7. 7. 7. 7. with Refrain

William G. Fischer, 1869

I I am com - ing to the cross; I am poor and weak and blind; I am  
REF.—I am trust - ing, Lord, in Thee, Bless - ed Lamb of Cal - va - ry; Hum - bly

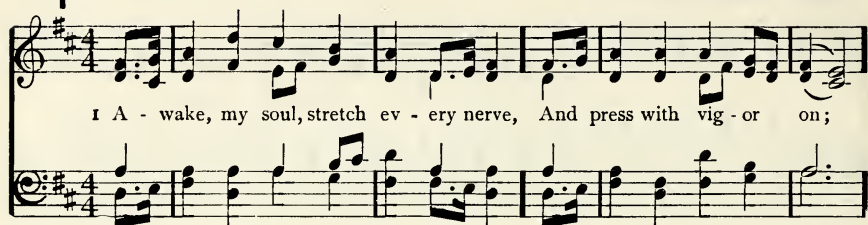
count - ing all but dross; I shall full sal - va - tion find. A - MEN.  
at Thy cross I bow; Save me, Je - sus, save me now.

D. C.

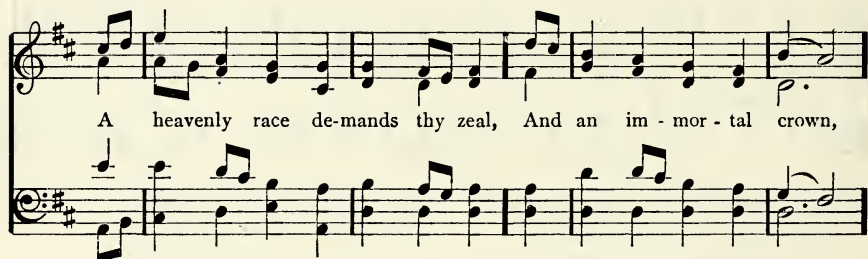
# Hymns of Salvation

## 242 CHRISTMAS C. M.

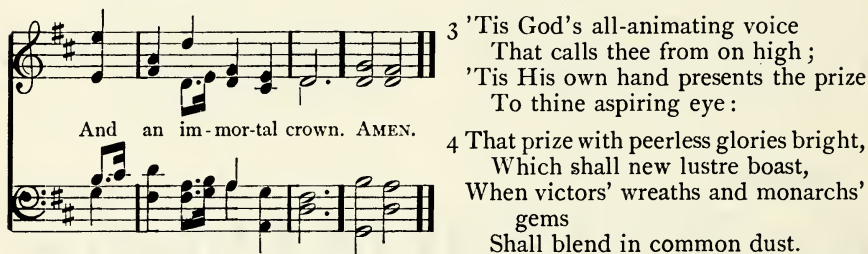
Arr. from George F. Handel, 1728



I A - wake, my soul, stretch ev - ery nerve, And press with vig - or on;



A heavenly race de-mands thy zeal, And an im - mor - tal crown,



And an im-mor-tal crown. AMEN.

2 A cloud of witnesses around  
Hold thee in full survey :  
Forget the steps already trod,  
And onward urge thy way.

3 'Tis God's all-animating voice  
That calls thee from on high ;  
'Tis His own hand presents the prize  
To thine aspiring eye :

4 That prize with peerless glories bright,  
Which shall new lustre boast,  
When victors' wreaths and monarchs'  
gems  
Shall blend in common dust.

5 Blest Saviour, introduced by Thee,  
Have I my race begun ;  
And, crowned with victory, at Thy feet  
I'll lay my honors down.

Rev. Philip Doddridge, publ. 1755

## 243 (BELMONT) C. M.

1 O HELP us, Lord ; each hour of need  
Thy heavenly succor give :  
Help us in thought, and word, and deed,  
Each hour on earth we live.

2 O help us when our spirits bleed,  
With contrite anguish sore ;  
And when our hearts are cold and dead,  
O help us, Lord, the more.

3 O help us, through the prayer of faith  
More firmly to believe ;  
For still, the more the servant hath,  
The more shall he receive.

4 O help us, Jesus, from on high ;  
We know no help but Thee :  
O help us so to live and die  
As Thine in heaven to be.

Rev. Henry H. Milman, 1827

# Conflict with Sin

244 MARTYRDOM C. M.

Hugh Wilson, c. 1825

1 Ap-proach, my soul, the mer - cy - seat Where Je - sus an - swers prayer;

There hum - bly fall be - fore His feet, For none can per - ish there. A - MEN.

- |  |   |
|--|---|
| 2 Thy promise is my only plea ;<br>With this I venture nigh :<br>Thou callest burdened souls to Thee,<br>And such, O Lord, am I. | 4 Be Thou my Shield and Hiding-place,<br>That, sheltered near Thy side,<br>I may my fierce accuser face,<br>And tell him, Thou hast died.   |
| 3 Bowed down beneath a load of sin,<br>By Satan sorely pressed,<br>By war without, and fears within,<br>I come to Thee for rest. | 5 O wondrous love ! to bleed and die,<br>To bear the cross and shame,<br>That guilty sinners, such as I,<br>Might plead Thy gracious Name ! |

Rev. John Newton, 1779

BELMONT C. M.

Arr. from William Gardiner, 1812

1 O help us, Lord ; each hour of need Thy heaven-ly suc - cor give :

Help us in thought, and word, and deed, Each hour on earth we live. A - MEN.

# Hymns of Salvation

## 245 PILOT 7. 7. 7. 7. 7.

John E. Gould, 1871

I Je - sus, Sav - iour, pi - lot me O - ver life's tem - pest - uous sea;  
Un - known waves be - fore me roll, Hid - ing rock and treacherous shoal;  
Chart and com - pass came from Thee: Je - sus, Sav - iour, pi - lot me. A - MEN.

2 As a mother stills her child,  
Thou canst hush the ocean wild;  
Boisterous waves obey Thy will  
When thou sayest to them, "Bestill."  
Wondrous Sovereign of the sea,  
Jesus, Saviour, pilot me.

3 When at last I near the shore,  
And the fearful breakers roar  
'Twixt me and the peaceful rest,  
Then, while leaning on Thy breast,  
May I hear Thee say to me,  
"Fear not, I will pilot thee."

Rev. Edward Hopper, 1871

## 246 (VIGILATE) 7. 7. 7. 3.

1 Christian, seek not yet repose,  
Cast thy dreams of ease away;  
Thou art in the midst of foes:  
Watch and pray.

2 Hear the victors who o'ercame;  
Still they mark each warrior's way;  
All with one sweet voice exclaim,  
"Watch and pray."

3 Hear, above all, hear Thy Lord,  
Him thou lovest to obey;  
Hide within thy heart His word,  
"Watch and pray."

4 Watch, as if on that alone  
Hung the issue of the day;  
Pray, that help may be sent down:  
Watch and pray.

Charlotte Elliott, 1839: verse 1, l. 2, alt.



# Conflict with Sin

247 MARLOW C. M.

Rev. John Chetham's Psalmody, 1718

I Am I a sol - dier of the cross, A fol - lower of the Lamb,

And shall I fear to own His cause, Or blush to speak His Name? A - MEN.

2 Must I be carried to the skies  
On flowery beds of ease,  
While others fought to win the prize,  
And sailed through bloody seas?

3 Are there no foes for me to face?  
Must I not stem the flood?  
Is this vile world a friend to grace,  
To help me on to God?

4 Sure I must fight if I would reign:  
Increase my courage, Lord;  
I'll bear the toil, endure the pain,  
Supported by Thy word.

5 Thy saints, in all this glorious war,  
Shall conquer, though they die;  
They view the triumph from afar,  
And seize it with their eye.

Rev. Isaac Watts, c. 1723

VIGILATE 7. 7. 7. 3.

William H. Monk, 1868

I Chris - tian, seek not yet re - pose, Cast thy dreams of ease a - way;

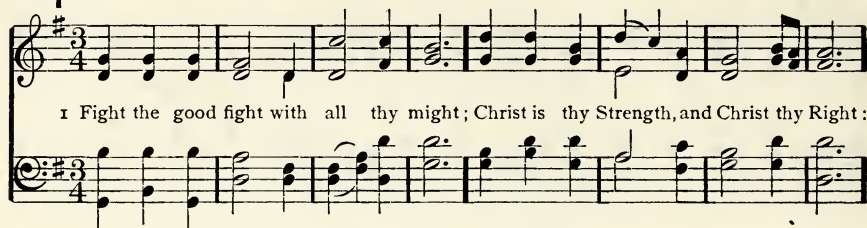
Thou art in the midst of foes: Watch . . . and pray. A - MEN.



# Hymns of Salvation

248 MOZART L. M.

Arr. from Mozart (1756-1791)



2 Run the straight race  
Through God's good grace,  
Lift up thine eyes, and seek His face;  
Life with its way before us lies,  
Christ is the Path, and Christ the Prize.

3 Cast care aside;  
Upon thy Guide  
Lean, and His mercy will provide;

Lean, and the trusting soul shall  
prove,  
Christ is its Life, and Christ its Love.

4 Faint not, nor fear,  
His arms are near;  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is All in all to thee.

Rev. John S. B. Monsell, 1863

249 (WAVERTREE) 8. 8. 8. 8. 8.

1 SURROUNDED by unnumbered foes,  
Against my soul the battle goes;  
Yet though I weary, sore distrest,  
I know that I shall reach my rest:  
I lift my tearful eyes above,—  
His banner over me is love.

2 Its sword my spirit will not yield,  
Though flesh may faint upon the field;  
He waves before my fading sight  
The branch of palm, the crown of  
light:  
I lift my brightening eyes above,—  
His banner over me is love.

3 My cloud of battle-dust may dim,  
His veil of splendor curtain Him;  
And in the midnight of my fear  
I may not feel Him standing near:  
But, as I lift mine eyes above,  
His banner over me is love.

Gerald Massey, 1869

# Conflict with Sin

250 MENDON L. M.

German Melody : arr. by S. Dyer, 1824

1 Stand up, my soul; shake off thy fears, And gird the gos - pel arm - or on;  
March to the gates of end - less joy, Where thy great Captain Saviour's gone. A - MEN.

- 2 Hell and thy sins resist thy course ;      There peace and joy eternal reign,  
But hell and sin are vanquished      And glittering robes for conquerors  
foes :      wait.
- Thy Jesus nailed them to the cross,  
And sung the triumph when He rose.
- 3 Then let my soul march boldly on,      4 There shall I wear a starry crown,  
Press forward to the heavenly gate ;      And triumph in almighty grace ;  
While all the armies of the skies  
Join in my glorious Leader's praise.

Rev. Isaac Watts, 1707

WAVERTREE 8. 8. 8. 8. 8.

William Shore, 1840 :  
Har. by William W. Gilchrist, 1895

1 { Sur-round-ed by un-numbered foes, A - gainst my soul the bat - tle goes ; }  
Yet though I wea-ry, sore dis-trest, I know that I shall reach my rest : }

I lift my tear - ful eyes a - bove,—His ban-ner o - ver me is love. A - MEN.

# Hymns of Salvation

251 LABAN S. M.

Lowell Mason, 1830

I A charge to keep I have, A God to glo - ri - fy;

A nev - er - dy - ing soul to save, And fit it for the sky; A-MEN.

- 2 To serve the present age,  
My calling to fulfil,—  
O may it all my powers engage  
To do my Master's will.
- 3 Arm me with jealous care,  
As in Thy sight to live;

And O, Thy servant, Lord, prepare  
A strict account to give.

- 4 Help me to watch and pray,  
And on Thyself rely,  
Assured, if I my trust betray,  
I shall for ever die.

Rev. Charles Wesley, 1762

SCHUMANN S. M.

Ascribed to Robert Schumann (1810-1856)

I My soul, be on thy guard; Ten thou - sand foes a - rise, A

host of sins are press - ing hard To draw thee from the skies. A - MEN.

# Conflict with Sin

**252 ONWARD** 5. 5. 5. 5. 5. 6. 5.

William C. Filby (1836- )

1 Breast the wave, Chris-tian, When it is strong-est; Watch for day, Chris-tian,  
When the night's long-est; On-ward and on-ward still Be thine en-deav-or;  
The rest that re-main-eth, Will be for ev-er. A-MEN.

2 Fight the fight, Christian,  
Jesus is o'er thee;  
Run the race, Christian,  
Heaven is before thee:  
He who hath promised  
Faltereth never;  
The love of eternity  
Flows on for ever.

3 Lift the eye, Christian,  
Just as it closeth;  
Raise the heart, Christian,  
Ere it reposeth;  
Thee from the love of Christ  
Nothing shall sever;  
And, when thy work is done,  
Praise Him for ever.

Joseph Stammers, 1830: verse 3, l. 7, alt.

**253 (SCHUMANN or LABAN)** S. M.

1 MY soul, be on thy guard;  
Ten thousand foes arise,  
A host of sins are pressing hard  
To draw thee from the skies.

2 O watch, and fight, and pray;  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help Divine implore.

3 Ne'er think the victory won,  
Nor lay thine armor down;  
Thine arduous work will not be done,  
Till thou obtain thy crown.

4 Fight on, my soul, till death  
Shall bring thee to thy God;  
He'll take thee, at thy parting breath,  
Up to His blest abode.

Rev. George Heath, 1781: verse 3, ll. 2, 4, verse 4, alt.



# Hymns of Salvation

254 AUTUMN 8. 7. 8. 7. D.

Louis Von Esch, c. 1810

I Gen - tly, Lord, O gen - tly lead us, Pil-grims in this vale of tears,

Through the tri - als yet de - creed us, Till our last great change ap-pears.

When temp - ta - tion's darts as - sail us, When in de - vious paths we stray,

Let Thy good - ness nev - er fail us, Lead us in Thy per-fect way. A - MEN.

2 In the hour of pain and anguish,  
 In the hour when death draws near,  
 Suffer not our hearts to languish,  
 Suffer not our souls to fear;  
 And, when mortal life is ended,  
 Bid us in Thine arms to rest,  
 Till, by angel bands attended,  
 We awake among the blest.

Thomas Hastings, 1831, 1850



# Conflict with Sin

255 NEED 6. 4. 6. 4. with Refrain

Rev. Robert Lowry, 1872

I I need Thee ev - ery hour, Most gra - cious Lord; No ten - der voice like Thine

## REFRAIN.

Can peace af - ford. I need Thee, O I need Thee, Ev - ery hour I need Thee;

O bless me now, my Sav - iour,— I come to Thee. A - MEN.

Copyright (words and music) by R. Lowry

- 2 I need Thee every hour;  
Stay Thou near by;  
Temptations lose their power  
When Thou art nigh.—REF.
- 3 I need Thee every hour,  
In joy or pain;  
Come quickly, and abide,  
Or life is vain.—REF.
- 4 I need Thee every hour;  
Teach me Thy will,  
And Thy rich promises  
In me fulfil.—REF.
- 5 I need Thee every hour,  
Most Holy One;  
O make me Thine indeed,  
Thou blessèd Son.—REF.

Annie S. Hawks, 1872: refrain added by Rev. Robert Lowry

# Hymns of Salvation

256 PENITENCE 6. 5. 6. 5. D.

Spencer Lane

1 In the hour of tri - al, Je - sus, plead for me;  
2 With its witch - ing pleas - ures Would this vain world charm,

Lest by base de - ni - al I de - part from Thee:  
Or its sor - did treas - ures Spread to work me harm,

When Thou seest me wav - er, With a look re - call, . . .  
Bring to my re - mem - brance Sad Geth - sem - a - ne, . . .

Nor for fear or fa - vor Suf - fer me to fall. A - MEN.  
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.

By per. of Rev. C. L. Hutchins

3 If with sore affliction  
Thou in love chastise,  
Pour Thy benediction  
On the sacrifice;  
Then, upon Thine altar  
Freely offered up,  
Though the flesh may falter,  
Faith shall drink the cup.

4 When in dust and ashes  
To the grave I sink,  
While heaven's glory flashes  
O'er the shelving brink,  
On Thy truth relying  
Through that mortal strife,  
Lord, receive me, dying,  
To eternal life.

James Montgomery, 1834: verse 1, 1. 2, alt.

## Conflict with Sin

**257** HANFORD 8. 8. 8. 4.

Sir Arthur Sullivan, 1874

I Je - sus, my Sav - iour, look on me, For I am wea - ry and op - prest;

I come to cast my - self on Thee: Thou art my Rest. A - MEN.

2 Look down on me, for I am weak;  
I feel the toilsome journey's length;  
Thine aid omnipotent I seek:  
Thou art my Strength.

3 I am bewildered on my way,  
Dark and tempestuous is the night;  
O send Thou forth some cheering ray:  
Thou art my Light.

4 I hear the storms around me rise;  
But when I dread the impending shock,

My spirit to the refuge flies:  
Thou art my Rock.

5 Standing alone on Jordan's brink,  
In that tremendous latest strife,  
Thou wilt not suffer me to sink:  
Thou art my Life.

6 Thou wilt my every want supply,  
E'en to the end, whate'er befall;  
Through life, in death, eternally,  
Thou art my All.

Charlotte Elliott, 1869

## Trust

**258** (HANFORD) 8. 8. 8. 4.

1 MY God and Father, while I stray  
Far from my home in life's rough way,  
O teach me from my heart to say,  
Thy will be done.

2 Though dark my path and sad my lot,  
Let me be still and murmur not,  
Or breathe the prayer Divinely taught,  
Thy will be done.

3 If thou shouldst call me to resign  
What most I prize, it ne'er was mine;  
I only yield Thee what was Thine:  
Thy will be done.

4 If but my fainting heart be blest  
With Thy sweet Spirit for its guest,  
My God, to Thee I leave the rest;  
Thy will be done.

5 Renew my will from day to day;  
Blend it with Thine, and take away  
All that now makes it hard to say,  
Thy will be done.

6 Then, when on earth I breathe no more  
The prayer oft mixed with tears before,  
I'll sing upon a happier shore,  
Thy will be done.

Charlotte Elliott, 1834

## Hymns of Salvation

### 259 DOMINUS REGIT ME 8. 7. 8. 7.

Rev. John B. Dykes, 1868

1 The King of love my Shep-herd is, Whose good - ness fail - eth nev - er;

I noth - ing lack if I am His And He is mine for ev - er. A - MEN.

2 Where streams of living water flow  
My ransomed soul He leadeth,  
And, where the verdant pastures grow,  
With food celestial feedeth.

3 Perverse and foolish oft I strayed,  
But yet in love He sought me,  
And on His shoulder gently laid,  
And home, rejoicing, brought me.

4 In death's dark vale I fear no ill  
With Thee, dear Lord, beside me;

Thy rod and staff my comfort still,  
Thy cross before to guide me.

5 Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From Thy pure chalice floweth.

6 And so through all the length of days  
Thy goodness faileth never:  
Good Shepherd, may I sing Thy praise  
Within Thy house for ever.

Rev. Sir Henry W. Baker, Bart., 1868

### 260 (BULLINGER) 8. 5. 8. 3.

1 I AM trusting Thee, Lord Jesus,  
Trusting only Thee;  
Trusting Thee for full salvation,  
Great and free.

2 I am trusting Thee for pardon;  
At Thy feet I bow;  
For Thy grace and tender mercy,  
Trusting now.

3 I am trusting Thee for cleansing  
In the crimson flood;  
Trusting Thee to make me holy  
By Thy blood.

4 I am trusting Thee to guide me;  
Thou alone shalt lead,  
Every day and hour supplying  
All my need.

5 I am trusting Thee for power,  
Thine can never fail;  
Words which Thou Thyself shalt give me  
Must prevail.

6 I am trusting Thee, Lord Jesus;  
Never let me fall;  
I am trusting Thee for ever,  
And for all.

Frances R. Havergal, 1874



# Trust

261 HOLY GUIDE 6. 6. 6. 6.

Uzziah C. Burnap, 1895

I Thy way, not mine, O Lord, How - ev - er dark it be!

Lead me by Thine own hand; Choose out the path for me. A-MEN.

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2 Smooth let it be or rough,  
It will be still the best;  
Winding or straight, it leads  
Right onward to Thy rest.

3 I dare not choose my lot;  
I would not, if I might;  
Choose Thou for me, my God,  
So shall I walk aright.

4 The kingdom that I seek  
Is Thine; so let the way  
That leads to it be Thine,  
Else I must surely stray.

5 Not mine, not mine the choice,  
In things or great or small;  
Be Thou my Guide, my Strength,  
My Wisdom, and my All.

Rev. Horatius Bonar, 1857

BULLINGER 8. 5. 8. 3.

Rev. Ethelbert W. Bullinger, 1877

I I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;

Trust - ing Thee for full sal - va - tion, Great . . . and free. A-MEN.



# Hymns of Salvation

## 262 BEATITUDO C. M.

Rev. John B. Dykes, 1875

1 While Thee I seek, pro- tect - ing Power, Be my vain wish - es stilled;

And may this con - se - crat - ed hour With bet - ter hopes be filled. A - MEN.

2 Thy love the powers of thought bestowed ;

To Thee my thoughts would soar :  
Thy mercy o'er my life has flowed ;  
That mercy I adore.

3 In each event of life, how clear  
Thy ruling hand I see ;  
Each blessing to my soul more dear  
Because conferred by Thee.

4 In every joy that crowns my days,  
In every pain I bear,

My heart shall find delight in praise,  
Or seek relief in prayer.

5 When gladness wings my favored hour,  
Thy love my thoughts shall fill ;  
Resigned, when storms of sorrow lower,  
My soul shall meet Thy will.

6 My lifted eye, without a tear,  
The lowering storm shall see ;  
My steadfast heart shall know no fear ;  
That heart will rest on Thee.

Helen M. Williams, 1886

## 263 (BEATITUDO) C. M.

1 FATHER of Love, our Guide and  
O lead us gently on, [Friend,  
Until life's trial time shall end,  
And heavenly peace be won.

2 We know not what the path may be  
As yet by us untrod ;  
But we can trust our all to Thee,  
Our Father and our God.

3 If called, like Abraham's child, to climb  
The hill of sacrifice,  
Some angel may be there in time ;  
Deliverance shall arise :

4 Or, if some darker lot be good,  
O teach us to endure  
The sorrow, pain, or solitude,  
That make the spirit pure.

5 Christ by no flowery pathway came ;  
And we, His followers here,  
Must do Thy will and praise Thy Name,  
In hope, and love, and fear.

6 And, till in heaven we sinless bow,  
And faultless anthems raise,  
O Father, Son, and Spirit, now  
Accept our feeble praise.

Rev. William J. Irons, 1844

# Trust

264 **BALERMA** C. M.

Arr. by Robert Simpson, 1833

1 The Lord's my Shep-herd, I'll not want; He makes me down to lie

In pas-tures green, He lead-eth me The qui-et wa-ters by. A - MEN.

- |   |   |
|---|---|
| 2 My soul He doth restore again;<br>And me to walk doth make<br>Within the paths of righteousness,<br>Ev'n for His own Name's sake.         | 4 My table Thou hast furnished<br>In presence of my foes;<br>My head Thou dost with oil anoint,<br>And my cup overflows.      |
| 3 Yea, though I walk in death's dark vale,<br>Yet will I fear none ill;<br>For Thou art with me, and Thy rod<br>And staff me comfort still. | 5 Goodness and mercy all my life<br>Shall surely follow me;<br>And in God's house for evermore<br>My dwelling-place shall be. |

Scottish Psalter, 1650: based on Francis Rous, Sir William Mure, and others

265 (**BALERMA**) C. M.

- |   |   |
|---|---|
| 1 O GOD of Bethel, by whose hand<br>Thy people still are fed,<br>Who through this weary pilgrimage<br>Hast all our fathers led,       | 3 Through each perplexing path of life<br>Our wandering footsteps guide;<br>Give us each day our daily bread,<br>And raiment fit provide. |
| 2 Our vows, our prayers, we now present<br>Before Thy throne of grace;<br>God of our fathers, be the God<br>Of their succeeding race. | 4 O spread Thy covering wings around<br>Till all our wanderings cease,<br>And at our Father's loved abode<br>Our souls arrive in peace.   |
| 5 Such blessings from Thy gracious hand<br>Our humble prayers implore;<br>And Thou shalt be our chosen God,<br>And portion evermore.  |   |

Verses 1-4, Rev. Philip Doddridge, 1737, recast by Rev. John Logan, 1781:  
verse 1, 1. 1. alt. and verse 5, added, Scottish Trs. and Paraphs., 1781

# Hymns of Salvation

266 JEWETT 6. 6. 6. 6. D.

Arr. from C. M. von Weber,  
by Joseph P. Holbrook, 1862

I My Je - sus, as Thou wilt! O may Thy will be mine;

In - to Thy hand of love I would my all re - sign.

Through sor - row, or through joy, Con - duct me as Thine own;

And help me still to say, My Lord, Thy will be done. A-MEN.

2 My Jesus, as Thou wilt!  
Though seen through many a tear,  
Let not my star of hope  
Grow dim or disappear.  
Since Thou on earth hast wept  
And sorrowed oft alone,  
If I must weep with Thee,  
My Lord, Thy will be done.

3 My Jesus, as Thou wilt!  
All shall be well for me;  
Each changing future scene  
I gladly trust with Thee.  
Straight to my home above  
I travel calmly on,  
And sing, in life or death,  
My Lord, Thy will be done.

# Trust

267 HE LEADETH ME L. M. D.

William B. Bradbury, 1864

1 He lead - eth me: O bless - ed thought! O words with heaven - ly comfort fraught!

What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.

## REFRAIN.

He lead - eth me, He lead - eth me; By His own hand He lead - eth me:

His faith - ful fol - lower I would be, For by His hand He lead - eth me. A - MEN.

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- 2 Sometimes 'mid scenes of deepest gloom,  
Sometimes where Eden's bowers bloom,  
By waters calm, o'er troubled sea,—  
Still 'tis His hand that leadeth me.—REF.
- 3 Lord, I would clasp Thy hand in mine,  
Nor ever murmur nor repine;
- Content, whatever lot I see,  
Since 'tis my God that leadeth me.—REF.
- 4 And when my task on earth is done,  
When, by Thy grace, the victory's won,  
E'en death's cold wave I will not flee,  
Since God through Jordan leadeth me.—REF.

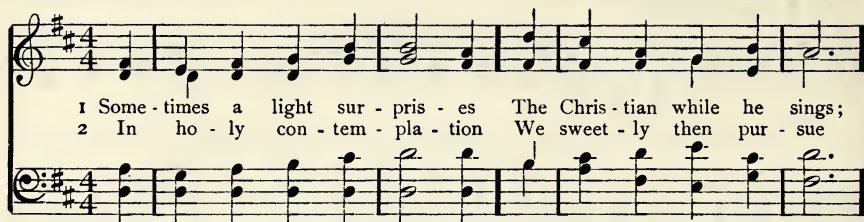
REV. Joseph H. Gilmore, 1862: ll. 3, 4, of refrain added



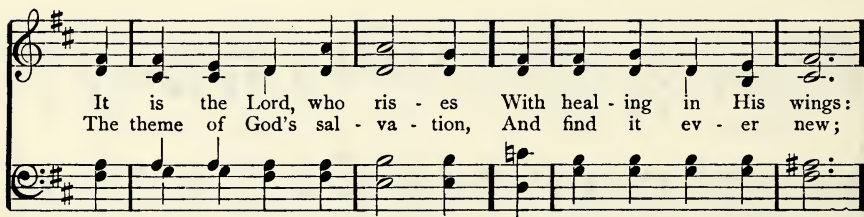
# Hymns of Salvation

268 BENTLEY 7. 6. 7. 6. D.

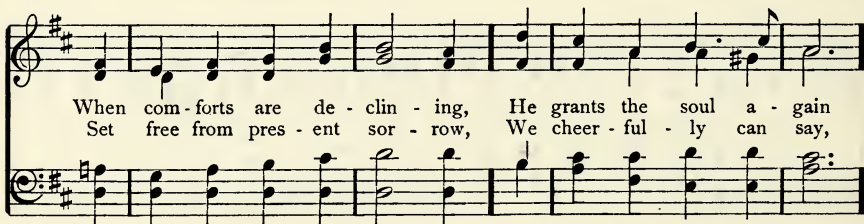
John Hullah, 1867



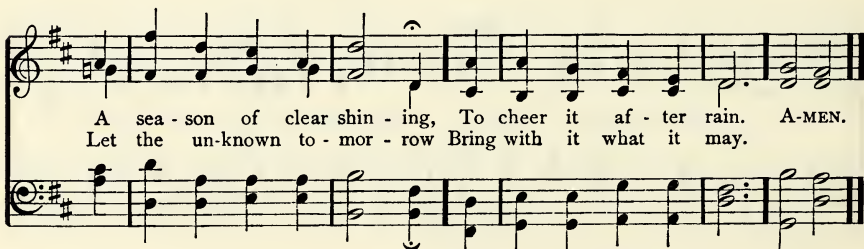
1 Some - times a light sur - pris - es The Chris - tian while he sings;  
2 In ho - ly con - tem - pla - tion We sweet - ly then pur - sue



It is the Lord, who ris - es With heal - ing in His wings:  
The theme of God's sal - va - tion, And find it ev - er new;



When com - forts are de - clin - ing, He grants the soul a - gain  
Set free from pres - ent sor - row, We cheer - ful - ly can say,



A sea - son of clear shin - ing, To cheer it af - ter rain. A-MEN.  
Let the un-known to - mor - row Bring with it what it may.

3 It can bring with it nothing  
But He will bear us through;  
Who gives the lilies clothing  
Will clothe His people too:  
Beneath the spreading heavens  
No creature but is fed;  
And He who feeds the ravens  
Will give His children bread.

4 Though vine nor fig-tree neither  
Their wonted fruit shall bear,  
Though all the field should wither,  
Nor flocks nor herds be there;  
Yet God the same abiding,  
His praise shall tune my voice,  
For, while in Him confiding,  
I cannot but rejoice.

William Cowper, 1779



# Trust

## 269 (BENTLEY) 7. 6. 7. 6. D.

- 1 IN heavenly love abiding,  
No change my heart shall fear,  
And safe is such confiding,  
For nothing changes here.  
The storm may roar without me,  
My heart may low be laid;  
But God is round about me,  
And can I be dismayed?
- 2 Wherever He may guide me,  
No want shall turn me back;  
My Shepherd is beside me,  
And nothing can I lack.

His wisdom ever waketh,  
His sight is never dim;  
He knows the way He taketh,  
And I will walk with Him.

- 3 Green pastures are before me,  
Which yet I have not seen;  
Bright skies will soon be o'er me,  
Where the dark clouds have been.  
My hope I cannot measure,  
The path to life is free;  
My Saviour has my treasure,  
And He will walk with me.

Anna L. Waring, 1850

## 270 OLIPHANT 8. 7. 8. 7. 4. 7.

Arr. from Pierre M. F. de S. Baillot, 1830, by Lowell Mason, 1832

*Omit 2nd time*

1 Guide me, O Thou Great Je - ho - vah, Pil - grim through this bar - ren land;  
I am weak, but Thou art might - y, . . . . . }

Hold me with Thy power - ful hand: Bread of heav - en, Bread of heav - en,

Feed me till I want no more. AMEN.

Lead me all my journey through:  
Strong Deliverer,  
Be Thou still my Strength and  
Shield.

- 2 Open now the crystal fountain,  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar

- 3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of deaths and hell's Destruc -  
tion,  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to Thee.

Rev. William Williams (Welsh), 1745. Tr. verse 1, Rev. Peter Williams, 1771;  
verses 2, 3, Rev. Wm. Williams, c. 1772

# Hymns of Salvation

## 271 ADESTE FIDELES II. II. II. II.

1 How firm a foun-da-tion, ye saints of the Lord, Is laid for your  
 faith in His ex-cel-lent word! What more can He say than to  
 you He hath said,— You who un-to Je-sus for ref-uge have  
 fled? You who un-to Je-sus for ref-uge have fled? A-MEN.

- 2 "Fear not, I am with thee, O be not dismayed;  
 I, I am thy God, and will still give thee aid;  
 I'll strengthen thee, help thee, and cause thee to stand,  
 Upheld by My righteous, omnipotent hand.
- 3 "When through the deep waters I call thee to go,  
 The rivers of woe shall not thee overflow;  
 For I will be with thee thy troubles to bless,  
 And sanctify to thee thy deepest distress.

## Trust

- 4 "When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.
- 5 "The soul that on Jesus hath leaned for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no, never, no, never forsake."

"K," in Rippon's Selection, 1787

### 272 NEWLAND S. M.

Henry J. Gauntlett, 1858

I The Lord my Shep-herd is, I shall be well sup-plied:  
Since He is mine and I am His, What can I want be-side? A-MEN.

- |   |   |
|---|---|
| <p>2 He leads me to the place<br/>Where heavenly pasture grows,<br/>Where living waters gently pass,<br/>And full salvation flows.</p> <p>3 If e'er I go astray,<br/>He doth my soul reclaim;<br/>And guides me in His own right<br/>way,<br/>For His most holy Name.</p> | <p>4 While He affords His aid<br/>I cannot yield to fear;<br/>Though I should walk through death's<br/>dark shade,<br/>My Shepherd's with me there.</p> <p>5 The bounties of Thy love<br/>Shall crown my following days;<br/>Nor from Thy house will I remove,<br/>Nor cease to speak Thy praise.</p> |
|---|---|

Rev. Isaac Watts, 1719

### 273 (NEWLAND) S. M.

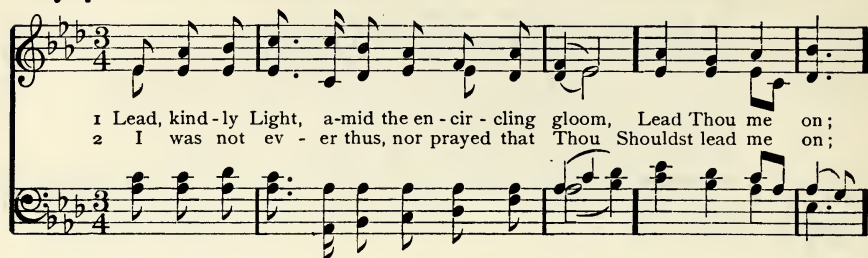
- |   |  |
|---|--|
| <p>1 MY times are in Thy hand;<br/>My God, I wish them there;<br/>My life, my friends, my soul, I leave<br/>Entirely to Thy care.</p> <p>2 My times are in Thy hand,<br/>Whatever they may be;<br/>Pleasing or painful, dark or bright,<br/>As best may seem to Thee.</p> | <p>3 My times are in Thy hand;<br/>Why should I doubt or fear?<br/>A Father's hand will never cause<br/>His child a needless tear.</p> <p>4 My times are in Thy hand,<br/>Jesus the crucified;<br/>The hand my cruel sins had pierced<br/>Is now my guard and guide.</p> |
|---|--|

William F. Lloyd, c. 1838

# Hymns of Salvation

274 LUX BENIGNA IO. 4. IO. 4. IO. IO.

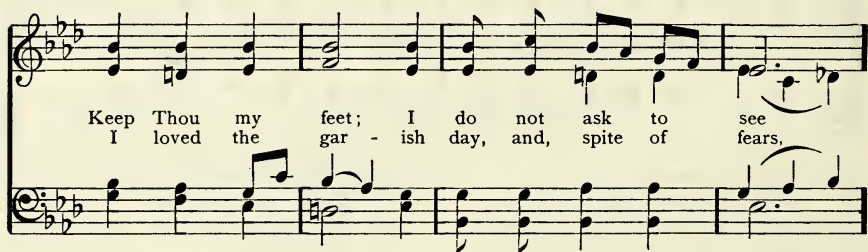
Rev. John B. Dykes (1823-1876)



1 Lead, kind - ly Light, a - mid the en - cir - cling gloom, Lead Thou me on ;  
2 I was not ev - er thus, nor prayed that Thou Shouldst lead me on ;



The night is dark, and I am far from home ; Lead Thou me on :  
I loved to choose and see my path ; but now Lead Thou me on.



Keep Thou my feet ; I do not ask to see  
I loved the gar - ish day, and, spite of fears,



The dis - tant scene,—one step e - nough for me. A - MEN.  
Pride ruled my will : re - mem - ber not past years.

3 So long Thy power hath blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone ;  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

Cardinal John H. Newman, 1833



# Trust

275 CHESTER C. M. D.

Dratory Hymns, 1868

1 Thou art my Hid - ing-place, O Lord, In Thee I put my trust;

En - cour-aged by Thy ho - ly word, A fee - ble child of dust:

I have no ar - gu - ment be - side, I urge no oth - er plea;

And 'tis e-nough my Sav-iour died, My Sav-iour died for me. A - MEN.

2 When storms of fierce temptation beat,  
 And furious foes assail,  
 My refuge is the mercy-seat,  
 My hope within the veil.  
 From strife of tongues and bitter words  
 My spirit flies to Thee:  
 Joy to my heart the thought affords,  
 My Saviour died for me.



# Hymns of Salvation

276 VESPERS L. M.

James W. Elliott (1816- )

1 O Love Di - vine, that stooped to share Our sharp-est pang, our bitterest tear,

On Thee we cast each earth-born care ; We smile at pain while Thou art near. A - MEN.

- 2 Though long the weary way we tread, The murmuring wind, the quivering  
And sorrow crown each lingering year, leaf,  
No path we shun, no darkness dread, Shall softly tell us, Thou art near.
- 3 When drooping pleasure turns to grief, 4 On Thee we fling our burdening woe,  
And trembling faith is changed to fear, O Love Divine, for ever dear ;  
Content to suffer while we know,  
Living and dying, Thou art near.

Oliver Wendell Holmes, 1859

GREEN HILL C. M.

Albert L. Peace, 1885

1 There is a safe and se - cret place, Be - neath the wings Di - vine,

Re-served for all the heirs of grace ; O be that ref - uge mine ! A - MEN.

# Trust

**277 SUBMISSION** IO. 4. IO. 4.

Albert L. Peace, 1889

I I do not ask, O Lord, that life may be A pleas - ant road ;

I do not ask that Thou wouldst take from me Aught of its load. A-MEN.

2 I do not ask that flowers should al-  
ways spring  
Beneath my feet ;  
I know too well the poison and the  
sting  
Of things too sweet.

3 For one thing only, Lord, dear Lord,  
I plead :  
Lead me aright,  
Though strength should falter and  
though heart should bleed,  
Through peace to light.

4 I do not ask, O Lord, that Thou  
shouldst shed  
Full radiance here ;

Give but a ray of peace, that I may  
tread  
Without a fear.

5 I do not ask my cross to under-  
stand,  
My way to see ;  
Better in darkness just to feel Thy  
hand,  
And follow Thee.

6 Joy is like restless day ; but peace  
Divine  
Like quiet night :  
Lead me, O Lord, till perfect day  
shall shine,  
Through peace to light.

Adelaide A. Procter, 1862

**278 (GREEN HILL)** C. M.

1 THERE is a safe and secret place,  
Beneath the wings Divine,  
Reserved for all the heirs of grace ;  
O be that refuge mine !

2 The least and feeblest there may bide,  
Uninjured and unawed ;  
While thousands fall on every side,  
He rests secure in God.

3 He feeds in pastures, large and fair,  
Of love and truth Divine :  
O child of God, O glory's heir,  
How rich a lot is thine !

4 A hand almighty to defend,  
An ear for every call,  
An honored life, a peaceful end,  
And heaven to crown it all !

Rev. Henry F. Lyte, 1834

# Hymns of Salvation

**279** WARD L. M.

Old Scotch Melody : arr. by Lowell Mason, 1830

1 God is the Ref-uge of His saints When storms of sharp dis-tress in-vade :

Ere we can of-fer our complaints, Be-hold Him pres-ent with His aid. A-MEN.

- |   |  |
|---|--|
| <p>2 Let mountains from their seats be hurled<br/>Down to the deep, and buried there,<br/>Convulsions shake the solid world,<br/>Our faith shall never yield to fear.</p> <p>3 Loud may the troubled ocean roar ;<br/>In sacred peace our souls abide,<br/>While every nation, every shore,<br/>Trembles, and dreads the swelling tide.</p> | <p>4 There is a stream whose gentle flow<br/>Supplies the city of our God ;<br/>Life, love, and joy, still gliding through,<br/>And watering our Divine abode.</p> <p>5 That sacred stream, Thy holy word,<br/>Our grief allays, our fear controls ;<br/>Sweet peace Thy promises afford,<br/>And give new strength to fainting souls.</p> <p>6 Zion enjoys her Monarch's love,<br/>Secure against a threatening hour ;<br/>Nor can her firm foundations move,<br/>Built on His truth, and armed with power.</p> |
|---|--|

Rev. Isaac Watts, 1719 : verse 5, l. 2, alt.

**280** (DENNIS) S. M.

- |  |  |
|--|--|
| <p>1 HOW gentle God's commands,<br/>How kind His precepts are !<br/>Come, cast your burdens on the Lord,<br/>And trust His constant care.</p> <p>2 While Providence supports,<br/>Let saints securely dwell ;<br/>That hand, which bears all nature up,<br/>Shall guide His children well.</p> | <p>3 Why should this anxious load<br/>Press down your weary mind ?<br/>Haste to your heavenly Father's throne,<br/>And sweet refreshment find.</p> <p>4 His goodness stands approved,<br/>Down to the present day ;<br/>I'll drop my burden at His feet,<br/>And bear a song away.</p> |
|--|--|

Rev. Philip Doddridge, publ. 1755

# Trust

281 GREENWOOD S. M.

Joseph E. Sweetser, 1849

1 Since Je - sus is my Friend, And I to Him be - long,

It mat - ters not what foes in - tend, How - ev - er fierce and strong. A-MEN.

2 He whispers in my breast  
Sweet words of holy cheer,  
How they who seek in God their rest  
Shall ever find Him near ;

4 My heart for gladness springs ;  
It cannot more be sad ;  
For very joy it laughs and sings,—  
Sees naught but sunshine glad.

3 How God hath built above  
A city fair and new, [prove  
Where eye and heart shall see and  
What faith has counted true.

5 The sun that lights mine eyes  
Is Christ, the Lord I love ;  
I sing for joy of that which lies  
Stored up for us above.

Rev. Paul Gerhardt, 1656. Tr. Catherine Winkworth, 1855: alt. and arr.

DENNIS S. M.

Arr. from Hans G. Nägeli, by Lowell Mason, 1845

1 How gen - tle God's com-mands, How kind His pre - cepts are !

Come, cast your bur - dens on the Lord, And trust His con-stant care. A- MEN.



# Hymns of Salvation

282 MERCY 7. 7. 7. 7.

Arr. from Louis M. Gottschalk, 1867

1 Cast thy bur - den on the Lord, On - ly lean up - on His word;

Thou wilt soon have cause to bless His e - ter - nal faith - ful-ness. A - MEN.

Copyright: by per. of Oliver Ditson Company

2 He sustains thee by His hand,  
He enables thee to stand;  
Those whom Jesus once hath loved  
From His grace are never moved.

3 Human counsels come to naught;  
That shall stand which God hath wrought;  
His compassion, love, and power  
Are the same for evermore.

4 Heaven and earth may pass away,  
God's free grace shall not decay;  
He hath promised to fulfil  
All the pleasure of His will.

5 Jesus, Guardian of Thy flock,  
Be Thyself our constant Rock;  
Make us, by Thy powerful hand,  
Strong as Zion's mountain stand.

Anon. in Rowland Hill's Ps. and Hy., 1783

NAOMI C. M.

Arr. from Hans G. Nägeli, by Lowell Mason, 1836

1 Fa - ther, what-e'er of earth-ly bliss Thy sove - reign will de - nies,

Ac - cept - ed at Thy throne of grace, Let this pe - ti - tion rise: A - MEN.



## Trust

### 283 WOODWARD'S LITANY 7. 7. 7. 7.

W. W. Woodward, 1863

1 Day by day the man-na fell; O to learn this les-son well!

Still by con-stant mer-cy fed, Give me, Lord, my dai-ly bread. A-MEN.

2 "Day by day" the promise reads;  
Daily strength for daily needs:

Cast foreboding fears away,  
Take the manna of to-day.

3 Lord, my times are in Thy hand;  
All my sanguine hopes have planned

To Thy wisdom I resign,  
And would make Thy purpose mine.

4 Thou my daily task shalt give;  
Day by day to Thee I live;  
So shall added years fulfil,  
Not my own, my Father's will.

Josiah Conder, 1836

### 284 (WOODWARD'S LITANY) 7. 7. 7. 7.

1 WAIT, my soul, upon the Lord,  
To His gracious promise flee,  
Laying hold upon His word,  
"As thy days thy strength shall be."

2 If the sorrows of thy case  
Seem peculiar still to thee,  
God has promised needful grace:  
"As thy days thy strength shall be."

3 Days of trial, days of grief,  
In succession thou mayst see;  
This is still thy sweet relief:  
"As thy days thy strength shall be."

4 Rock of Ages, I'm secure,  
With Thy promise, full and free,  
Faithful, positive, and sure,  
"As thy days thy strength shall be."

William F. Lloyd (1791-1853)

### 285 (NAOMI) C. M.

1 FATHER, whate'er of earthly bliss  
Thy sovereign will denies,  
Accepted at Thy throne of grace,  
Let this petition rise:

2 Give me a calm, a thankful heart,  
From every murmur free;

The blessings of Thy grace impart,  
And make me live to Thee.

3 Let the sweet hope that Thou art mine  
My life and death attend;  
Thy presence through my journey shine,  
And crown my journey's end.

Anne Steele, 1760: alt. Rev. A. M. Toplady, 1776

# Hymns of Salvation

286 FAITH C. M.

Rev. John B. Dykes, 1867

I Im - mor - tal Love, for ev - er full, For ev - er flow - ing free,  
For ev - er shared, for ev - er whole, A nev - er - ebb - ing sea! A - MEN.

- 2 We may not climb the heavenly steeps  
To bring the Lord Christ down ;  
In vain we search the lowest deeps,  
For Him no depths can drown :
- 3 But warm, sweet, tender, even yet  
A present Help is He ;  
And faith has still its Olivet,  
And love its Galilee.
- 4 The healing of His seamless dress  
Is by our beds of pain ;

- We touch Him in life's throng and  
And we are whole again. [press,
- 5 Through Him the first fond prayers are  
Our lips of childhood frame ; [said  
The last low whispers of our dead  
Are burdened with His Name.
- 6 Our Lord, and Master of us all,  
Whate'er our name or sign,  
We own Thy sway, we hear Thy call,  
We test our lives by Thine.

John G. Whittier, 1866

287 (ORTONVILLE or FAITH) C. M.

- 1 MAJESTIC sweetness sits enthroned  
Upon the Saviour's brow ;  
His head with radiant glories crowned,  
His lips with grace o'erflow.
- 2 No mortal can with Him compare,  
Among the sons of men ;  
Fairer is He than all the fair  
That fill the heavenly train.
- 3 He saw me plunged in deep distress,  
He flew to my relief ;  
For me He bore the shameful cross,  
And carried all my grief.
- 4 To Him I owe my life and breath,  
And all the joys I have ;  
He makes me triumph over death,  
And saves me from the grave.
- 5 To heaven, the place of His abode,  
He brings my weary feet ;  
Shows me the glories of my God,  
And makes my joys complete.
- 6 Since from His bounty I receive  
Such proofs of love Divine,  
Had I a thousand hearts to give,  
Lord, they should all be Thine.

Rev. Samuel Stennett, 1787 : verse 1, l. 2, 2d.

# Love, and Communion with Christ

**288** HOLY CROSS C. M.

Arr. by James C. Wade, 1865

I O Je - sus, King most won - der - ful, Thou Con - quer - or re-nowned,

Thou Sweet-ness most in - ef - fa - ble, In whom all joys are found ! A- MEN.

- |   |   |
|---|---|
| <p>2 When once Thou visitest the heart,<br/>Then truth begins to shine,<br/>Then earthly vanities depart,<br/>Then kindles love Divine.</p> <p>3 O Jesus, Light of all below,<br/>Thou Fount of life and fire,<br/>Surpassing all the joys we know,<br/>And all we can desire !</p> | <p>4 May every heart confess Thy Name,<br/>And ever Thee adore ;<br/>And seeking Thee, itself inflame<br/>To seek Thee more and more.</p> <p>5 Thee may our tongues for ever bless ;<br/>Thee may we love alone ;<br/>And ever in our lives express<br/>The image of Thine own.</p> |
|---|---|

Bernard of Clairvaux (1091-1153.) Tr. Rev. Edward Caswall, 1849

**ORTONVILLE** C. M.

Thomas Hastings, 1837

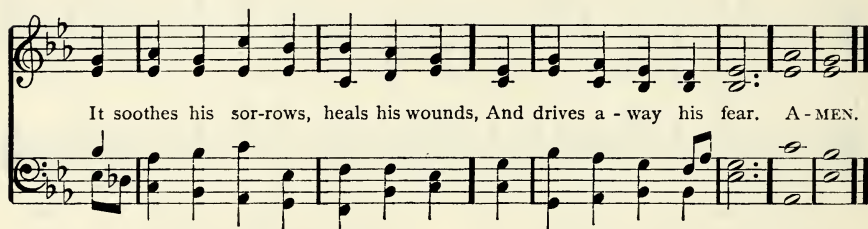
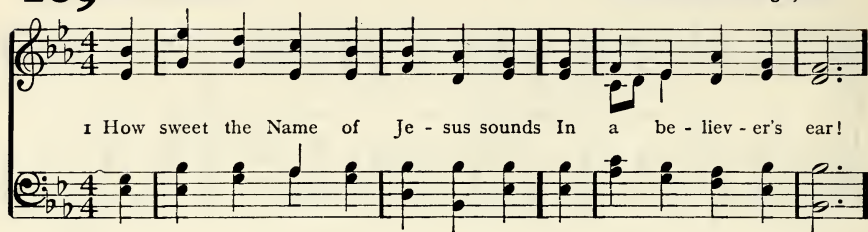
I Ma-jes - tic sweetness sits enthroned Up-on the Saviour's brow ; His head with radiant

glo-ries crowned, His lips with grace o'erflow, His lips with grace o'erflow. A-MEN.

## Hymns of Salvation

**289** ST. PETER C. M.

Alexander R. Reinagle, 1826



- |   |   |
|---|---|
| <p>2 It makes the wounded spirit whole,<br/>And calms the troubled breast;<br/>'Tis Manna to the hungry soul,<br/>And to the weary Rest.</p> <p>3 Dear Name! the Rock on which I build,<br/>My Shield and Hiding-place,<br/>My never-failing Treasury, filled<br/>With boundless stores of grace;</p> | <p>4 Jesus, my Shepherd, Brother, Friend,<br/>My Prophet, Priest, and King,<br/>My Lord, my Life, my Way, my End,<br/>Accept the praise I bring.</p> <p>5 Weak is the effort of my heart,<br/>And cold my warmest thought;<br/>But when I see Thee as Thou art,<br/>I'll praise Thee as I ought.</p> <p>6 Till then I would Thy love proclaim<br/>With every fleeting breath;<br/>And may the music of Thy Name<br/>Refresh my soul in death.</p> |
|---|---|

Rev. John Newton, 1779: verse 4, l. 1, alt.

**290** (HEBER) C. M.

- |   |   |
|---|---|
| <p>1 JESUS, I love Thy charming Name,<br/>'Tis music to mine ear;<br/>Fain would I sound it out so loud<br/>That earth and heaven should hear.</p> <p>2 Yes, Thou art precious to my soul,<br/>My Transport and my Trust;<br/>Jewels to Thee are gaudy toys,<br/>And gold is sordid dust.</p> | <p>3 All my capacious powers can wish<br/>In Thee doth richly meet;<br/>Not to mine eyes is light so dear,<br/>Nor friendship half so sweet.</p> <p>4 Thy grace still dwells upon my heart,<br/>And sheds its fragrance there;<br/>The noblest balm of all its wounds,<br/>The cordial of its care.</p> |
|---|---|

Rev. Philip Doddridge, 1717



# Lobe, and Communion with Christ

**291 HOLY TRINITY C. M.**

Sir Joseph Barnby, 1861

1 Je - sus, the ver - y thought of Thee With sweet-ness fills my breast;

But sweet-er far Thy face to see, And in Thy pres-ence rest. A-MEN.

2 Nor voice can sing, nor heart can frame, 4 But what to those who find? Ah, this  
Nor can the memory find, Nor tongue nor pen can show:  
A sweeter sound than Thy blest Name, The love of Jesus, what it is  
O Saviour of mankind. None but His loved ones know.

3 O Hope of every contrite heart, 5 Jesus, our only Joy be Thou,  
O Joy of all the meek, As Thou our Prize wilt be;  
To those who fall, how kind Thou art! Jesus, be Thou our Glory now,  
How good to those who seek! And through eternity.

Bernard of Clairvaux (1091-1153.) Tr. Rev. Edward Caswall, 1849: verse 4, l. 4, alt.

**HEBER C. M.**

George Kingsley, 1838

1 Je - sus, I love Thy charm-ing Name, 'Tis mu - sic to mine ear;

Fain would I sound it out so loud That earth and heaven should hear. A - MEN.



# Hymns of Salvation

292 JESU, MAGISTER BONE 7. 6. 7. 6. D.

Rev. John B. Dykes, 1875

I I know no life di - vi - ded, O Lord of life, from Thee;

In Thee is life pro - vi - ded For all man - kind and me:

I know no death, O Je - sus, Be - cause I live in Thee;

Thy death it is which frees us From death e - ter - nal - ly. A - MEN.

2 I fear no tribulation,  
Since, whatsoe'er it be,  
It makes no separation  
Between my Lord and me.  
If Thou, my God and Teacher,  
Vouchsafe to be my own,  
Though poor, I shall be richer  
Than monarch on his throne.

3 If, while on earth I wander,  
My heart is light and blest,  
Ah, what shall I be yonder,  
In perfect peace and rest?  
O blessed thought in dying!  
We go to meet the Lord,  
Where there shall be no sighing,  
A kingdom our reward.

Rev. Carl J. P. Spitta, 1833. Tr. Richard Massie, 1860

# Lobe, and Communion with Christ

293 HODNET 7. 6. 7. 6. D.

Arr. from Sigismund Thalberg (1812-1871)

I O Lamb of God, still keep me Near to Thy wound-ed side;

'Tis on - ly there in safe - ty And peace I can a - bide.

What foes and snares sur - round me, What doubts and fears with - in!

The grace that sought and found me A - lone can keep me clean. A-MEN.

2 'Tis only in Thee hiding,  
I know my life secure;  
Only in Thee abiding,  
The conflict can endure:  
Thine arm the victory gaineth  
O'er every hateful foe;  
Thy love my heart sustaineth  
In all its care and woe.

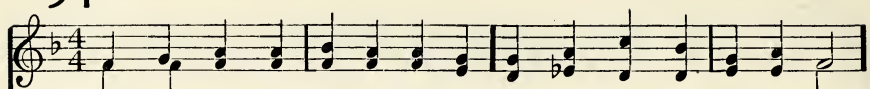
3 Soon shall my eyes behold Thee,  
With rapture, face to face;  
One half hath not been told me  
Of all Thy power and grace;  
Thy beauty, Lord, and glory,  
The wonders of Thy love,  
Shall be the endless story  
Of all Thy saints above.

Rev. James G. Deck, 1842

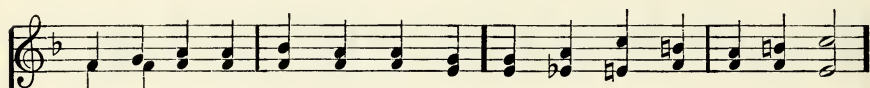
# Hymns of Salvation

294 LOVE DIVINE 8. 7. 8. 7. D.

George F. Le Jeune, 1887



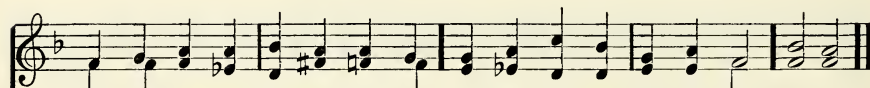
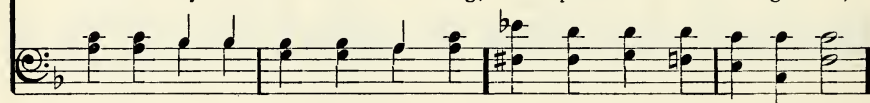
1 Love Di-vine, all loves ex-cell-ing, Joy of heaven, to earth come down;  
2 Breathe, O breathe Thy lov-ing Spir-it In-to ev-ery trou-bled breast;



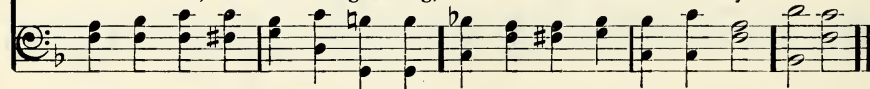
Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown:  
Let us all in Thee in-her-it, Let us find the prom-ised rest:



Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;  
Take a-way the love of sin-n-ing; Al-pha and O-me-ga be;



Vis-it us with Thy sal-va-tion, En-ter ev-ery trem-bling heart. A-MEN.  
End of faith, as its Be-gin-n-ing, Set our hearts at lib-er-ty.



3 Come, Almighty to deliver,  
Let us all Thy life receive;  
Suddenly return, and never,  
Never more Thy temples leave.  
Thee we would be always blessing,  
Serve Thee as Thy hosts above,  
Pray, and praise Thee without ceasing,  
Glory in Thy perfect love.

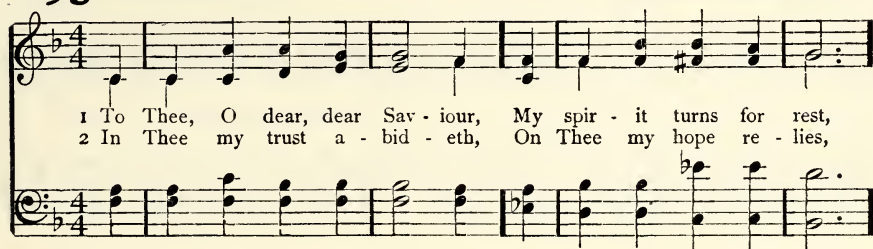
4 Finish, then, Thy new creation;  
Pure and spotless let us be:  
Let us see Thy great salvation  
Perfectly restored in Thee;  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.

Rev. Charles Wesley, 1747: verse 2, ll. 4, 5, alt.

# Love, and Communion with Christ

295 SAVOY CHAPEL 7. 6. 7. 6. D.

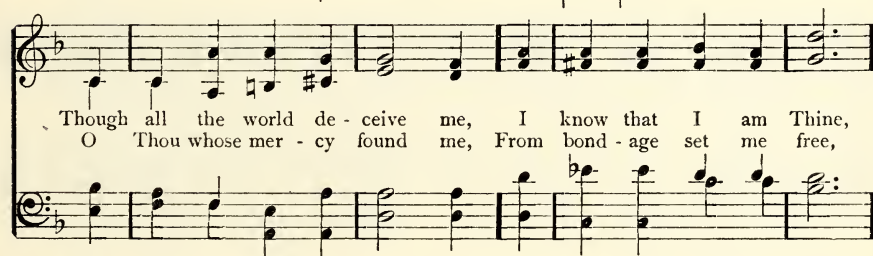
J. Baptiste Calkin (1827-)



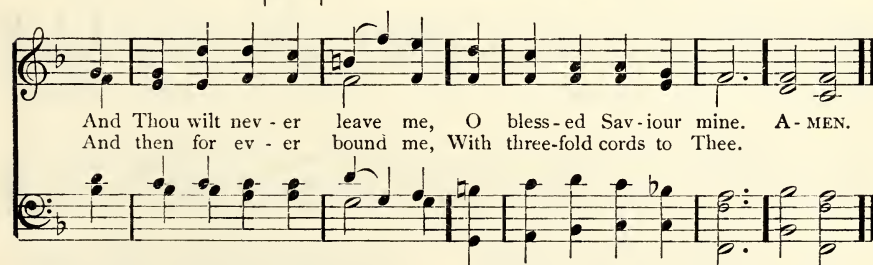
1 To Thee, O dear, dear Sav - iour, My spir - it turns for rest,  
2 In Thee my trust a - bid - eth, On Thee my hope re - lies,



My peace is in Thy fav - or, My pil - low on Thy breast;  
O Thou whose love pro - vid - eth For all be - neath the skies;



Though all the world de - ceive me, I know that I am Thine,  
O Thou whose mer - cy found me, From bond - age set me free,



And Thou wilt nev - er leave me, O bless - ed Sav - iour mine. A - MEN.  
And then for ev - er bound me, With three-fold cords to Thee.

3 My grief is in the dulness  
With which this sluggish heart  
Doth open to the fulness  
Of all Thou wouldst impart;  
My joy is in Thy beauty  
Of holiness Divine,  
My comfort in the duty  
That binds my life in Thine.

4 Alas, that I should ever  
Have failed in love to Thee,  
The only One who never  
Forgot or slighted me!  
O for a heart to love Thee  
More truly as I ought,  
And nothing place above Thee  
In deed, or word, or thought.

Rev. John S. B. Monsell, 1863



# Hymns of Salvation

296 CONSTANCE 8. 7. 8. 7. D.

Sir Arthur Sullivan, 1875

I've found a Friend; O such a Friend! He loved me ere I knew Him;

He drew me with the cords of love, And thus He bound me to Him;

And round my heart still close-ly twine Those ties which naught can sev-er,

For I am His, and He is mine, For ev-er and for ev-er. A-MEN.

2 I've found a Friend; O such a Friend!  
 He bled, He died to save me;  
 And not alone the gift of life,  
 But His own self He gave me.  
 Naught that I have mine own I'll call,  
 I'll hold it for the Giver;  
 My heart, my strength, my life, my all,  
 Are His, and His for ever.

3 I've found a Friend; O such a Friend,  
 So kind and true and tender!  
 So wise a Counsellor and Guide,  
 So mighty a Defender!  
 From Him who loves me now so well  
 What power my soul shall sever?  
 Shall life or death, shall earth or hell?  
 No; I am His for ever.

Rev. James G. Small, 1866



# Lobe, and Communion with Christ

297 SAWLEY C. M.

James Walch, 1860

I Je - sus, these eyes have nev - er seen That ra - dant form of Thine;  
The veil of sense hangs dark be - tween Thy bless - ed face and mine. A - MEN.

- |   |  |
|---|--|
| <p>2 I see Thee not, I hear Thee not,<br/>Yet art Thou oft with me;<br/>And earth hath ne'er so dear a spot<br/>As where I meet with Thee.</p> <p>3 Like some bright dream that comes<br/>unsought,<br/>When slumbers o'er me roll,<br/>Thine image ever fills my thought,<br/>And charms my ravished soul.</p> | <p>4 Yet though I have not seen, and still<br/>Must rest in faith alone;<br/>I love Thee, dearest Lord, and will,<br/>Unseen, but not unknown.</p> <p>5 When death these mortal eyes shall<br/>seal,<br/>And still this throbbing heart,<br/>The rending veil shall Thee reveal,<br/>All glorious as Thou art.</p> |
|---|--|

Rev. Ray Palmer, 1858

298 (SAWLEY) C. M.

- |   |   |
|---|---|
| <p>1 JESUS, Thou art the sinner's Friend;<br/>As such I look to Thee;<br/>Now, in the fulness of Thy love,<br/>O Lord, remember me.</p> <p>2 Remember Thy pure word of grace,<br/>Remember Calvary's tree,<br/>Remember all Thy dying groans,<br/>And then remember me.</p> <p>3 Thou wondrous Advocate with God,<br/>I yield my soul to Thee;<br/>While Thou art pleading on the throne,<br/>Dear Lord, remember me.</p> | <p>4 Lord, I am guilty, I am vile,<br/>But Thy salvation's free;<br/>Then, in Thine all-abounding grace,<br/>Dear Lord, remember me.</p> <p>5 Howe'er forsaken or despised,<br/>Howe'er oppressed I be,<br/>Howe'er forgotten here on earth,<br/>Do Thou remember me.</p> <p>6 And when I close my eyes in death,<br/>And human help shall flee,<br/>Then, then, my dear redeeming God,<br/>O then remember me.</p> |
|---|---|

Rev. Richard Burnham, 1796: verses 1, 4, alt.

## Hymns of Salvation

### 299 SOLITUDE 7. 7. 7. 7.

Lewis T. Downes, 1851

I Sav-iour, teach me, day by day, Love's sweet les-son,—to o-bey;  
Sweet-er les-son can-not be, Lov-ing Him who first loved me. A-MEN.

2 With a child's glad heart of love,  
At Thy bidding may I move;  
Prompt to serve and follow Thee,  
Loving Him who first loved me.

3 Teach me thus Thy steps to trace,  
Strong to follow in Thy grace;  
Learning how to love from Thee,  
Loving Him who first loved me.

4 Love in loving finds employ,  
In obedience all her joy;  
Ever new that joy will be,  
Loving Him who first loved me.

5 Though a foolish child and weak,  
More than this I need not seek;  
Singing, till Thy face I see,  
Of His love who first loved me.

Jane E. Leeson, 1842

### GORTON S. M.

Arr. from Beethoven (1770-1827)

I My spir-it on Thy care, Blest Sav-iour, I re-cline;  
Thou wilt not leave me to de-spair, For Thou art Love Di-vine. A-MEN.

## Love, and Communion with Christ

**300** PAX TECUM 10. 10.

G. T. Caldbeck, 1877

1 Peace, per - fect peace, in this dark world of sin ?

The blood of Je - sus whis - pers peace with - in. A - MEN.

- 2 Peace, perfect peace, by thronging duties pressed?  
To do the will of Jesus, this is rest.
- 3 Peace, perfect peace, with sorrows surging round?  
On Jesus' bosom naught but calm is found.
- 4 Peace, perfect peace, with loved ones far away?  
In Jesus' keeping we are safe, and they.
- 5 Peace, perfect peace, our future all unknown?  
Jesus we know, and He is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours?  
Jesus has vanquished death and all its powers.
- 7 It is enough: earth's struggles soon shall cease,  
And Jesus call us to heaven's perfect peace.

Bishop Edward H. Bickersteth, 1875

## 301 (GORTON) S. M.

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1 MY spirit on Thy care,<br/>Blest Saviour, I recline;<br/>Thou wilt not leave me to despair,<br/>For Thou art Love Divine.</li> <li>2 In Thee I place my trust,<br/>On Thee I calmly rest;<br/>I know Thee good, I know Thee just,<br/>And count Thy choice the best.</li> </ol> | <ol style="list-style-type: none"> <li>3 Whate'er events betide,<br/>Thy will they all perform;<br/>Safe in Thy breast my head I hide,<br/>Nor fear the coming storm.</li> <li>4 Let good or ill befall,<br/>It must be good for me;<br/>Secure of having Thee in all,<br/>Of having all in Thee.</li> </ol> |
|--|--|

Rev. Henry F. Lyte, 1834

# Hymns of Salvation

302 FLEMMING 8. 8. 8. 6.

Arr. from Friedrich F. Flemming, 1810

1 O Ho-ly Saviour, Friend un - seen, Since on Thine arm Thou bidd'st me lean,

Help me, throughout life's varying scene, By faith to cling to Thee. A-MEN.

2 Blest with this fellowship Divine,  
Take what Thou wilt, I'll ne'er repine;  
E'en as the branches to the vine,  
My soul would cling to Thee.

3 What though the world deceitful  
prove,  
And earthly friends and joys remove,  
With patient, uncomplaining love  
Still would I cling to Thee.

4 Though faith and hope may long be  
tried,  
I ask not, need not aught beside;  
How safe, how calm, how satisfied,  
The souls that cling to Thee!

5 Blest is my lot, whate'er befall;  
What can disturb me, who appal,  
While as my Strength, my Rock, my  
Saviour, I cling to Thee? [All,

Charlotte Elliott, 1834

ECKHARDSHEIM C. M.

Charles Zeuner, 1833

1 If Christ is mine, then all is mine, And more than an - gels know;

Both pres-ent things and things to come, And grace and glo-ry too. . . . A - MEN.



# Love, and Communion with Christ

**303** ALBERT 8. 7. 8. 7. 7. 7.

Heinrich Albert, 1643

1 { One there is, a - bove all oth - ers, Well de-serves the name of Friend; }  
 { His is love be - yond a broth - er's, Cost - ly, free, and knows no end: }

They who once His kind-ness prove Find it ev - er - last - ing love. A - MEN

- 2 Which of all our friends, to save us, 3 When He lived on earth abased,  
 Could or would have shed their blood? "Friend of sinners" was His name;  
 But our Jesus died to have us Now above all glory raised,  
 Reconciled in Him to God: He rejoices in the same;  
 This was boundless love indeed; Still He calls them brethren, friends,  
 Jesus is a Friend in need. And to all their wants attends.

- 4 O for grace our hearts to soften!  
 Teach us, Lord, at length to love;  
 We, alas! forget too often  
 What a Friend we have above:  
 But when home our souls are brought,  
 We will love Thee as we ought.

Rev. John Newton, 1779

**304** (ECKHARDTSHEIM) C. M.

- 1 If Christ is mine, then all is mine,  
 And more than angels know;  
 Both present things and things to come,  
 And grace and glory too.
- 2 If He is mine, then, though He frown,  
 He never will forsake;  
 His chastisements all work for good,  
 And but His love bespeak.
- 3 If he is mine, I need not fear  
 The rage of earth and hell;  
 He will support my feeble frame,  
 And all their power repel.
- 4 If He is mine, let friends forsake,  
 And earthly comforts flee;  
 He, the Dispenser of all good,  
 Is more than these to me.
- 5 If He is mine, I'll fearless pass  
 Through death's tremendous vale;  
 He'll be my Comfort and my Stay  
 When heart and flesh shall fail.
- 6 Let Jesus tell me He is mine,  
 I nothing want beside:  
 My soul shall at the Fountain live  
 When all the streams are dried.

Rev. Benjamin Beddome, publ. 1877

# Hymns of Salvation

305 I AM THINE 10. 7. 10. 7. with Refrain

W. Howard Doane, 1875

I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me;

But I long to rise in the arms of faith, And be clos-er drawn to Thee.

REFRAIN.

Draw me near - er, near-er, bless-ed Lord, To the cross where Thou hast died ;  
near - er, near - er,

Draw me near-er, near-er, near-er, blessed Lord, To Thy precious, bleeding side. AMEN.

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- |  |  |
|--|--|
| <p>2 Consecrate me now to Thy service,<br/>Lord,<br/>By the power of grace Divine ;<br/>Let my soul look up with a steadfast<br/>hope,<br/>And my will be lost in Thine.—REF.</p> <p>3 O the pure delight of a single<br/>hour<br/>That before Thy throne I spend,</p> | <p>When I kneel in prayer, and with Thee,<br/>my God,<br/>I commune as friend with friend! REF.</p> <p>4 There are depths of love that I can-<br/>not know<br/>Till I cross the narrow sea,<br/>There are heights of joy that I may<br/>not reach<br/>Till I rest in peace with Thee.—REF.</p> |
|--|--|

Frances J. (Crosby) Van Alstyne, 1875

# Lobe, and Communion with Christ

306 ST. JUDE 8. 7. 8. 8. 7.

Charles J. Vincent, 1877

I O the bit - ter shame and sor - row That a time could ev - er be,

When I let the Sav - iour's pit - y, Plead in vain, and proud - ly answered,

"All of self, and none of Thee." A - MEN.

- 2 Yet He found me ; I beheld Him  
Bleeding on the accursed tree,  
Heard Him pray, "Forgive them, Father!"  
And my wistful heart said faintly,  
"Some of self, and some of Thee."
- 3 Day by day His tender mercy,  
Healing, helping, full and free,  
Sweet and strong, and, ah ! so patient,  
Brought me lower, while I whispered,  
"Less of self, and more of Thee."
- 4 Higher than the highest heavens,  
Deeper than the deepest sea,  
Lord, Thy love at last hath conquered ;  
Grant me now my soul's desire,  
"None of self, and all of Thee."

Rev. Theodore Monod, 1874

# Hymns of Salvation

307 MESSIAH 7. 7. 7. 7. D.

Arr. from L. J. F. Herold, by Geo. Kingsley, 1838

I Je - sus, mer - ci - ful and mild, Lead me as a help - less child :

On no oth - er arm but Thine Would my wea - ry soul re - cline.

Thou art read - y to for - give, Thou canst bid the sin - ner live ;

Guide the wanderer, day by day, In the strait and nar - row way. A - MEN.

2 Thou canst fit me by Thy grace  
For the heavenly dwelling-place ;  
All Thy promises are sure,  
Ever shall Thy love endure ;  
Then what more could I desire,  
How to greater bliss aspire ?  
All I need, in Thee I see ;  
Thou art All in all to me.

3 Jesus, Saviour all Divine,  
Hast Thou made me truly Thine ?  
Hast Thou bought me by Thy blood ?  
Reconciled my heart to God ?  
Hearken to my tender prayer,  
Let me Thine own image bear,  
Let me love Thee more and more  
Till I reach heaven's blissful shore.

Thomas Hastings, 1858



## Love, and Communion with Christ

### 308 SPANISH HYMN 7 · 7 · 7 · 7 · 7 ·

Arr. by Benjamin Carr, 1824

I Bless - ed Sav - iour, Thee I love, All my oth - er joys a - bove ;

All my hopes in Thee a - bide, Thou my hope, and naught be - side :

Ev - er let my glo - ry be, On - ly, on - ly, on - ly Thee. A - MEN.

2 Once again beside the cross,  
All my gain I count but loss ;  
Earthly pleasures fade away, —  
Clouds they are that hide my day :  
Hence, vain shadows ! let me see  
Jesus crucified for me.

3 Blessèd Saviour, Thine am I,  
Thine to live, and Thine to die ;  
Height or depth, or creature power,  
Ne'er shall hide my Saviour more :  
Ever shall my glory be,  
Only, only, only Thee.

Rev. George Duffield, 1851

### 309 (SPANISH HYMN) 7 · 7 · 7 · 7 · 7 ·

1 JESUS, Master, whose I am,  
Purchased Thine alone to be,  
By Thy blood, O spotless Lamb,  
Shed so willingly for me ;  
Let my heart be all Thine own,  
Let me live to Thee alone.

2 Other lords have long held sway ;  
Now Thy Name alone to bear,  
Thy dear voice alone obey

Is my daily, hourly prayer.  
Whom have I in heaven but Thee ?  
Nothing else my joy can be.

3 Jesus, Master, I am Thine ;  
Keep me faithful, keep me near ;  
Let Thy presence in me shine  
All my homeward way to cheer.  
Jesus, at Thy feet I fall,  
O be Thou my All in all.

Frances R. Havergal, 1865

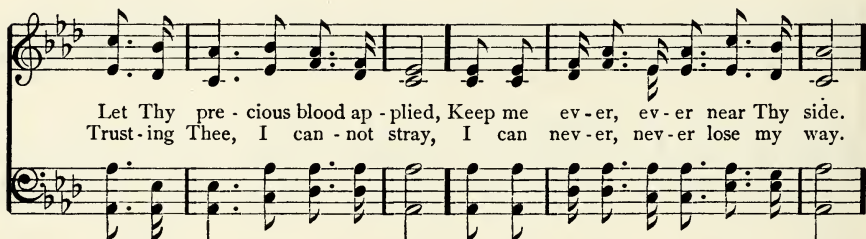
# Hymns of Salvation

**310 EVERY DAY** 7. 9. 7. 9. with Refrain

W. Howard Doane, 1875

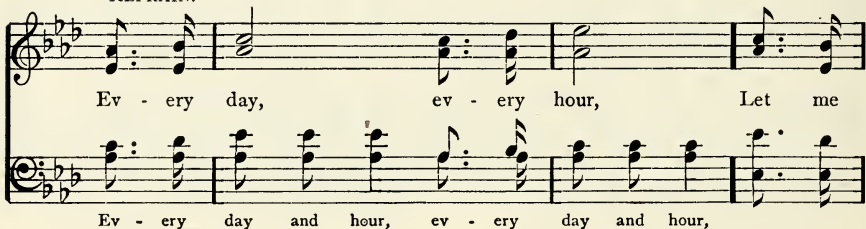


1 Sav - iour, more than life to me, I am clinging, clinging close to Thee;  
2 Through this chang - ing world be - low, Lead me gent - ly, gent - ly as I go;

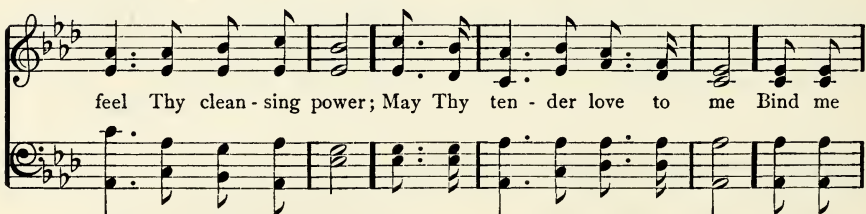


Let Thy pre - cious blood ap - plied, Keep me ev - er, ev - er near Thy side.  
Trust - ing Thee, I can - not stray, I can nev - er, nev - er lose my way.

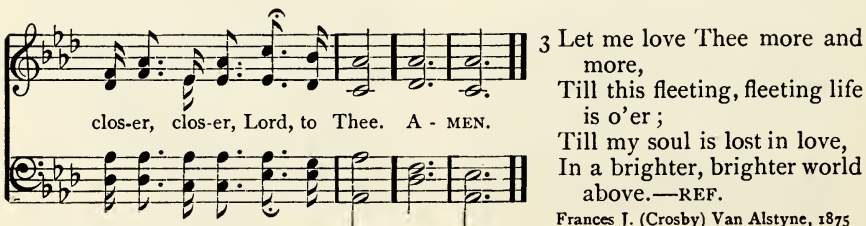
REFRAIN.



Ev - ery day, ev - ery hour, Let me  
Ev - ery day and hour, ev - ery day and hour,



feel Thy clean - sing power; May Thy ten - der love to me Bind me



3 Let me love Thee more and more,  
Till this fleeting, fleeting life is o'er;  
Till my soul is lost in love, In a brighter, brighter world above.—REF.

Frances J. (Crosby) Van Alstyne, 1875

# Lobe, and Communion with Christ

## 3II LOVING-KINDNESS L. M.

American Melody

I A - wake, my soul, in joy - ful lays, And sing thy great Re-deem - er's praise;

He just - ly claims a song from me, His lov - ing - kind - ness is so free;

Lov - ing-kindness, lov-ing-kindness, His lov - ing - kind - ness is so free. A-MEN.

- 2 He saw me ruined in the fall,  
Yet loved me notwithstanding all,  
And saved me from my lost estate,  
His loving-kindness is so great.
- 3 Through mighty hosts of cruel foes,  
Where earth and hell my way oppose,  
He safely leads my soul along,  
His loving-kindness is so strong.
- 4 So when I pass death's gloomy vale,  
And life and mortal powers shall fail,  
O may my last expiring breath  
His loving-kindness sing in death.
- 5 Then shall I mount, and soar away  
To the bright world of endless day;  
There shall I sing, with sweet surprise,  
His loving-kindness in the skies.

# Hymns of Salvation

**312 ST. MARGARET** 8. 8. 8. 8. 6.

Albert L. Peace, 1885

1 O Love that wilt not let me go, I rest my wea-ry soul in Thee;

I give Thee back the life I owe, That in Thine o-ccean depths its flow

May rich-er, full-er be. A-MEN.

3 O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the  
rain,  
And feel the promise is not vain  
That morn shall tearless be.

2 O Light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer be.

4 O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms  
red  
Life that shall endless be.

Rev. George Matheson, 1882

**313 (HENDON)** 7. 7. 7. 7.

1 CHRIST, of all my hopes the Ground,  
Christ, the Spring of all my joy,  
Still in Thee may I be found,  
Still for Thee my powers employ.

2 Fountain of o'erflowing grace,  
Freely from Thy fulness give;  
Till I close my earthly race,  
May I prove it "Christ to live."

3 Firmly trusting in Thy blood,  
Nothing shall my heart confound;

Safely I shall pass the flood,  
Safely reach Emmanuel's ground.

4 When I touch the blessed shore,  
Back the closing waves shall roll;  
Death's dark stream shall nevermore  
Part from Thee my ravished soul.

5 Thus, O thus, an entrance give  
To the land of cloudless sky;  
Having known it "Christ to live,"  
Let me know it "gain to die."

Rev. Ralph Wardlaw, 1817



# Love, and Communion with Christ

**314 NETTLETON** 8. 7. 8. 7. D.

Rev. Asahel Nettleton, 1825

FINE.

1 { Come, Thou Fount of ev - ery bless-ing, Tune my heart to sing Thy grace ; }  
Streams of mer - cy, nev - er ceas-ing, Call for songs of loud - est praise. }  
Praise the mount ! I'm fixed up - on it, Mount of God's un-chang-ing love !

Teach me some me - lo-dious son-net, Sung by flam-ing tongues a - bove ; A - MEN.

2 Here I raise my Ebenezer ;  
Hither by Thy help I'm come ;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God ;  
He, to rescue me from danger,  
Interposed with precious blood.

3 O to grace how great a debtor  
Daily I'm constrained to be !  
Let that grace now, like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it ;  
Prone to leave the God I love ;  
Here's my heart ; O take and seal it,  
Seal it from Thy courts above.

Rev. Robert Robinson, 1758

**HENDON** 7. 7. 7. 7.

Rev. H. A. César Malan, 1827

1 Christ, of all my hopes the Ground, Christ, the Spring of all my joy, Still in Thee may

I be found, Still for Thee my powers em-ploy, Still for Thee my powers em-ploy. A - MEN.

# Hymns of Salvation

**315** ERIE 8. 7. 8. 7. D.

C. Crozat Converse, 1868

1 What a Friend we have in Je - sus, All our sins and griefs to bear!

What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!

O what peace we of - ten for - feit, O what need-less pain we bear,

All be - cause we do not car - ry Ev - ery-thing to God in prayer. A - MEN.

By per. of C. C. Converse, owner of copyright

2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged:  
Take it to the Lord in prayer!  
Can we find a friend so faithful,  
Who will all our sorrows share?  
Jesus knows our every weakness—  
Take it to the Lord in prayer!

3 Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Saviour, still our Refuge,—  
Take it to the Lord in prayer!  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer!  
In His arms He'll take and shield thee,  
Thou wilt find a solace there.

Joseph Scriven (c. 1820-1886)

# Prayer

## 316 SWEET HOUR OF PRAYER L. M. D.

William B. Bradbury, 1859

1 Sweet hour of prayer! sweet hour of prayer! That calls me from a  
2 Sweet hour of prayer! sweet hour of prayer! Thy wings shall my pe-

world of care, And bids me at my Fa - ther's throne Make  
ti - tion bear To Him whose truth and faith - ful - ness En-

all my wants and wish - es known; In sea - sons of dis - tress and grief,  
gaze the wait - ing soul to bless: And since He bids me seek His face,

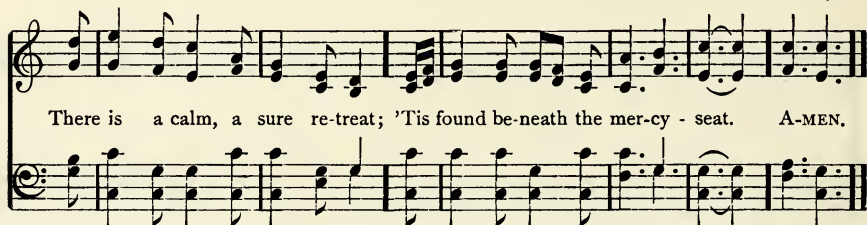
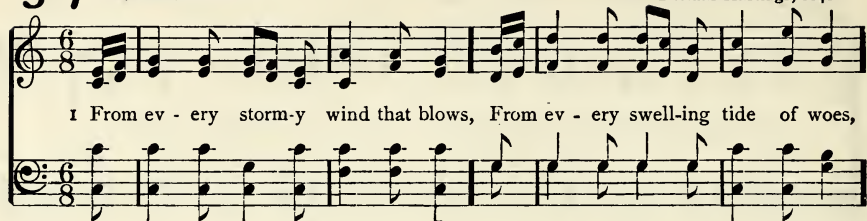
My soul has oft - en found re - lief; And oft es - caped the  
Be - lieve His word, and trust His grace, I'll cast on Him my

temp - ter's snare, By thy re - turn, sweet hour of prayer.  
ev - ery care, And wait for thee, sweet hour of prayer. A - MEN.

# Hymns of Salvation

## 317 RETREAT L. M.

Thomas Hastings, 1842



2 There is a place where Jesus sheds  
The oil of gladness on our heads;  
A place than all besides more sweet;  
It is the blood-stained mercy-seat.

3 There is a spot where spirits blend,  
Where friend holds fellowship with  
friend,  
Though Sundered far; by faith they  
meet,  
Around the common mercy-seat.

4 Ah, whither could we flee for aid,  
When tempted, desolate, dismayed,  
Or how the hosts of hell defeat,  
Had suffering saints no mercy-seat?

5 There, there on eagle wings we soar,  
And time and sense seem all no  
more,  
And heaven comes down our souls  
to greet,  
And glory crowns the mercy-seat.

6 O may my hand forget her skill,  
My tongue be silent, cold, and still,  
This bounding heart forget to beat,  
If I forget the mercy-seat.

Rev. Hugh Stowell, 1827, 1831

## 318 (STATE STREET) S. M.

1 BEHOLD the throne of grace!  
The promise calls me near:  
There Jesus shows a smiling face,  
And waits to answer prayer.

2 My soul, ask what thou wilt;  
Thou canst not be too bold;  
Since His own blood for thee He spilt,  
What else can He withhold?

3 Thine image, Lord, bestow,  
Thy presence and Thy love;  
I ask to serve Thee here below,  
And reign with Thee above.

4 Teach me to live by faith;  
Conform my will to Thine;  
Let me victorious be in death,  
And then in glory shine.

Rev. John Newton, 1779



# Prayer

**319 ST. ANDREW** S. M.

Sir Joseph Barnby, 1866

I Sweet is Thy mer - cy, Lord; Be - fore Thy mer - cy - seat

My soul, a - dor - ing, pleads Thy word, And owns Thy mer - cy sweet. A - MEN.

2 My need and Thy desires  
Are all in Christ complete ;  
Thou hast the justice truth requires,  
And I Thy mercy sweet.

4 Light Thou my weary way,  
Lead Thou my wandering feet,  
That while I stay on earth I may  
Still find Thy mercy sweet.

3 Where'er Thy Name is blest,  
Where'er Thy people meet,  
There I delight in Thee to rest,  
And find Thy mercy sweet.

5 Thus shall the heavenly host  
Hear all my songs repeat  
To Father, Son, and Holy Ghost,  
My joy, Thy mercy sweet.

Rev. John S. B. Monsell, 1862

**STATE STREET** S. M.

Jonathan C. Woodman, 1844

I Be - hold the throne of grace! The prom - ise calls me near:

There Je - sus shows a smil - ing face, And waits to an - swer prayer. A - MEN.

# Hymns of Salvation

320 HORTON 7. 7. 7. 7.

Arr. from Xavier Schnyder (1786-1868)

1 Come, my soul, thy suit pre-pare: Je-sus loves to an-swer prayer;

He Him-self has bid thee pray, There-fore will not say thee nay. A - MEN.

2 Thou art coming to a King,  
Large petitions with thee bring;  
For His grace and power are such,  
None can ever ask too much.

3 With my burden I begin:  
Lord, remove this load of sin;  
Let Thy blood, for sinners spilt,  
Set my conscience free from guilt.

4 Lord, I come to Thee for rest,  
Take possession of my breast;  
There Thy blood-bought right main-  
And without a rival reign. [tain,

5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my Guide, my Guard, my Friend,  
Lead me to my journey's end.

Rev. John Newton, 1779

George Kingsley, 1838

ELIZABETHTOWN C. M.

1 When cold our hearts, and far from Thee Our wan-dering spir-its stray,

And thoughts and lips move heav-i-ly, Lord, teach us how to pray. A - MEN.

# Prayer

**321 ELMHURST** 8. 8. 8. 6.

Edwin Drewett, 1887

O Thou, the con-trite sin-ners' Friend, Who, lov-ing, lov'st them to the end,

On this a-lone my hopes de-pend, That Thou wilt plead for me. A-MEN.

- |  |   |
|--|---|
| <p>2 When, weary in the Christian race,<br/>Far off appears my resting-place,<br/>And, fainting, I mistrust Thy grace,<br/>Then, Saviour, plead for me.</p> <p>3 When I have erred and gone astray,<br/>Afar from Thine and wisdom's way,<br/>And see no glimmering guiding ray,<br/>Still, Saviour, plead for me.</p> | <p>4 When Satan, by my sins made bold,<br/>Strives from Thy cross to loose my hold,<br/>Then with Thy pitying arms enfold,<br/>And plead, O plead for me.</p> <p>5 And when my dying hour draws near,<br/>O'ercast with sorrow, pain, and fear,<br/>Then to my fainting sight appear,<br/>Pleading in heaven for me.</p> <p>6 When the full light of heavenly day<br/>Reveals my sins in dread array,<br/>Say Thou hast washed them all away;<br/>O say Thou plead'st for me.</p> |
|--|---|

Charlotte Elliott, 1835: verse 5, l. 2, alt.

**322 (ELIZABETHTOWN)** C. M.

- |   |  |
|---|--|
| <p>1 WHEN cold our hearts, and far from<br/>Thee<br/>Our wandering spirits stray,<br/>And thoughts and lips move heavily,<br/>Lord, teach us how to pray.</p> <p>2 Too vile to venture near Thy Throne,<br/>Too poor to turn away;<br/>Our only voice,—Thy Spirit's groan,—<br/>Lord, teach us how to pray.</p> | <p>3 We know not how to seek Thy face,<br/>Unless Thou lead the way;<br/>We have no words, unless Thy grace,<br/>Lord, teach us how to pray.</p> <p>4 Here every thought and fond desire<br/>We on Thine altar lay;<br/>And when our souls have caught Thy<br/>fire,<br/>Lord, teach us how to pray.</p> |
|---|--|

Rev. John S. B. Monsell, 1837

# Hymns of Salvation

**323 HERBERT** 8. 8. 8. 4.

Rev. Richard R. Chope, 1862

I My God, is a - ny hour so sweet, From blush of morn to even - ing star,

As that which calls me to Thy feet, The hour of prayer? A - MEN.

2 Blest is that tranquil hour of morn,  
And blest that solemn hour of eve,  
When, on the wings of prayer upborne,  
The world I leave.

3 Then is my strength by Thee re-  
newed;  
Then are my sins by Thee forgiven;  
Then dost Thou cheer my solitude  
With hopes of heaven.

4 No words can tell what sweet relief  
There for my every want I find;  
What strength for warfare, balm for  
grief,  
What peace of mind!

5 Lord, till I reach yon blissful shore,  
No privilege so dear shall be  
As thus my inmost soul to pour  
In prayer to Thee.

Charlotte Elliott, 1835 (text of 1836)

**BYEFIELD** C. M.

Thomas Hastings, 1840

I Prayer is the soul's sin - cere de - sire, Ut - tered or un - ex - pressed,

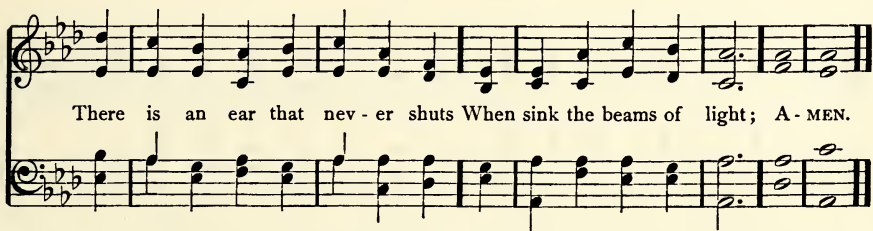
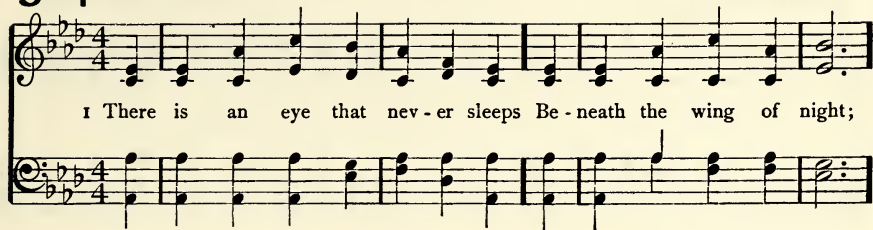
The mo - tion of a hid - den fire That trem - bles in the breast. A - MEN.



# Prayer

324 EVAN C. M.

Rev. William H. Havergal, 1846



- 2 There is an arm that never tires  
When human strength gives way;  
There is a love that never fails  
When earthly loves decay.
- 3 That eye is fixed on seraph throngs;  
That arm upholds the sky;  
That ear is filled with angel songs;  
That love is throned on high.
- 4 But there's a power which man can wield  
When mortal aid is vain,
- That eye, that arm, that love to reach,  
That listening ear to gain.
- 5 That power is prayer, which soars on high,  
Through Jesus, to the throne,  
And moves the hand which moves the world,  
To bring salvation down.

Rev. James C. Wallace (c. 1793-1841)

325 (BYEFIELD) C. M.

- 1 PRAYER is the soul's sincere desire,  
Uttered or unexpressed,  
The motion of a hidden fire  
That trembles in the breast.
- 2 Prayer is the burden of a sigh,  
The falling of a tear,  
The upward glancing of an eye  
When none but God is near.
- 3 Prayer is the simplest form of speech  
That infant lips can try;  
Prayer the sublimest strains that reach  
The Majesty on high.
- 4 Prayer is the contrite sinner's voice  
Returning from his ways,  
While angels in their songs rejoice,  
And cry, "Behold, he prays."
- 5 Prayer is the Christian's vital breath,  
The Christian's native air,  
His watchword at the gates of death;  
He enters heaven with prayer.
- 6 O Thou, by whom we come to God,  
The Life, the Truth, the Way,  
The path of prayer Thyself hast trod;  
Lord, teach us how to pray.

James Montgomery, 1813

# Hymns of Salvation

**326 EVEN ME** 8. 7. 8. 7. with Refrain

William B. Bradbury, 1862

1 { Lord, I hear of showers of bless-ing Thou art scat-tering full and free,  
Showers the thirst-y land re-fresh-ing; Let some drops de-scend on me, }

REFRAIN.

E - ven me, e - ven me, Let some drops de-scend on me. A - MEN.

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2 Pass me not, O gracious Father,  
Sinful though my heart may be;  
Thou might'st pass me, but the rather  
Let Thy mercy light on me.—REF.

4 Pass me not, O mighty Spirit,  
Thou canst make the blind to see;  
Witnesser of Jesus' merit,  
Speak the word of power to me.—REF.

3 Pass me not, O tender Saviour,  
Let me love and cling to Thee;  
I am longing for Thy favor;  
When Thou comest, call for me.—REF.

5 Have I long in sin been sleeping,  
Long been slighting, grieving Thee?  
Has the world my heart been keeping?  
O forgive and rescue me.—REF.

Elizabeth Codner, 1860: verse 1, l. 4, verse 2, l. 3, alt.

**BEATRICE** 8. 7. 8. 7.

*The Refrain is to be omitted*

Rev. William W. Coe, 1895

1 Lord, I hear of showers of bless-ing Thou art scat-tering full and free,

Showers the thirst-y land re-fresh-ing; Let some drops de-scend on me. A - MEN.

# Prayer

327 PASS ME NOT 8. 5. 8. 5. with Refrain

W. Howard Doane, 1870

1 Pass me not, O gen - tle Sav - iour, Hear my hum - ble cry;

While on oth - ers Thou art smil - ing, Do not pass me by.

## REFRAIN.

Sav - iour, Sav - iour, hear my hum - ble cry; While on oth - ers Thou art call - ing,

Do not pass me by. A - MEN.

2 Let me at a throne of mercy  
Find a sweet relief;  
Kneeling there in deep contrition,  
Help my unbelief.—REF.

3 Trusting only in Thy merit,  
Would I seek Thy face;  
Heal my wounded, broken spirit,  
Save me by Thy grace.—REF.

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- 4 Thou the Spring of all my comfort,  
More than life to me,  
Whom have I on earth beside Thee?  
Whom in heaven but Thee?—REF.

Frances J. (Crosby) Van Alstyne, 1868

# Hymns of Salvation

328 BETHANY 6. 4. 6. 4. 6. 6. 4.

Arr. by Lowell Mason, 1856

I Near-er, my God, to Thee, Near-er to Thee! E'en though it be a cross

That rais-eth me; Still all my song shall be, Near-er, my God, to Thee;

Near-er, my God, to Thee, Near-er to Thee! A-MEN.

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- |  |   |
|--|---|
| <p>2 Though like the wanderer,<br/>The sun gone down,<br/>Darkness be over me,<br/>My rest a stone;<br/>Yet in my dreams I'd be<br/>Nearer, my God, to Thee,<br/>Nearer to Thee!</p>   | <p>4 Then, with my waking thoughts<br/>Bright with Thy praise,<br/>Out of my stony griefs<br/>Bethel I'll raise;<br/>So by my woes to be<br/>Nearer, my God, to Thee,<br/>Nearer to Thee!</p> |
| <p>3 There let the way appear,<br/>Steps unto heaven:<br/>All that Thou send'st to me<br/>In mercy given:<br/>Angels to beckon me<br/>Nearer, my God, to Thee,<br/>Nearer to Thee!</p> | <p>5 Or if on joyful wing<br/>Cleaving the sky,<br/>Sun, moon, and stars forgot,<br/>Upwards I fly,<br/>Still all my song shall be,<br/>Nearer, my God, to Thee,<br/>Nearer to Thee!</p>      |

Sarah F. Adams, 1841: verse 1, l. 5, alt.



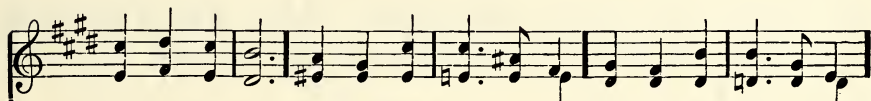
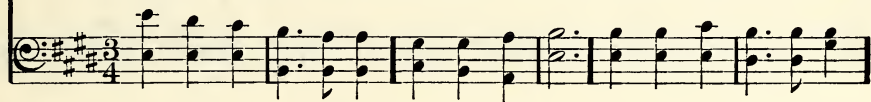
# Aspiration

329 NEARER TO THEE 6. 4. 6. 4. 6. 6. 4.

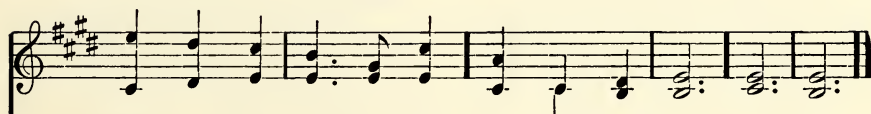
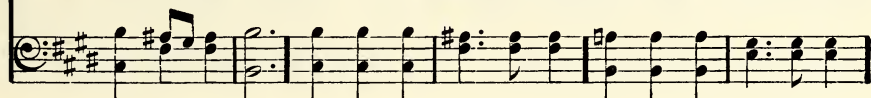
William R. Braine, 1861



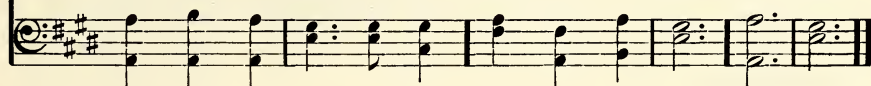
1 More love to Thee, O Christ, More love to Thee! Hear Thou the prayer I make



On bend-ed knee; This is my ear - nest plea, More love, O Christ, to Thee,



More love, O Christ, to Thee, More love to Thee! A - MEN.



2 Once earthly joy I craved,  
Sought peace and rest;  
Now Thee alone I seek,  
Give what is best:  
This all my prayer shall be,  
More love, O Christ, to Thee,  
More love to Thee!

3 Let sorrow do its work,  
Send grief and pain;  
Sweet are Thy messengers,  
Sweet their refrain,  
When they can sing with me,  
More love, O Christ, to Thee,  
More love to Thee!

4 Then shall my latest breath  
Whisper Thy praise;  
This be the parting cry  
My heart shall raise,  
This still its prayer shall be,  
More love, O Christ, to Thee,  
More love to Thee!

# Hymns of Salvation

## 330 ALEXANDRIA C. M.

William Arnold, c. 1800

I O for a clos - er walk with God, A calm and heaven - ly frame,

A light to shine up - on the road That leads me to the Lamb! A - MEN.

- 2 Where is the blessedness I knew  
When first I saw the Lord?  
Where is the soul-refreshing view  
Of Jesus and His word?
- 3 What peaceful hours I once enjoyed!  
How sweet their memory still!  
But they have left an aching void  
The world can never fill.
- 4 Return, O Holy Dove; return,  
Sweet Messenger of rest:

I hate the sins that made Thee mourn  
And drove Thee from my breast.

- 5 The dearest idol I have known,  
Whate'er that idol be,  
Help me to tear it from Thy throne,  
And worship only Thee.
- 6 So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

William Cowper, 1772

## DALEHURST C. M.

Arthur Cottman, 1872

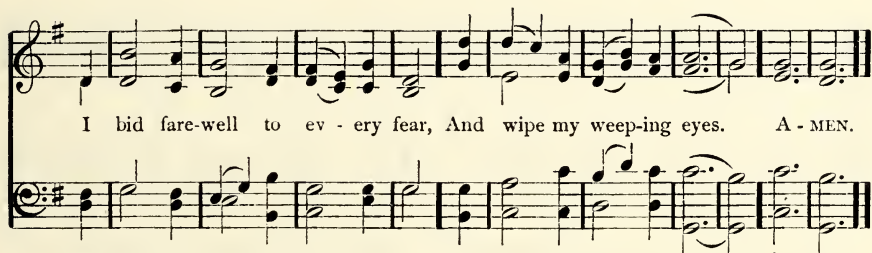
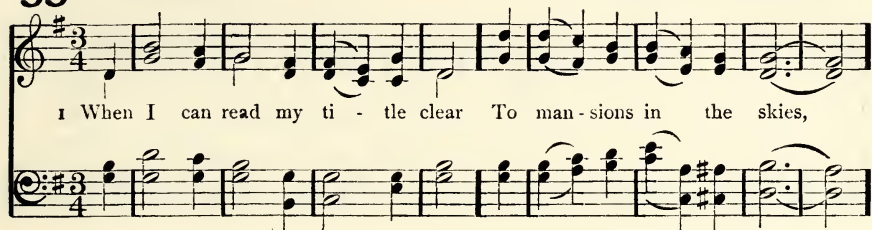
I O for a clos - er walk with God, A calm and heaven - ly frame,

A light to shine up - on the road That leads me to the Lamb! A - MEN.

## Aspiration

**331 BELMONT** C. M.

Arr. from William Gardiner, 1812



- |   |  |
|---|--|
| <p>2 Should earth against my soul engage,<br/>And hellish darts be hurled,<br/>Then I can smile at Satan's rage,<br/>And face a frowning world.</p> | <p>3 Let cares like a wild deluge come,<br/>And storms of sorrow fall,<br/>May I but safely reach my home,<br/>My God, my heaven, my all :</p> |
|---|--|

- 4 There shall I bathe my weary soul  
In seas of heavenly rest,  
And not a wave of trouble roll  
Across my peaceful breast.

Rev. Isaac Watts, 1707

**332 (BELMONT or DALEHURST)** C. M.

- |   |   |
|---|---|
| <p>1 O FOR a heart to praise my God,<br/>A heart from sin set free ;<br/>A heart that always feels Thy blood,<br/>So freely spilt for me !</p>        | <p>3 A humble, lowly, contrite heart,<br/>Believing, true, and clean,<br/>Which neither life nor death can part<br/>From Him that dwells within ;</p> |
| <p>2 A heart resigned, submissive, meek,<br/>My great Redeemer's throne ;<br/>Where only Christ is heard to speak,<br/>Where Jesus reigns alone ;</p> | <p>4 A heart in every thought renewed,<br/>And full of love Divine ;<br/>Perfect, and right, and pure, and good,<br/>A copy, Lord, of Thine.</p>      |

- 5 Thy nature, gracious Lord, impart ;  
Come quickly from above ;  
Write Thy new Name upon my heart,  
Thy new, best Name of Love.

Rev. Charles Wesley, 1742 (Text of 1782)

# Hymns of Salvation

333 COVENTRY C. M.

Arr. by Lowell Mason, 1841

1 O for a faith that will not shrink Though pressed by ma - ny a foe,

That will not trem - ble on the brink Of pov - er - ty or woe; A - MEN.

2 That will not murmur nor complain  
Beneath the chastening rod,  
But in the hour of grief or pain  
Can lean upon its God;

4 A faith that keeps the narrow way  
Till life's last spark is fled,  
And with a pure and heavenly ray  
Lights up a dying bed.

3 A faith that shines more bright and clear  
When tempests rage without,  
That, when in danger, knows no fear,  
In darkness feels no doubt;

5 Lord, give me such a faith as this,  
And then, whate'er may come,  
I taste e'en now the hallowed bliss  
Of an eternal home.

Rev. William H. Bathurst, 1831

LYTE S. M.

John B. Wilkes, 1861

1 Far from my heaven - ly home, Far from my Fa - ther's breast, Faint - ing I

cry, "Blest Spir - it, come And speed me to my rest." A - MEN.



# Aspiration

334 WHITTIER 8. 6. 8. 8. 6.

Frederick C. Maker (1844-)

I Dear Lord and Fa - ther of man - kind, For - give our fool - ish ways:

Re - clothe us in our right - ful mind, In pur - er lives Thy ser - vice find,

In deep - er reverence, praise. A - MEN.

Where Jesus knelt to share with  
Thee

The silence of eternity,  
Interpreted by love!

4 With that deep hush subduing  
all

Our words and works that drown  
The tender whisper of Thy call,

As noiseless let Thy blessing fall  
As fell Thy manna down.

2 In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word,  
Rise up and follow Thee.

3 O Sabbath rest by Galilee!  
O calm of hills above,

5 Drop Thy still dews of quietness,  
Till all our strivings cease; [stress,  
Take from our souls the strain and  
And let our ordered lives confess  
The beauty of Thy peace.

John G. Whittier, 1872

335 (LYTE) S. M.

1 FAR from my heavenly home,  
Far from my Father's breast,  
Fainting I cry, "Blest Spirit, come  
And speed me to my rest."

2 Upon the willows long  
My harp has silent hung:  
How should I sing a cheerful song  
Till thou inspire my tongue?

3 My spirit homeward turns,  
And fain would thither flee:

My heart, O Zion, droops and yearns  
When I remember thee.

4 To thee, to thee I press,  
A dark and toilsome road:  
When shall I pass the wilderness,  
And reach the saints' abode?

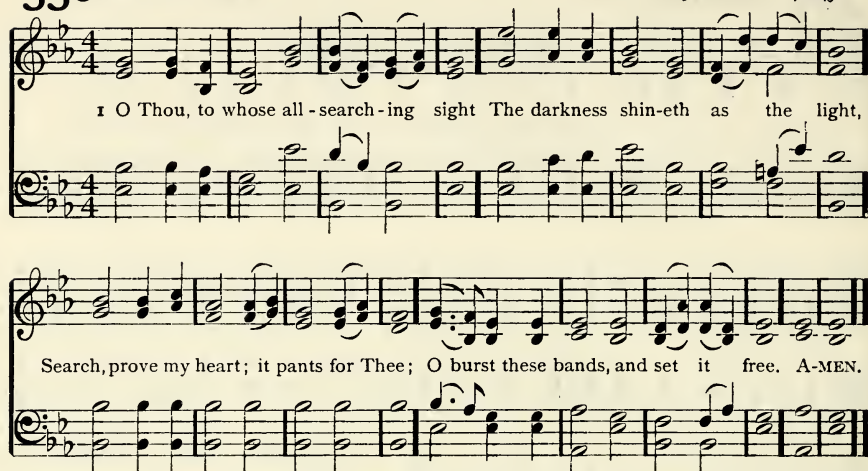
5 God of my life, be near;  
On Thee my hopes I cast:  
O guide me through the desert here,  
And bring me home at last.

Rev. Henry F. Lyte, 1834

# Hymns of Salvation

336 BERA L. M.

John E. Gould, 1849



O Thou, to whose all-search-ing sight The darkness shin-eth as the light,  
Search, prove my heart; it pants for Thee; O burst these bands, and set it free. A-MEN.

- 2 Wash out its stains, refine its dross;  
Nail my affections to the cross;  
Hallow each thought; let all within  
Be clean, as Thou, my Lord, art clean.
- 3 If in this darksome wild I stray,  
Be Thou my Light, be Thou my Way;  
No foes, no violence I fear,  
No harm, while Thou, my God, art near.
- 4 When rising floods my head o'erflow,  
When sinks my heart in waves of woe,  
Jesus, Thy timely aid impart,  
And raise my head, and cheer my heart.
- 5 Saviour, where'er Thy steps I see,  
Dauntless, untired, I follow Thee:  
O let Thy hand support me still,  
And lead me to Thy holy hill.
- 6 If rough and thorny be my way,  
My strength proportion to my day;  
Till toil and grief and pain shall cease  
Where all is calm and joy and peace.

Count N. L. von Zinzendorf, 1721 (verse 4, Rev. J. A. Freylinghausen, 1704). Tr. Rev. John Wesley, 1738: verse 3, l. 4, alt.

337 (BERA) L. M.

- 1 MY God, permit me not to be  
A stranger to myself and Thee;  
Amidst a thousand thoughts I rove,  
Forgetful of my highest love.
- 2 Why should my passions mix with  
earth,  
And thus debase my heavenly birth?  
Why should I cleave to things  
below,  
And let my God, my Saviour, go?
- 3 Call me away from flesh and sense:  
One sovereign word can draw me  
thence;  
I would obey the voice Divine,  
And all inferior joys resign.
- 4 Be earth, with all her scenes, with-  
drawn,  
Let noise and vanity be gone;  
In secret silence of the mind  
My heaven, and there my God, I find.

Rev. Isaac Watts, 1709

# Aspiration

338 AMSTERDAM 7. 6. 7. 6. 7. 7. 6.

The Foundry Collection, 1742

1 Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;

Rise from tran - si - to - ry things Towards heaven, thy na - tive place.

Sun and moon and stars de - cay, Time shall soon this earth re - move;

Rise, my soul, and haste a - way To seats pre - pared a - bove. A - MEN.

2 Rivers to the ocean run,  
Nor stay in all their course;  
Fire ascending seeks the sun;  
Both speed them to their source:  
So my soul, derived from God,  
Pants to view His glorious face,  
Forward tends to His abode,  
To rest in His embrace.

3 Cease, ye pilgrims, cease to mourn,  
Press onward to the prize;  
Soon our Saviour will return  
Triumphant in the skies:  
Yet a season, and you know  
Happy entrance will be given,  
All our sorrows left below,  
And earth exchanged for heaven.

# Hymns of Salvation

339 COOLING C. M.

Alonzo J. Abbey, 1858

1 O could I find, from day to day, A nearness to my God,  
Then would my hours glide sweet a-way, While leaning on His word. A-MEN.

2 Lord, I desire with Thee to live,  
Anew from day to day,  
In joys the world can never give,  
Nor ever take away.

3 Blest Jesus, come and rule my heart,  
And make me wholly Thine,  
That I may never more depart,  
Nor grieve Thy love Divine.

4 Thus, till my last expiring breath,  
Thy goodness I'll adore;  
And when my frame dissolves in death,  
My soul shall love Thee more.

Benjamin Cleveland, c. 1790: alt.

340 (CANONBURY) L. M.

- 1 FORTH in Thy Name, O Lord, I go,  
My daily labor to pursue;  
Thee, only Thee, resolved to know  
In all I think, or speak, or do.
- 2 The task Thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works Thy presence find,  
And prove Thy good and perfect will.
- 3 Preserve me from my calling's snare,  
And hide my simple heart above;  
Above the thorns of choking care,  
The gilded baits of worldly love.
- 4 Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labor on at Thy command,  
And offer all my works to Thee.
- 5 Give me to bear Thy easy yoke,  
And every moment watch and pray;  
And still to things eternal look,  
And hasten to Thy glorious day:
- 6 For Thee delightfully employ [given,  
Whate'er Thy bounteous grace hath  
And run my course with even joy,  
And closely walk with Thee to heaven.

Rev. Charles Wesley, 1749: verse 2, l. 4, alt.



## Aspiration

**341 NORTHREPPS** C. M.

Josiah Booth, 1887

1 We bless Thee for Thy peace, O God, Deep as the un-fath-omed sea,

Which falls like sun-shine on the road Of those who trust in Thee. A-MEN.

2 We ask not, Father, for repose  
Which comes from outward rest,  
If we may have through all life's woes  
Thy peace within our breast :

4 That peace which flows serene and deep,  
A river in the soul,  
Whose banks a living verdure keep,  
God's sunshine o'er the whole.

3 That peace which suffers and is strong,  
Trusts where it cannot see,  
Deems not the trial-way too long,  
But leaves the end with Thee :

5 O Father, give our hearts this peace,  
Whate'er the outward be,  
Till all life's discipline shall cease,  
And we go home to Thee.

Anon.

**CANONBURY** L. M.

Arr. from Robert Schumann, 1839

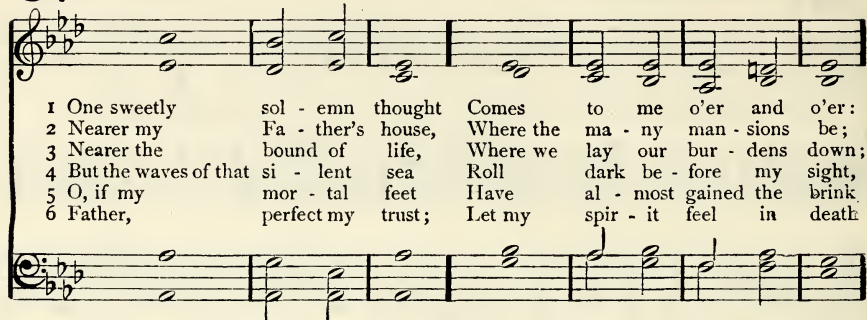
1 Forth in Thy Name, O Lord, I go, My dai-ly la-bor to pur-sue;

Thee, on-ly Thee, re-solved to know In all I think, or speak, or do. A-MEN.

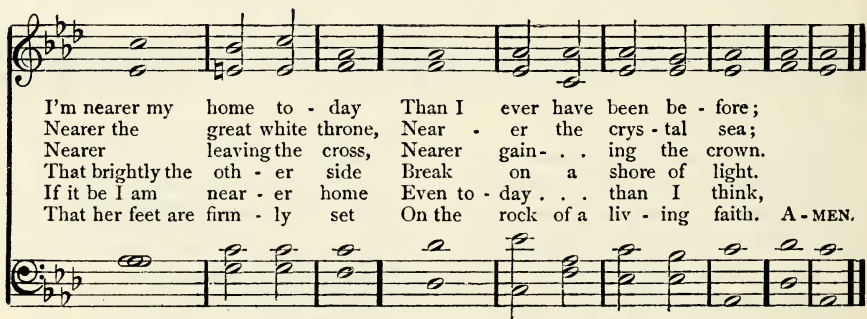
# The Life Everlasting

## 342 JACOBS' CHANT Irregular

Rev. William Jacobs, 1829



1 One sweetly sol - emn thought Comes to me o'er and o'er :  
 2 Nearer my Fa - ther's house, Where the ma - ny man - sions be ;  
 3 Nearer the bound of life, Where we lay our bur - dens down ;  
 4 But the waves of that si - lent sea Roll dark be - fore my sight,  
 5 O, if my mor - tal feet Have al - most gained the brink  
 6 Father, perfect my trust ; Let my spir - it feel in death

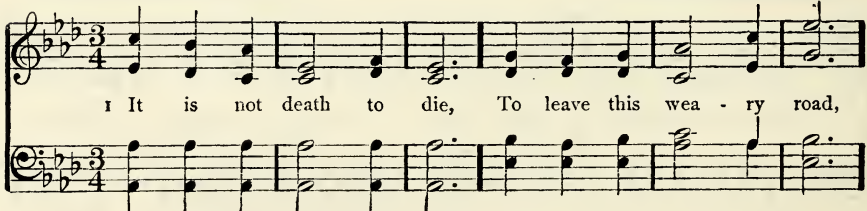


I'm nearer my home to - day Than I ever have been be - fore ;  
 Nearer the great white throne, Near - er the crys - tal sea ;  
 Nearer leaving the cross, Nearer gain - ing the crown.  
 That brightly the oth - er side Break on a shore of light.  
 If it be I am near - er home Even to - day . . . than I think,  
 That her feet are firm - ly set On the rock of a liv - ing faith. A - MEN.

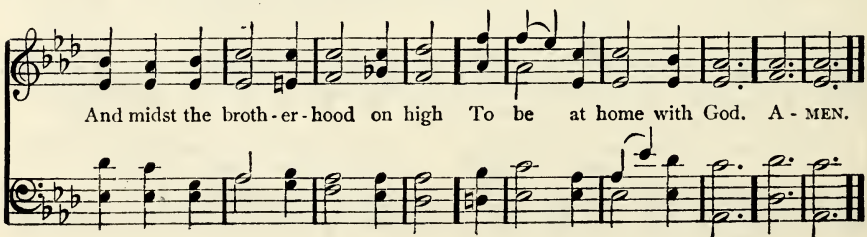
Phoebe Cary, 1852 (Text of 1869)

## GREENWOOD S. M.

Joseph E. Sweetser, 1849



1 It is not death to die, To leave this wea - ry road,



And midst the broth - er - hood on high To be at home with God. A - MEN.

# Death

343 REST L. M.

William B. Bradbury, 1843

1 A-sleep in Je-sus! bless-ed sleep, From which none ev-er wakes to weep;  
A calm and un-dis-turbed re-pose, Un-brok-en by the last of foes. A-MEN.

- |  |   |
|--|---|
| <p>2 Asleep in Jesus! O how sweet<br/>To be for such a slumber meet;<br/>With holy confidence to sing<br/>That death hath lost his venom'd sting.</p> <p>3 Asleep in Jesus! peaceful rest,<br/>Whose waking is supremely blest;<br/>No fear, no woe, shall dim that hour<br/>That manifests the Saviour's power.</p> | <p>4 Asleep in Jesus! O for me<br/>May such a blissful refuge be;<br/>Securely shall my ashes lie,<br/>Waiting the summons from on high.</p> <p>5 Asleep in Jesus! far from thee<br/>Thy kindred and their graves may be;<br/>But thine is still a blessed sleep,<br/>From which none ever wakes to weep.</p> |
|--|---|

Margaret Mackay, 1832

344 (GREENWOOD) S. M.

- |   |   |
|---|---|
| <p>1 IT is not death to die,<br/>To leave this weary road,<br/>And midst the brotherhood on high<br/>To be at home with God.</p> <p>2 It is not death to close<br/>The eye long dimmed by tears,<br/>And wake, in glorious repose<br/>To spend eternal years.</p> | <p>3 It is not death to bear<br/>The wrench that sets us free<br/>From dungeon chain, to breathe the air<br/>Of boundless liberty.</p> <p>4 It is not death to fling<br/>Aside this sinful dust,<br/>And rise, on strong exulting wing,<br/>To live among the just.</p> |
|---|---|
- 5 Jesus, Thou Prince of Life,  
Thy chosen cannot die:  
Like Thee, they conquer in the strife,  
To reign with Thee on high.

Rev. H. A. César Malan, 1832. Tr. Rev. George W. Bethune, 1847

# The Life Everlasting

345 FREDERICK 11. 11. 11. 11.

George Kingsley, 1833

I I would not live al - way; I ask not to stay

Where storm af - ter storm ris - es dark o'er the way;

The few lu - rid morn - ings that dawn on us here

Are e - nough for life's woes, full e - nough for its cheer. A - MEN.

- 2 I would not live alway, thus fettered by sin;  
Temptation without, and corruption within:  
E'en the rapture of pardon is mingled with fears,  
And the cup of thanksgiving with penitent tears.
- 3 I would not live alway; no, welcome the tomb:  
Since Jesus hath lain there, I dread not its gloom;  
There sweet be my rest, till He bid me arise  
To hail Him in triumph descending the skies.



# Death

- 4 Who, who would live away, away from his God,  
 Away from yon heaven, that blissful abode,  
 Where the rivers of pleasure flow o'er the bright plains,  
 And the noontide of glory eternally reigns ;
- 5 Where the saints of all ages in harmony meet,  
 Their Saviour and brethren, transported, to greet ;  
 While the anthems of rapture unceasingly roll,  
 And the smile of the Lord is the feast of the soul ?

Rev. William A. Mühlenberg, c. 1824 (Text of 1826)

## 346 WAKEFIELD 7. 6. 7. 7. 6.

William W. Gilchrist, 1895

1 No, no, it is not dy - ing To go un - to our God ;

This gloom - y earth for - sak - ing, Our jour - ney home - ward tak - ing

A - long the star - ry road. A - MEN.

Copyright, 1895, by The Trustees of The Presbyterian Board  
 of Publication and Sabbath-School Work

- 2 No, no, it is not dying  
 Heaven's citizen to be ;  
 A crown immortal wearing,  
 And rest unbroken sharing,  
 From care and conflict free.

- 3 No, no, it is not dying  
 To hear this gracious word,  
 "Receive a Father's blessing,  
 For evermore possessing  
 The favor of Thy Lord."

- 4 No, no, it is not dying  
 The Shepherd's voice to know :  
 His sheep He ever leadeth,  
 His peaceful flock He feedeth  
 Where living pastures grow.

- 5 No, no, it is not dying  
 To wear a lordly crown ;  
 Among God's people dwelling,  
 The glorious triumph swelling  
 Of Him whose sway we own.

Rev. H. A. César Malan, 1832. Tr. Rev. Robinson P. Dunn, 1839

# The Life Everlasting

347 HEAVEN IS MY HOME 6. 4. 6. 4. 6. 6. 6. 4.

Sir Arthur Sullivan, 1872

I I'm but a stran - ger here, Heaven is my home; Earth is a

des-ert drear, Heaven is my home: Dan - ger and sor - row stand Round me on

ev - ery hand; Heaven is my fa - ther - land, Heaven is my home. A - MEN.

2 What though the tempest rage,  
Heaven is my home;  
Short is my pilgrimage,  
Heaven is my home:  
And time's wild wintry blast  
Soon shall be overpast;  
I shall reach home at last,  
Heaven is my home.

3 There, at my Saviour's side,  
Heaven is my home;  
I shall be glorified,  
Heaven is my home.  
There are the good and blest,  
Those I love most and best;  
And there I too shall rest,  
Heaven is my home.

4 Therefore I murmur not,  
Heaven is my home;  
Whate'er my earthly lot,  
Heaven is my home:  
And I shall surely stand  
There at my Lord's right hand;  
Heaven is my fatherland,  
Heaven is my home.

# The Life Everlasting

348 SHINING SHORE 8. 7. 8. 7. D.

George F. Root, 1859

1 My days are glid - ing swift - ly by, And I, a pil - grim stran - ger,

Would not de - tain them as they fly, Those hours of toil and dan - ger:

## REFRAIN.

For O we stand on Jor-dan's strand, Our friends are pass - ing o - ver;

And, just be - fore, the shin - ing shore We may al - most dis - cov - er. A - MEN.

Used by arr. with Oliver Ditson Company, owners of copyright

2 We'll gird our loins, my brethren dear, 3 Should coming days be cold and dark,  
Our distant home discerning; We need not cease our singing;  
Our absent Lord has left us word, That perfect rest naught can molest,  
"Let every lamp be burning."—REF. Where golden harps are ringing. REF.

4 Let sorrow's rudest tempest blow,  
Each cord on earth to sever;  
Our King says, "Come," and there's our home,  
For ever, O for ever.—REF.

Rev. David Nelson, 1835

# The Life Everlasting

349 PARADISE 8. 6. 8. 6. 6. 6. 6. 6.

Sir Joseph Barnby, 1866

O Par - a - dise! O Par - a - dise! Who doth not crave for rest?

Who would not seek the hap - py land Where they that loved are blest?

## REFRAIN.

Where loy - al hearts and true

Where loy - - - al hearts and true Stand ev - er in the light,

All rap - ture through and through, In God's most ho - ly sight. A-MEN.

2 O Paradise! O Paradise!  
The world is growing old;  
Who would not be at rest and free  
Where love is never cold?—REF.

3 O Paradise! O Paradise!  
I want to sin no more;

I want to be as pure on earth  
As on thy spotless shore;—REF.

4 Lord Jesus, King of Paradise,  
O keep me in Thy love,  
And guide me to that happy land  
Of perfect rest above;—REF.



# The Life Eberlasting

350 EWING 7. 6. 7. 6. D.

Alexander Ewing, 1853

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest!  
2 They stand, those halls of Zi - on, All ju - bi - lant with song,

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.  
And bright with many an an - gel, And all the mar - tyr throng.

I know not, O I know not, What joys a - wait us there;  
The Prince is ev - er in them, The day - light is se - rene;

What ra - dian - cy of glo - ry, What bliss be - yond com - pare. A - MEN.  
The pas - tures of the bless - ed Are decked in glo - rious sheen.

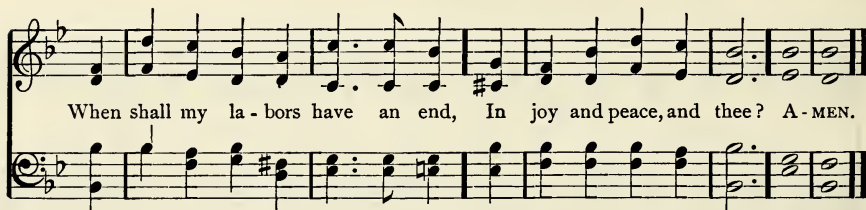
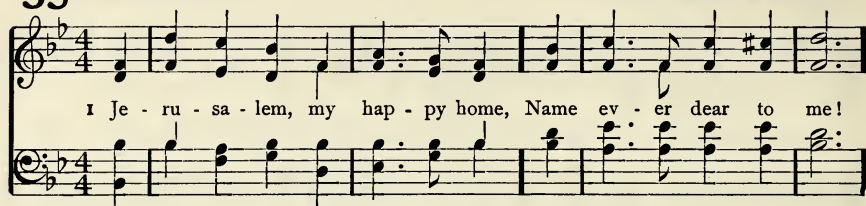
3 There is the throne of David ;  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast ;  
And they, who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4 Exult, O dust and ashes,  
The Lord shall be thy part :  
His only and for ever,  
Thou shalt be, and thou art.  
Exult, O dust and ashes,  
The Lord shall be thy part :  
His only and for ever,  
Thou shalt be, and thou art.

# The Life Everlasting

**351 HOLY CROSS** C. M.

Arr. by James C. Wade, 1865



- 2 When shall these eyes thy heaven-built  
And pearly gates behold? [walls  
Thy bulwarks with salvation strong,  
And streets of shining gold?
- 3 There happier bowers than Eden's  
bloom,  
Nor sin nor sorrow know:  
Blest seats! through rude and stormy  
scenes  
I onward press to you.
- 4 Why should I shrink at pain and woe,  
Or feel at death dismay?
- I've Canaan's goodly land in view,  
And realms of endless day.
- 5 Apostles, martyrs, prophets, there  
Around my Saviour stand;  
And soon my friends in Christ below  
Will join the glorious band.
- 6 Jerusalem, my happy home!  
My soul still pants for thee:  
Then shall my labors have an end,  
When I thy joys shall see.

Anon. (ascribed to J. Montgomery,) Eckington  
Coll., c. 1796 (based on "F. B. P.," in MS.  
of 16th or 17th cent.)

**352 (ST. PAUL'S COLLEGE)** S. M.

- 1 O WHERE shall rest be found,  
Rest for the weary soul?  
'Twere vain the ocean-depths to sound,  
Or pierce to either pole:
- 2 The world can never give  
The bliss for which we sigh;  
'Tis not the whole of life to live,  
Nor all of death to die.
- 3 Beyond this vale of tears  
There is a life above,  
Unmeasured by the flight of years,  
And all that life is love:
- 4 There is a death whose pang  
Outlasts the fleeting breath;  
O what eternal horrors hang  
Around the second death!
- 5 Lord God of truth and grace,  
Teach us that death to shun,  
Lest we be banished from Thy face,  
And evermore undone.
- 6 Here would we end our quest:  
Alone are found in Thee  
The life of perfect love, the rest  
Of immortality.

James Montgomery, 1818 (text of 1825)

# The Life Everlasting

353 ST. MARGUERITE C. M.

Rev. Edward C. Walker, 1876

1 There is a land of pure de-light, Where saints im - mor - tal reign ;  
 2 There ev - er - last - ing spring a - bides, And nev - er - with - ering flowers ;

In - fi - nite day ex - cludes the night, And pleas - ures ban - ish pain. A - MEN.  
 Death, like a nar - row sea, di - vides This heav - en - ly land from ours.

- 3 Sweet fields beyond the swelling flood Stand dressed in living green ;  
 So to the Jews old Canaan stood, While Jordan rolled between.
- 5 O could we make our doubts remove, Those gloomy doubts that rise,  
 And see the Canaan that we love With unbecclouded eyes ;
- 4 But timorous mortals start and shrink To cross this narrow sea ;  
 And linger, shivering, on the brink, And fear to launch away.
- 6 Could we but climb where Moses stood, And view the landscape o'er, [flood,  
 Not Jordan's stream, nor death's cold Should fright us from the shore.

Rev. Isaac Watts, 1707

ST. PAUL'S COLLEGE S. M.

George Lomas, 1876

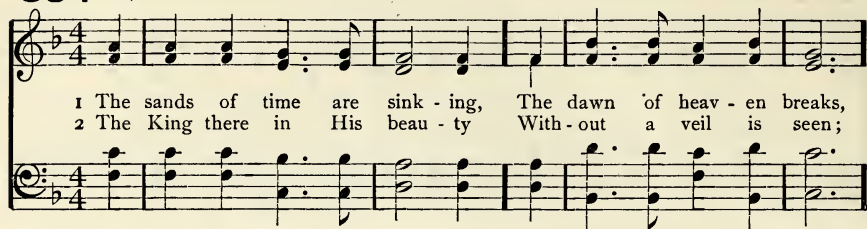
1 O where shall rest be found, Rest for the wea - ry soul ?

'Twere vain the o - cean-depths to sound, Or pierce to ei - ther pole : A - MEN.

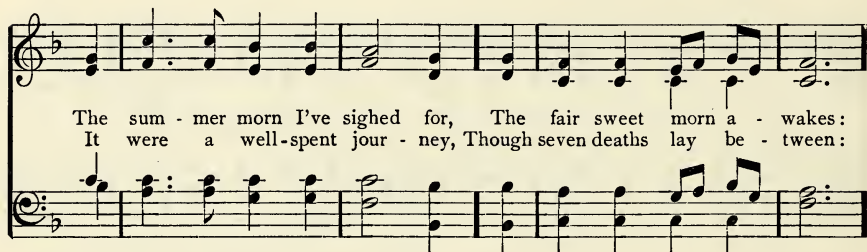
# The Life Everlasting

354 RUTHERFORD 7. 6. 7. 6. 7. 6. 7. 5.

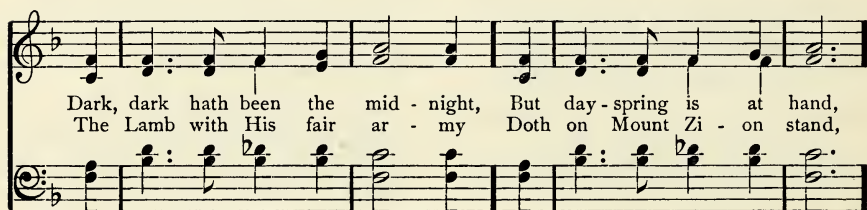
Arr. from Chrétien Urhan, 1834,  
by Edw. F. Rimbault, 1867



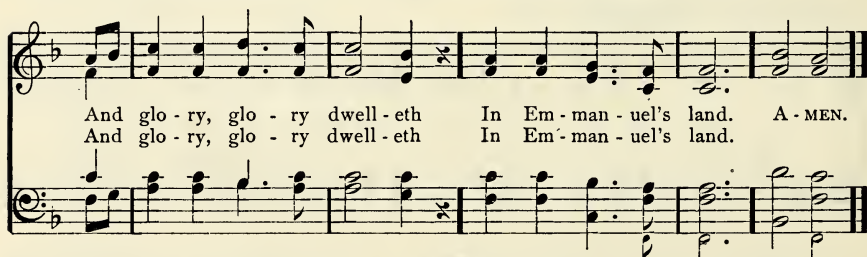
1 The sands of time are sink - ing, The dawn of heav - en breaks,  
2 The King there in His beau - ty With - out a veil is seen;



The sum - mer morn I've sighed for, The fair sweet morn a - wakes:  
It were a well-spent jour - ney, Though seven deaths lay be - tween:



Dark, dark hath been the mid - night, But day - spring is at hand,  
The Lamb with His fair ar - my Doth on Mount Zi - on stand,



And glo - ry, glo - ry dwell - eth In Em - man - uel's land. A - MEN.  
And glo - ry, glo - ry dwell - eth In Em - man - uel's land.

3 O Christ, He is the Fountain,  
The deep sweet Well of love!  
The streams on earth I've tasted  
More deep I'll drink above:  
There to an ocean fulness  
His mercy doth expand,  
And glory, glory dwelleth  
In Emmanuel's land.

4 With mercy and with judgment  
My web of time He wove,  
And aye the dews of sorrow  
Were lusted by His love:  
I'll bless the hand that guided,  
I'll bless the heart that planned,  
When throned where glory dwelleth  
In Emmanuel's land.



# The Life Everlasting

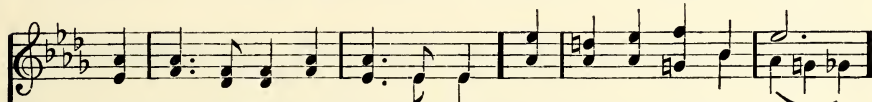
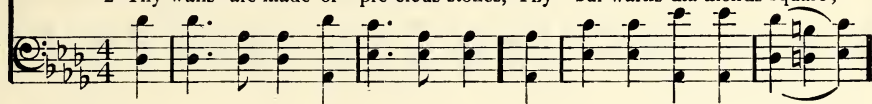
355 MATERNA C. M. D.

Samuel A. Ward, 1882

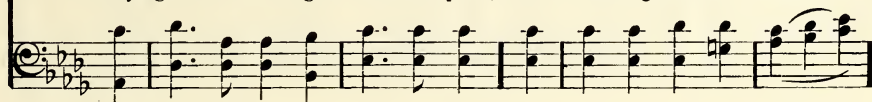


1 O Moth - er dear, Je - ru - sa - lem, When shall I come to thee ?

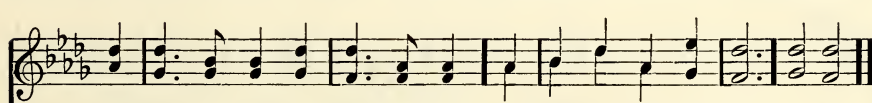
2 Thy walls are made of pre-cious stones, Thy bul-warks dia-monds square ;



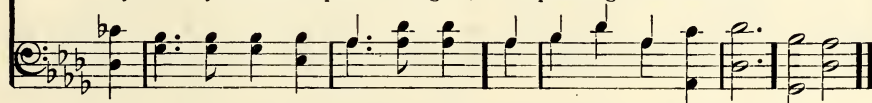
When shall my sor - rows have an end ? Thy joys when shall I see ?  
Thy gates are of right o - rient pearl, Ex - ceed - ing rich and rare.



O hap - py har - bor of the saints ! O sweet and pleas - ant soil !  
Thy tur - rets and thy pin - na - cles With car - bun - cles do shine ;



In thee no sor - row may be found, No grief, no care, no toil. A - MEN.  
Thy ver - y streets are paved with gold, Sur - pass - ing clear and fine.



3 Thy gardens and thy gallant walks  
Continually are green, [flowers  
There grow such sweet and pleasant  
As nowhere else are seen.  
Quite through the streets, with silver  
The flood of life doth flow ; [sound,  
Upon whose banks on every side  
The wood of life doth grow.

4 There trees for evermore bear fruit,  
And evermore do spring ;  
There evermore the angels sit,  
And evermore do sing.  
Jerusalem, my happy home,  
Would God I were in thee !  
Would God my woes were at an end,  
Thy joys that I might see !

# The Life Everlasting

356 PILGRIMS II. IO. II. IO. 9. II.

Henry Smart, 1868

Hark! hark, my soul! An - gel - ic songs are swell - ing O'er earth's green fields and

o - cean's wave-beat shore : How sweet the truth those bless - ed strains are tell - ing

REFRAIN.

Of that new life when sin shall be no more. An - gels of Je - sus,

An - gels of light, Sing - ing to wel - come the pil - grims of the night! A-MEN.

- 2 Onward we go, for still we hear them singing,  
 "Come, weary souls, for Jesus bids you come ;"  
 And through the dark, its echoes sweetly ringing,  
 The music of the gospel leads us home.—REF.
- 3 Far, far away, like bells at evening pealing,  
 The voice of Jesus sounds o'er land and sea ;  
 And laden souls, by thousands meekly stealing,  
 Kind Shepherd, turn their weary steps to Thee.—REF.

## The Life Everlasting

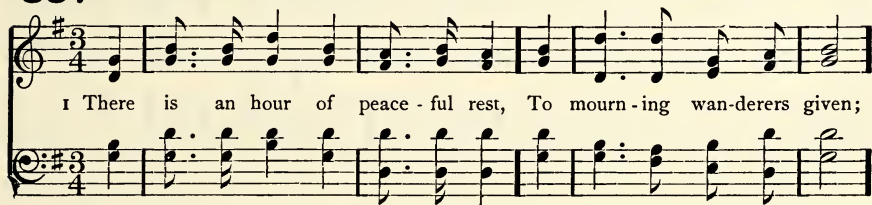
4 Rest comes at length : though life be long and dreary,  
The day must dawn, and darksome night be past ;  
Faith's journeys end in welcomes to the weary,  
And heaven, the heart's true home, will come at last.—REF.

5 Angels, sing on, your faithful watches keeping ;  
Sing us sweet fragments of the songs above ;  
Till morning's joy shall end the night of weeping,  
And life's long shadows break in cloudless love.—REF.

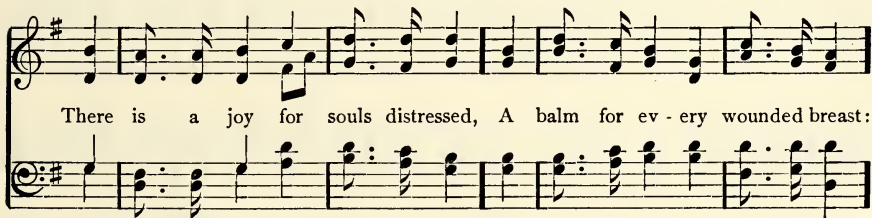
Rev. Frederick W. Faber, 1854 : verse 4, l. 3, verse 5, ll. 3, 4, alt.

### 357 WOODLAND 8. 6. 8. 8. 6.


Nathaniel D. Gould, 1832



1 There is an hour of peace - ful rest, To mourn - ing wan - derers given ;



There is a joy for souls distressed, A balm for ev - ery wounded breast :



'Tis found a - bove in heaven. A - MEN.

3 There faith lifts up her cheerful  
eye,  
The heart no longer riven ;  
And views the tempest passing  
by,  
The evening shadows quickly  
fly,  
And all serene in heaven.

2 There is a home for weary souls,  
By sin and sorrow driven,  
When tossed on life's tempestuous  
shoals,  
Where storms arise and ocean rolls,  
And all is dear—'tis heaven.

4 There fragrant flowers immortal  
bloom,  
And joys supreme are given ;  
There rays Divine disperse the gloom ;  
Beyond the confines of the tomb  
Appears the dawn of heaven.

William B. Tappan, 1818

# The Life Everlasting

358 DAILY, DAILY 8. 7. 8. 7. D.

Henri F. Hemy, 1865

1 Dai - ly, dai - ly sing the prais - es Of the cit - y God hath made;

In the beau-teous fields of E - den Its foun-da-tion-stones are laid.

## REFRAIN.

O that I had wings of an - gels, Here to spread and heaven-ward fly!

I would seek the gates of Zi - on, Far be-yond the star-ry sky. A-MEN.

2 All the walls of that dear city  
Are of bright and burnished gold;  
It is matchless in its beauty,  
And its treasures are untold.—REF.

3 In the midst of that dear city  
Christ is reigning on His seat,  
And the angels swing their censers  
In a ring about His feet.—REF.

4 There the meadows green and dewy  
Shine with lilies wondrous fair;  
Thousand, thousand are the colors  
Of the waving flowers there.—REF.

5 There the wind is sweetly fragrant,  
And is laden with the song  
Of the seraphs, and the elders,  
And the great redeemed throng.—REF.

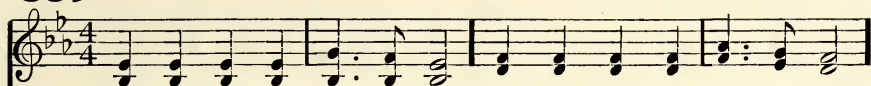
Rev. Sabine Baring-Gould, 1865



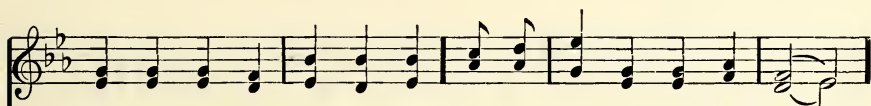
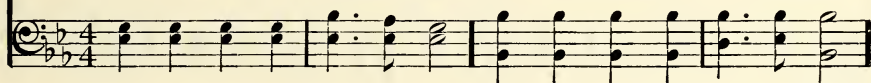
# The Opening and Closing of the Year

359 BENEVENTO 7. 7. 7. 7. D.

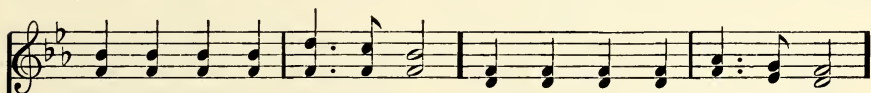
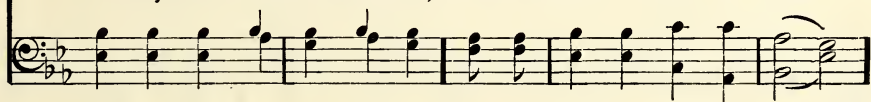
Arr. from Samuel Webbe, 1792



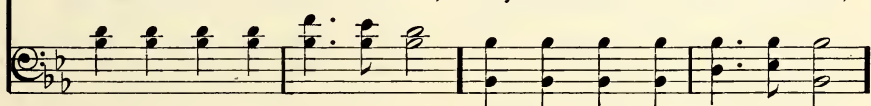
1 While with cease-less course the sun Hast-ed through the for-mer year,



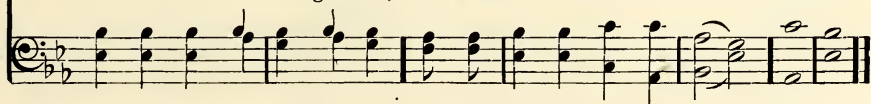
Ma-ny souls their race have run, Nev-er more to meet us here:



Fixed in an e-ter-nal state, They have done with all be-low;



We a lit-tle lon-ger wait, But how lit-tle none can know. A-MEN.



2 As the wingèd arrow flies  
Speedily the mark to find,  
As the lightning from the skies  
Darts, and leaves no trace behind,—  
Swiftly thus our fleeting days  
Bear us down life's rapid stream;  
Upward, Lord, our spirits raise,  
All below is but a dream.

3 Thanks for mercies past receive;  
Pardon of our sins renew;  
Teach us henceforth how to live  
With eternity in view;  
Bless Thy word to young and old;  
Fill us with a Saviour's love;  
And when life's short tale is told,  
May we dwell with Thee above.

Rev. John Newton, 1774

# The Opening and Closing of the Year

360 ST. SYLVESTER 8. 7. 8. 7.

Rev. John B. Dykes, 1862

I Days and mo-ments quick-ly fly - ing Speed us on-ward to the dead :

O how soon shall we be ly - ing Each with - in his nar - row bed ! A - MEN.

- |  |   |
|--|---|
| 2 Jesus, merciful Redeemer,<br>Rouse dead souls to hear Thy voice ;<br>Wake, O wake each idle dreamer<br>Now to make the eternal choice. | 4 Wise that we our days may number,<br>Strive and wrestle with our sin,<br>Stay not in our work, nor slumber<br>Till Thy glorious rest we win.    |
| 3 As a shadow life is fleeting ;<br>As a vapor so it flies ;<br>For the old year now retreating<br>Pardon grant, and make us wise ;      | 5 Soon before the Judge all glorious<br>We with all the dead shall stand :<br>Saviour, over death victorious,<br>Place us then on Thy right hand. |

Rev. Edward Caswall, 1858 : recast in Church Hymns, 1871

361 (GERMANY) L. M.

- |   |  |
|---|--|
| 1 GREAT God, we sing that mighty hand<br>By which supported still we stand ;<br>The opening year Thy mercy shows ;<br>That mercy crowns it till it close.         | 3 With grateful hearts the past we own ;<br>The future, all to us unknown,<br>We to Thy guardian care commit,<br>And peaceful leave before Thy feet.           |
| 2 By day, by night, at home, abroad,<br>Still are we guarded by our God ;<br>By His incessant bounty fed,<br>By His unerring counsel led.                         | 4 In scenes exalted or depressed,<br>Thou art our Joy, and Thou our Rest ;<br>Thy goodness all our hopes shall raise,<br>Adored through all our changing days. |
| 5 When death shall interrupt these songs,<br>And seal in silence mortal tongues ;<br>Our Helper God, in whom we trust,<br>In better worlds our souls shall boast. |  |

Rev. Philip Doddridge, publ. 1755

# Harvest and Thanksgiving

362 NUREMBERG 7. 7. 7. 7.

Alt. from Johann R. Ahle, 1664

1 Praise to God, im - mor - tal praise, For the love that crowns our days:

Bounteous Source of ev - ery joy, Let Thy praise our tongues em-ploy. A-MEN.

- |   |   |
|---|---|
| 2 Flocks that whiten all the plain ;<br>Yellow sheaves of ripened grain ;<br>Clouds that drop their fattening dews,<br>Suns that temperate warmth diffuse ; | All that liberal Autumn pours<br>From her rich o'erflowing stores ;—  |
| 3 All that Spring with bounteous hand<br>Scatters o'er the smiling land ;   | 4 These to Thee, my God, we owe,<br>Source whence all our blessings flow ;<br>And for these my soul shall raise<br>Grateful vows and solemn praise. |

Anna L. Barbauld, 1772

GERMANY L. M.

Wm. Gardiner's Sacred Melodies, 1815


1 Great God, we sing that might - y hand By which sup-port - ed still we stand ;

The opening year Thy mer-cy shows ; That mercy crowns it till it close. A - MEN.

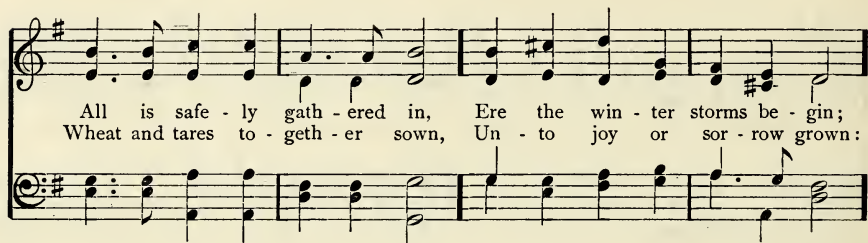
# Harvest and Thanksgiving

363 ST. GEORGE'S, WINDSOR 7. 7. 7. 7. D.

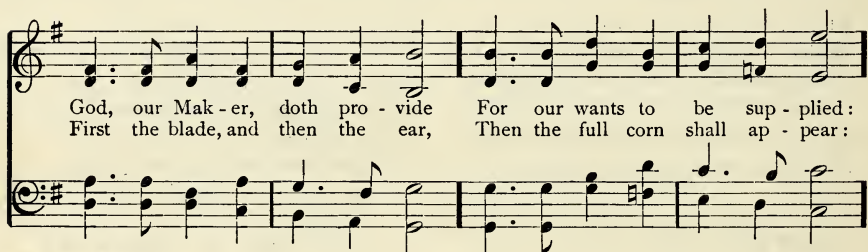
Sir George J. Elvey 1859



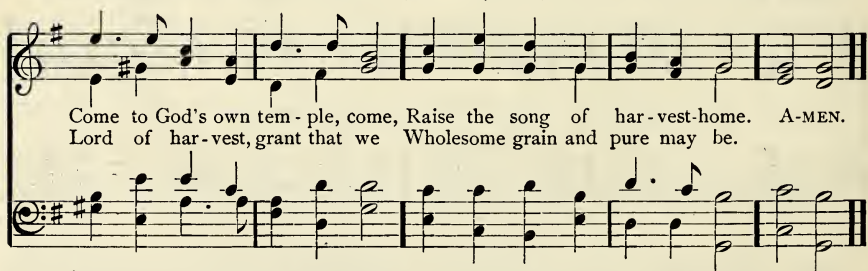
1 Come, ye thank - ful peo - ple, come, Raise the song of har - vest - home :  
2 All the world is God's own field, Fruit un - to His praise to yield ;



All is safe - ly gath - ered in, Ere the win - ter storms be - gin ;  
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown :



God, our Mak - er, doth pro - vide For our wants to be sup - plied :  
First the blade, and then the ear, Then the full corn shall ap - pear :



Come to God's own tem - ple, come, Raise the song of har - vest - home. A - MEN.  
Lord of har - vest, grant that we Wholesome grain and pure may be.

3 For the Lord our God shall come,  
And shall take His harvest home ;  
From His field shall in that day  
All offences purge away ;  
Give His angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In His garner evermore.

4 Even so, Lord, quickly come  
To Thy final harvest-home ;  
Gather Thou Thy people in,  
Free from sorrow, free from sin ;  
There for ever purified,  
In Thy presence to abide :  
Come, with all Thine angels, come,  
Raise the glorious harvest-home.

Rev. Henry Alford, 1844



# Harvest and Thanksgiving

364 REGENT SQUARE 8. 7. 8. 7. 4. 7.

Henry Smart, 1867

1 Praise, my soul, the King of heav-en, To His feet Thy trib-ute bring;

Ran-somed, healed, re-stored, for-giv-en, Who, like me, His praise should sing?

Praise Him, praise Him, Praise Him, praise Him, Praise the Ev-er-last-ing King. A-MEN.

- |   |  |
|---|--|
| <p>2 Praise Him for His grace and favor<br/>To our fathers in distress;<br/>Praise Him, still the same for ever,<br/>Slow to chide, and swift to bless;<br/>Praise Him, praise Him,<br/>Glorious in His faithfulness.</p> | <p>3 Father-like, He tends and spares us;<br/>Well our feeble frame He knows;<br/>In His hands He gently bears us,<br/>Rescues us from all our foes;<br/>Praise Him, praise Him,<br/>Widely as His mercy goes.</p> |
|---|--|

- 4 Angels, help us to adore Him;  
Ye behold Him face to face;  
Sun and moon, bow down before Him,  
Dwellers all in time and space,  
Praise Him, praise Him,  
Praise with us the God of grace.

# Anniversary

365 ST. MARTIN'S C. M.

William Tans'ur, 1735

1 Let chil - dren hear the might - y deeds Which God per-formed of old ;

Which in our young - er years we saw, And which our fa-thers told. A - MEN.

- |  |  |
|--|--|
| 2 He bids us make His glories known,<br>His works of power and grace ;<br>And we'll convey His wonders down,<br>Through every rising race. | 4 That generations yet unborn<br>May teach them to their heirs.  |
| 3 Our lips shall tell them to our sons,<br>And they again to theirs ;  | 4 Thus shall they learn in God alone<br>Their hope securely stands,<br>That they may ne'er forget His works,<br>But practise His commands. |

Rev. Isaac Watts, 1719

WAREHAM L. M.

William Knapp, 1738

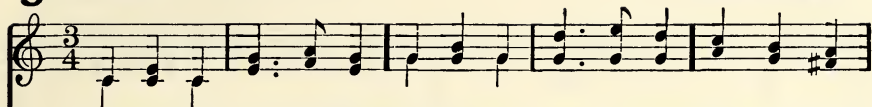
1 O God, be-neath Thy guid-ing hand, Our ex - iled fa - thers crossed the sea ;

And when they trod the wintry strand, With prayer and psalm they worshipped Thee. AMEN.

# National

**366 DORT** 6. 6. 4. 6. 6. 6. 4.

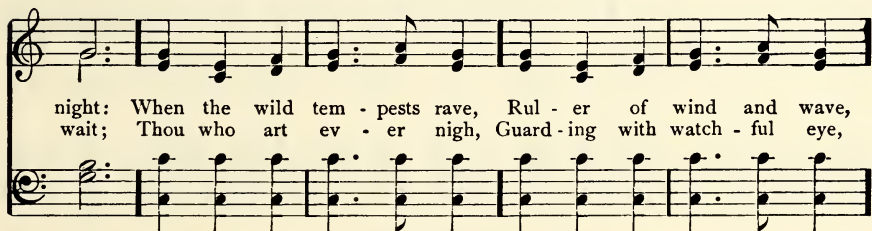
Lowell Mason, 1839



1 God bless our na - tive land; Firm may she ev - er stand Through storm and  
2 For her our prayers shall rise To God a - bove the skies; On Him we



night: When the wild tem - pests rave, Rul - er of wind and wave,  
wait; Thou who art ev - er nigh, Guard - ing with watch - ful eye,



Do Thou our coun - try save By Thy great might.  
To Thee a - loud we cry, God save the State. A - MEN.



1st 5 ll. Rev. Charles T. Brooks, c. 1833;  
the remainder, Rev. John S. Dwight, 1844

**367 (WAREHAM) L. M.**

- |   |  |
|---|--|
| <p>1 O GOD, beneath Thy guiding hand,<br/>Our exiled fathers crossed the sea;<br/>And when they trod the wintry strand,<br/>With prayer and psalm they worshipped Thee.</p> <p>2 Thou heard'st, well pleased, the song,<br/>the prayer:<br/>Thy blessing came; and still its power<br/>Shall onward, through all ages, bear<br/>The memory of that holy hour.</p> | <p>3 Laws, freedom, truth, and faith in God<br/>Came with those exiles o'er the waves;<br/>And where their pilgrim feet have trod,<br/>The God they trusted guards their graves.</p> <p>4 And here Thy Name, O God of love,<br/>Their children's children shall adore,<br/>Till these eternal hills remove,<br/>And spring adorns the earth no more.</p> |
|---|--|

Rev. Leonard Bacon, 1833 (text of 1845)

# National

**368 AMERICA** 6. 6. 4. 6. 6. 6. 4.

Harmonia Anglicana, 1744

The first system of musical notation for the hymn 'America'. It consists of a treble and a bass staff. The treble staff has a key signature of one flat (B-flat) and a time signature of 3/4. The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff provides a harmonic accompaniment with chords. The lyrics 'I My coun - try, 'tis of thee, Sweet land of lib - er - ty,' are written below the treble staff.

The second system of musical notation. The treble staff continues the melody with a quarter note D5, a quarter note E5, a quarter note F5, and a half note G5. The bass staff continues the accompaniment. The lyrics 'Of thee I sing; Land where my fa - thers died, Land of the pil - grim's pride,' are written below the treble staff.

The third system of musical notation. The treble staff concludes the melody with a quarter note A5, a quarter note G5, a quarter note F5, and a half note E5. The bass staff concludes the accompaniment. The lyrics 'From ev - ery mount - ain side Let free - dom ring. A - MEN.' are written below the treble staff.

2 My native country, thee,  
Land of the noble free,  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills;  
My heart with rapture thrills  
Like that above.

3 Let music swell the breeze,  
And ring from all the trees  
Sweet freedom's song:  
Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,  
The sound prolong.

4 Our fathers' God, to Thee,  
Author of liberty,  
To Thee we sing:  
Long may our land be bright  
With freedom's holy light;  
Protect us by Thy might,  
Great God, our King.



# Temperance

369 JESU, MAGISTER BONE 7. 6. 7. 6. D.

Rev. John B. Dykes, 1875

1 O Thou, be - fore whose pres - ence Naught e - vil may come in,  
2 Fierce is our sub - tle foe - man: The for - ces at his hand

Yet who dost look in mer - cy Down on this world of sin,  
With woes that none can num - ber De - spoil the pleas - ant land;

O give us no - ble pur - pose To set the sin - bound free,  
All they who war a - gainst them, In strife so keen and long,

And Christ-like ten - der pit - y To seek the lost for Thee. A-MEN.  
Must in their Sav - iour's ar - mor Be strong - er than the strong.

3 So hast Thou wrought among us  
The great things that we see!  
For things that are we thank Thee,  
And for the things to be:  
For bright hope is uplifting  
Faint hands and feeble knees,  
To strive beneath Thy blessing  
For greater things than these.

4 Lead on, O Love and Mercy,  
O Purity and Power;  
Lead on till peace eternal  
Shall close this battle-hour:  
Till all who prayed and struggled  
To set their brethren free,  
In triumph meet to praise Thee,  
Most Holy Trinity.

Rev. Samuel J. Stone, 1889

# Farewell Service

**370 GOD BE WITH YOU** 9. 8. 8. 9. with Refrain

William G. Tomer, 1882

1 God be with you till we meet a - gain, By His coun-sels guide, up - hold you,

With His sheep se - cure - ly fold you, God be with you till we meet a - gain.

REFRAIN.

Till we meet, . . . till we meet, Till we meet at Je - sus' feet;

Till we meet, till we meet, till we meet, Till we meet,

Till we meet, . . . till we meet, God be with you till we meet a - gain. A-MEN.

Till we meet, till we meet, till we meet,

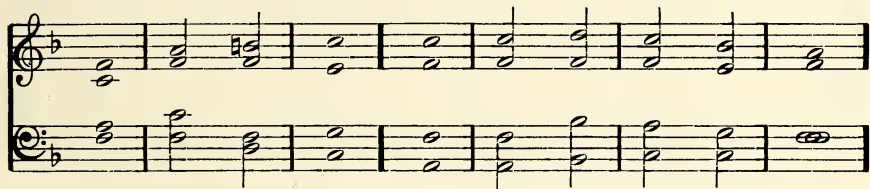
Copyright, by J. E. Rankin

- 2 God be with you till we meet again, Put His arms unfailing round you,  
'Neath His wings protecting hide God be with you till we meet again. REF.  
you,
- 4 God be with you till we meet again,  
Keep love's banner floating o'er you,  
Smite death's threatening wave before  
you,
- 3 God be with you till we meet again,  
When life's perils thick confound you, God be with you till we meet again. REF.

Rev. Jeremiah E. Rankin, 1882



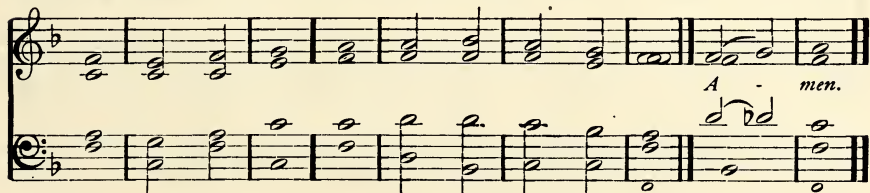
Glory *be* to | God on | high || and on *earth* | peace, good | will towards | men.  
We praise Thee \* we bless *Thee* \* we | worship | Thee || we glorify Thee \* we give  
*thanks* to | Thee for | Thy great | glory.



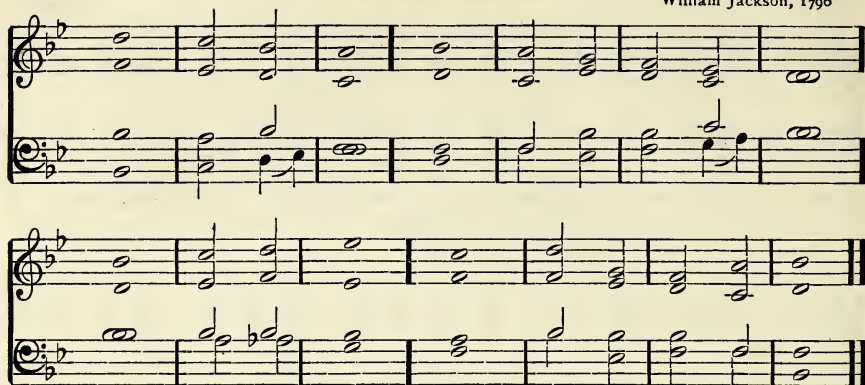
O Lord *God* | heavenly | King || *God* the | Father | Al · = | mighty.  
O Lord \* the only-begotten *Son* | Jesus | Christ || O Lord God \* Lamb of God \* |  
Son · = | of the | Father,



That takest *away* the | sins · of the | world || have *mercy* up | on · = | us.  
Thou that takest *away* the | sins · of the | world || have *mercy* up | on · = | us.  
Thou that takest *away* the | sins · of the | world || *re* | ceive our | prayer.  
Thou that sittest at the right *hand* of | God the | Father || have *mercy* up |  
on · = | us.

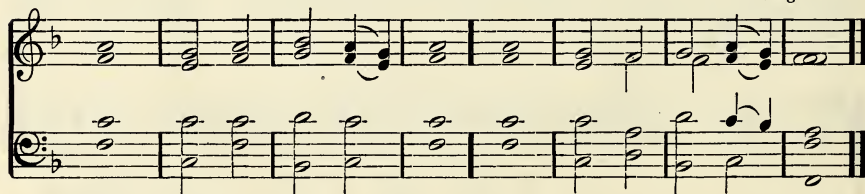


For Thou *only* | art · = | holy || *Thou* | only | art the | Lord.  
Thou only, O *Christ* \* with the | Holy | Ghost || art most *high* in the | glory · of |  
God the | Father || A | men.



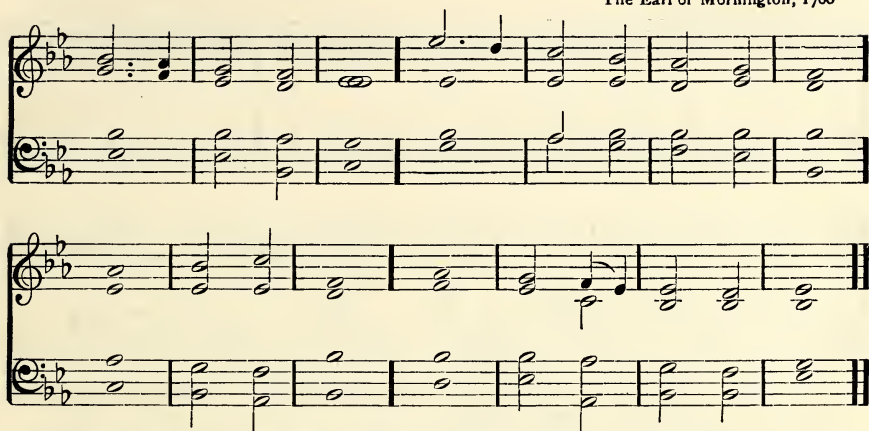
- 1 GOD be merciful unto | us and | bless us || and show us the light of His countenance \* and be | merci · ful | unto | us ;  
 2 That Thy way may be | known up · on | earth || Thy saving | health a | mong all | nations.  
 3 Let the people praise | Thee O | God || yea let | all the | people | praise Thee.  
 4 O let the nations rejoice | and be | glad || for Thou shalt judge the folk righteously \* and govern the | nations · up | on · = | earth.  
 5 Let the people praise | Thee O | God || yea let | all the | people | praise Thee.  
 6 Then shall the earth bring | forth her | increase || and God, even our own God, shall | give · = | us His | blessing.  
 2nd part  
 7 God shall | bless · = | us || and all the ends of the | world shall | fear · = | Him.

Glory be to the *Father* | and · to the | Son || and | to the | Holy Ghost ;  
 As it was in the beginning \* is now, and | ever | shall be || world without | end · = | A · = | men.



- 1 OUR Father which art in heaven, | hallowed | be Thy | Name ; ||  
 Thy kingdom come ; Thy will be done in | earth · as it | is in | heaven ;  
 2 Give us this | day our | daily | bread ; ||  
 And forgive us our debts, as | we for | give our | debtors ;  
 3 And lead us not into temptation, but de | liver | us from | evil ; ||  
 For Thine is the kingdom, and the power, and the glory, for | ever. | A · = | men.



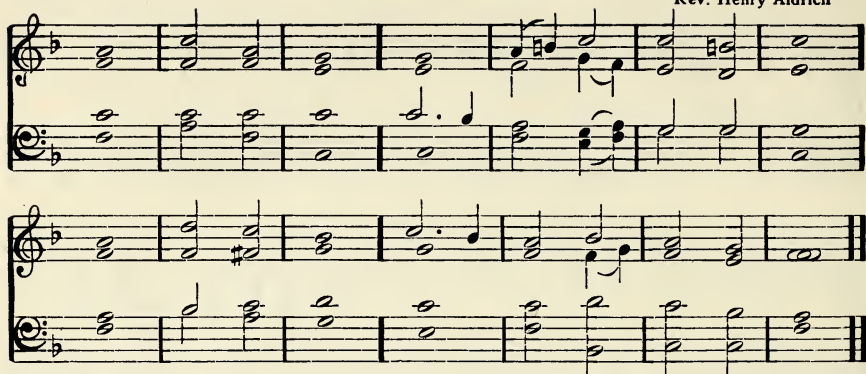


- 1 PRAISE the *Lord* | O my | soul || and all that is within me | praise His | holy | Name.  
 2 Praise the *Lord* | O my | soul || and for | get not | all His | benefits :  
 3 Who *forgiveth* | all thy | sin || and *healeth* | all · = | thine in | firmities ;  
 4 Who saveth thy *life* | from de | struction || and crowneth *thee* with | mercy · and |  
 loving | kindness.  
 5 O praise the LORD ye angels of His \* ye that ex | cel in | strength || ye that fulfil  
 His commandment \* and *hearken* un | to the | voice · of His | word.  
 6 O praise the *Lord*, all | ye His | hosts || ye *servants* of | His that | do His | pleasure.  
 7 O speak good of the Lord, all ye works of His \* in all *places* of | His do |  
 minion || praise *thou* the | Lord · = | O my | soul.  
 Glory be to the *Father* | and · to the | Son || and | to the | Holy | Ghost ;  
 As it was in the beginning \* is *now*, and | ever | shall be || *world* without |  
 end · = | A · = | men.



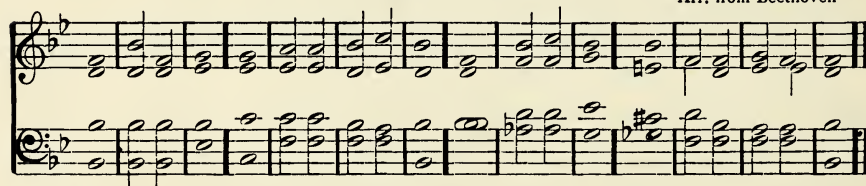
- GLORY be to the *Father* | and · to the | Son || and | to the | Holy | Ghost ;  
 As it was in the beginning \* is *now*, and | ever | shall be || *world* without |  
 end · = | A · = | men.

Rev. Henry Aldrich



- 1 O BE joyful in the *Lord* | all ye | lands || serve the Lord with gladness \* and come  
before His | presence | with a | song.
- 2 Be ye sure that the *Lord* | He is | God || it is He that hath made us \* and not we  
ourselves \* we are His people, *and* the | sheep of | His · = | pasture.
- 3 O go your way into His gates with thanksgiving \* and *into* His | courts with |  
praise || be thankful unto *Him*, and | speak good | of His | Name.
- 4 For the Lord is gracious \* His *mercy* is | ever | lasting || and His truth endureth  
from *gener* | ation · to | gener | ation.
- Glory be to the *Father* | and · to the | Son || *and* | to the | Holy | Ghost ;  
As it was in the beginning \* is *now*, and | ever | shall be || *world* without |  
end · = | A · = | men.

Arr. from Beethoven



- 1 BLESSED be the *Lord* | God of | Israel || for He hath *visited* | and re | deemed ·  
His | people ;
- 2 And hath raised up a *mighty* sal | vation | for us || in the *house* | of His | servant |  
David ;
- 3 As He spake by the *mouth* of His | holy | prophets || which have *been* | since the |  
world be | gan ;
- 4 That we should be *saved* | from our | enemies || and *from* the | hand of | all that |  
hate us.
- Glory be to the *Father* | and · to the | Son || *and* | to the | Holy | Ghost ;  
As it was in the beginning \* is *now*, and | ever | shall be || *world* without |  
end · = | A · = | men.

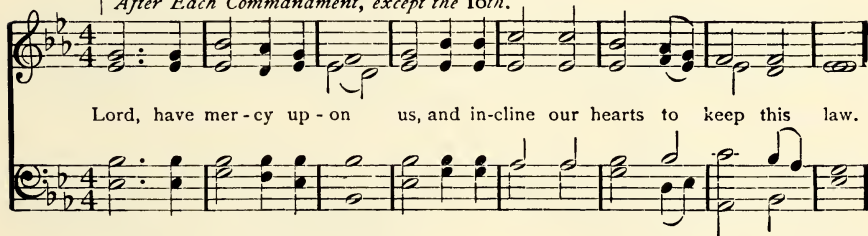


- 1 It is a good thing to give *thanks* un | to the | Lord || and to sing praises *unto* Thy |  
Name · = | O Most | Highest ;
- 2 To tell of Thy loving-kindness *early* | in the | morning || and of Thy *truth* | in the |  
night · = | season ;
- 3 Upon an instrument of ten strings \* *and* up | on the | lute || upon a loud *instru-*  
ment | and up | on the | harp.
- 4 For Thou, Lord \* hast made me *glad* | through Thy | works || and I will rejoice in  
giving *praise* \* for the oper | ations | of Thy | hands.
- Glory be to the *Father* | and · to the | Son || *and* | to the | Holy | Ghost ;
- As it was in the beginning \* is *now*, and | ever | shall be || *world* without |  
end · = | A · = | men.

## 379

## Responses to the Commandments

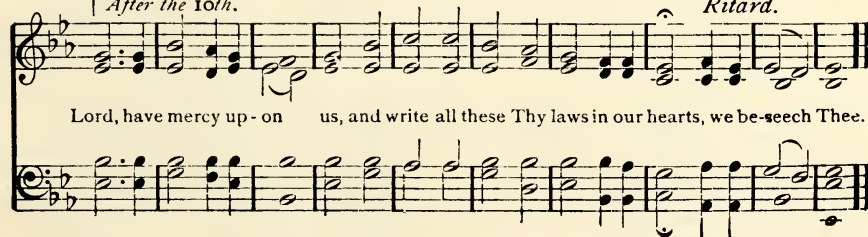
*After Each Commandment, except the 10th.*



Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

*After the 10th.*

*Ritard.*



Lord, have mercy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.

# Doxologies

OLD HUNDREDTH L. M.

Genevan Psalter, 1551

I Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. A-MEN.

Bishop Thomas Ken, 1693

## S. M.

We give Thee glory, Lord,  
Thy majesty adore;  
Thee, Father, Son, and Holy Ghost,  
We bless for evermore.

Rev. Horatius Bonar, 1866

## 7. 7. 7. 7.

SING we to our God above  
Praise eternal as His love;  
Praise Him, all ye heavenly host,  
Father, Son, and Holy Ghost.

Rev. Charles Wesley, 1740

## C. M.

To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.

Tate and Brady's New Version, 1696

## 8. 7. 8. 7.

PRaise the Father, earth and heaven,  
Praise the Son, the Spirit praise;  
As it was, and is, be given  
Glory through eternal days.

Anon., 1827

## 7. 6. 7. 6. D.

GREAT God of earth and heaven,  
To Thee our songs we raise;  
To Thee be glory given  
And everlasting praise:  
We joyfully confess Thee,  
Eternal Triune God;  
We magnify, we bless Thee,  
And spread Thy praise abroad.

Rev. Edwin F. Hatfield, 1872

## 8. 7. 8. 7. D.

PRaise the God of all creation,  
Praise the Father's boundless love;  
Praise the Lamb, our Expiation,  
Priest and King enthroned above;  
Praise the Fountain of salvation,  
Him by whom our spirits live:  
Undivided adoration  
To the One Jehovah give.

Josiah Conder, 1836



# Index of Subjects

**NOTE.**—The cross-references to titles printed in SMALL CAPITALS refer to the groups of hymns in the body of the book, as they are exhibited in the general Table of Contents. The cross-references to titles in *Italics* refer to the heads in this Index.

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